	Diagram showing method 1 870	35 STATE OF NEVADA)
8	of describing mill site:	SS Fee \$ COUNTY OF No.
		Filed for record this day of 19, at o'clock M. Reception No.
	\$	
	NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA	
	undersigned Agent, hereby locates	CERTIFIED that EXXON CORPORATION, by its the MT 637 Mill Site on this 3/37 cordance with the mining laws of the United of Nevada.
	is the proprietor is the following	claim or mine of which Exxon Corporation : LODE MINING claim name M.H, claim no. ২১৫ ship <u>aan</u> , Ramge <u>ടാല</u> , in Eureka
	The number of feet or acres	claimed in this Mill Site is 4.96 acres
	This Mill Site is located in Township 22N . Range 52E , Mt. trict, Eureka , County, Nevada,	the SE (Quarter) of Section(s) 19, Diablo P.M., in the Mt. Hope Mining Disamd is described as follows:
	With reference to the diagram corner post No. 1,	(s) shown above, beginning at the northeast
	thence approximately 300 thence approximately 300 thence approximately 300 thence approximately 300	feet in a Southerly direction to Post No. 2, feet in a Southerly direction to Post No. 3, feet in a Westerly direction to Post No. 4, feet in a Northerly direction to Post No. 5, feet in a Northerly direction to Post No. 6, feet in a Easterly direction to Post No. 1,
	The point of beginning and all by 4 inches by 5 feet.	1 posts referred to above measure 4 inches
	The monument on which this malong the north boundary of the MEast side and 360 feet from the W	otice of location is posted is at a point ill Site approximately 0 feet from the lest side of the Mill Site.
	To tie this Mill Site to an all land survey, begin at the SW Range 52E, Mt. Diable P.M., to the northeast con	ner of this Mill Site.
*	Dated and certified this duplicate, along with two copies 3 feet by 4 feet, with the County Site is located.	day of Silvour 1983, and filed in of a map of the Mill Site not exceeding which the Mill
ON CORP ON CORP	I P 2: 5]	EXXCN CORPORATION (c/o Exxon Minerals Company P.O. Box 4508, Houston, TX 77210) By:
RECORDED EXX BOOK 6	STATE OF (PECICAL) SS	Its Agent -Locator-
	COUNTY OF ATOMORAL OF SUB-	a ma this Q^{+1} day $\subseteq V_{-1}$
	Subscribed and sworn to before	Business Address: 750 W Hampden
	WOLELA/ LIDITC	Englewood, CO 80110

My Commission Expires:

Str. 1982