1 870	9 <b>1</b>
Diagram showing method Not describing mill site:	STATE OF NEVADA ) SS Fee \$
	COUNTY OF No.
	Filed for record this day of  19 at o'clock M.
	Recept ion No.
	Recorder Deputy
4 3	
NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA	
undersigned Agent, hereby locates day of <u>Indicate</u> , 1983, in account of the State of America and of the State of	
is the proprietor is the following: located in Section ISIL, Towns County, Nevada	claim or mine of which Exxon Corporation LODE MINING claim name M.H, claim no. 191 Ship <u>220</u> , Range <u>512</u> , in Eureka
	laimed in this Mill Site is 4.96 acres
This Mill Site is located in Township 22N . Range 52E , Mt. trict, Eureka , County, Nevada,	the 52 (Quarter) of Section(s) 19, Diablo P.M., in the Mt. Hope Mining Dis- and is described as follows:
With reference to the diagram(corner post No. 1,	s) shown above, beginning at the northeast
thence approximately 300 thence approximately 360 thence approximately 300 thence approximately 300	feet in a Southerly direction to Post No. 2, feet in a Southerly direction to Post No. 3, feet in a Westerly direction to Post No. 4, feet in a Northerly direction to Post No. 5, feet in a Northerly direction to Post No. 6, feet in a Easterly direction to Post No. 1,
The point of beginning and al by 4 inches by 5 feet.	l posts referred to above measure 4 inches
The monument on which this makes along the north boundary of the M East side and 360 feet from the W	otice of location is posted is at a point ill Site approximately 0 feet from the est side of the Mill Site.
To tie this Mill Site to an old survey, begin at the SW Range 52E , Mt. Diablo P.M., E 1800 feet, to the northeast cor	official corner of the United States public corner of Section 30. Township 23N . ear South feet, and East ner of this Mill Site.
duplicate, along with two copies 3 feet by 4 feet, with the County	day of Will Site not exceeding Recorder of the County in which the Mill
2:-5 2:-5	EXXCN CORPORATION
	(c/o Exxon Minerals Company P.O. Box 4508, Houston, TX 77210)
P 24 POLICY CHARLES TO A PACIFIC CHARLES TO A PACIF	By: (Madlaw
유 <b>지</b> 옥 도 골를 되면	Its Agent -Locator-
STATE OF (Hando)	
· COUNTY OF AROCOGE SS	
Subscribed and sworn to befor	e me this Ono day Fabrusey
19 <u>83.</u> Ann, O, Cy, ), C	Business Address: 750 W Hampden
Notary, Public	Englewood, CO 80110
My Commission Expires:	

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