|  |  | 7048                                  |  |
|--|--|---------------------------------------|--|
|  | Diagram showing method   | STATE OF NEVADA                       | )  |
| В  | of describing mill site:   | COUNTY OF                             | ) SS Fee \$  |
| 9  | •——•   |                                       |  |
|  |  | Filed for record thi                  | s day of   |
|  | 20 02  | 19_ at o' Recept ion No.              | Clock M.   |
| <u> </u>   | · · · · · · · · · · · · · · · · · · ·  | Recept foil 163.                      | 2011年1月1日 - 1987年 - 1987年 - 1988年 - 1987年 - 19 |
| •  |  | Recorder                              | Deputy   |
|  | ģģ   |                                       |  |
|  | <u> </u>   |                                       |  |
| NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA  |  |                                       |  |
|  |  |                                       |  |
|  | the state of the s | the MT LCA Mill 9                     | lito on this will be seen  |
|  | day of Farmerica and of the State  | ordance with the mir                  | ning laws of the United  |
|  | States of America and of the State   | or Nevada.                            |  |
|  | The name of the vein or lode   | claim or mine of w                    | hich Exxon Corporation   |
|  | to the experience is the following   | <ul> <li>IDDE MINING CLAIM</li> </ul> | name m.n. claim no. 364  |
|  | located in Section 9,10, Town  | ship <u>33n</u> , Kang                | e sie in Eureka  |
|  | County, Nevada   |                                       | 只是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个   |
|  | The number of feet or acres  | claimed in this Mill                  | Site is 4.96 acres   |
|  |  |                                       |  |
|  | This Mill Site is located in   | the sw (Quarte                        | er) of Section(s) -1.  |
|  | Township 22N Range 52E, Mt. trict, Eureka, County, Nevada,   | and is described as                   | follows:   |
|  |  | Z 1                                   |  |
|  | With reference to the diagram  | (s) shown above, teg                  | inning at the northeast  |
|  | corner post No. 1,   |                                       |  |
|  | thence approximately 300   | feet in a Southerly                   | direction to Post No. 2,   |
|  | thence approximately 300   | feet in a Southerly                   | direction to Post No. 3,   |
|  | thence approximately 360   | feet in a Westerly                    | direction to Post No. 4, direction to Post No. 5,  |
|  | thence approximately 300<br>thence approximately 300   | feet in a Northerly                   | direction to Post No. 6.   |
|  | thence approximately 360   | feet in a Easterly                    | direction to Post No. 1,   |
|  |  |                                       |  |
|  | The point of beginning and a   | II posts referred to                  | above measure 4 miches   |
|  | by 4 inches by 5 feet.   | 1                                     |  |
|  | The monument on which this   | notice of location i                  | s posted is at a point   |
|  | -lane the worth boundary of the l  | Mill Site approximan                  | 61A A Leer How rise  |
|  | East side and 360 feet from the  | West side of the Mil.                 |  |
|  | To tie this Mill Site to an  | official corner of t                  | the United States public   |
| -  |  | ANTHOR ME SOUTION                     | ara lowdsoin zon   |
| 1  | Range 52E , Mt. Diablo P.M.,   | rner of this Mill Si                  | te.  |
|  | inland rear, to the particular of  | 7 77                                  |  |
|  | Dated and certified this   | day of <u>اجلاليم</u>                 | 1983, and filed in   |
| •  | duplicate, along with two copies   | of a map of the l                     | Milly Site Not exceeding,  |
| E CONTRACTOR OF THE CONTRACTOR | 3 feet by 4 feet, with the Count   | y Resolute of the c                   | Commy III Hillon Cha 11222   |
| (G)  | Site is located.   |                                       |  |
| ı. 1 <del>0</del>  | 4 ~ <#11   | EXXON CORPORATION (c/o Exxon Mineral  | c Company  |
| 101  | ් දිසින්   | P.O. Box 4508.                        | Houston, TX 77210)   |
| S.G.   | : 警覧   | 1111                                  |  |
| 20   |  | By: ///                               | outlaw.  |
|  | Y - 194/14   | Its /                                 | gent<br>etor-  |
|  | B 24<br>A Fich<br>E Ho.  | 2000                                  |  |
| <b>₹</b>   | STATE OF CHOUSE ADD  |                                       |  |
| المق   |  |                                       |  |
|  | COUNTY OF ARAPAHOE)  |                                       |  |
| San  | Subscribed and sworn to befo   | re me this 9th day                    | February,  |
| - Contraction of the last of t | 19 <u>8</u> 3  |                                       |  |
|  | 1.16 Ams   | Ch Business                           |  |
|  | Notary Public  | 750 W. Ha                             | mpden  |
|  |  | Englewood                             | , CO 80110   |
|  | My Commission Expires:   |                                       |  |
|  | July 24, 1985  |                                       | BOOK   09 PAGE 268   |
|  |  |                                       |  |