	87	171	그 그 그 그 그 그 그리고 생활했다.
	Diagram showing method N	STATE OF NEVADA	<ul><li>1 (1) (1) (1) (2) (2) (2) (2)</li></ul>
_	of describing mill site:	ACCIDITY OF	) SS Fee \$
<u> </u>	-\$	COUNTY OF	) No
		Filed for record this	day of
	1 1 1.	19, ato'c	lock M.
ļ	O	Recept ion No.	
ă.		Recorder	Deputy
**	1 1		
	<del>g</del> <del></del> <del></del>		
2	NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA		
	NOTICE IS HEREBY GIVEN AND	CERTIFIED that EXXON	CORPORATION. by its
	undersigned Agent, hereby locates day of <u>herebeare</u> , 1983, in ac States of America and of the State	the MT 773 Mill Sicordance with the min of Nevada.	ing laws of the United
	The name of the vein or lod is the proprietor is the followin located in Section 33,32, Too County, Nevada	6. TIDE MINIMA CLAIM I	
	The number of feet or acres		
	This Mill Site is located in Township 22N . Range 5/8 f, Mitrict, Eureka , County, Nevada	. DIADIO F.M. IN CHE	11C 1000 11111-1-0
	With reference to the diagra corner post No. 1,	The state of the s	
	thence approximately 300 thence approximately 360 thence approximately thence approximately thence approximately 300 thence approximately 360 thence approximately 360	feet in a Southerly of feet in a Northerly of feet in a Northerly of feet in a Easterly of	direction to Post No. 2, direction to Post No. 3, direction to Post No. 4, direction to Post No. 5, direction to Post No. 6, direction to Post No. 1,
	The point of beginning and by 4 inches by 5 feet.	all posts referred to	above measure 4 inches
	The monument on which this along the north boundary of the East side and 360 feet from the	West side of the Mill	Site.
	To tie this Mill Site to at land survey, begin at the SW Range 52E , Mt. Diablo P.M.,	bear South :35	stoo feet, and East
6h	Dated and certified this duplicate, along with two copics feet by 4 feet, with the Cousite is located.	so At#a man of toe r	IIII DILE DUC EXCECUMA
<u>н</u>	m> kn	EXXON CORPORATION	
ST.		(c/o Exxon Mineral	s Company
ĕ <b>Ö</b> .	င်း နှင့်	P.O. Box 4508,	Houston, TX 77210)
	o. Litera	Rv. 1/1/71	allew
\ <b>\</b>	24 WEN	By: #/N // Its A	gent
	8 2 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	-Loca	
<u>`</u>			
	STATE OF COLORADO )		
The second second	SS	-	
	COUNTY OF ARAPAHOE		
Na <sub>tional</sub>	Subscribed and sworn to be	ore me this <u>10th</u> day	February ,
	1983.		
	J- V (3'	Manuel Business Ac	idress:
	Norary Public	750 W. Hamp	oden
	wear, ton	Englewood,	
	My Commission Expires:	- ·	
	July 24, 1985	-	BOOK I O 9 PAGE 3 9 I