| Diagra of des | m showing method cribing mill site: | STATE OF NEVADA COUNTY OF |)) SS Fee \$) No. | |
|---|--|--|-------------------------------|--|
| | | Filed for record this 19, ato'cl Recept ion No. | ock M. | |
| | | Recorder | Deputy | |
| | NOTICE AND CERTIFICATE OF | LOCATION - MILL SITE - | NEVADA | |
| unders day of States | NOTICE IS HEREBY GIVEN AND CERTIFIED that EXXON CORPORATION, by its undersigned Agent, hereby locates the MT 194 Mill Site on this because of the United States of America and of the State of Nevada. | | | |
| is the locate | The name of the vein or lode e proprietor is the following ed in Section <u>aaia</u> 3 Town 7, Nevada | o: LODE MINING claim na | ame M.H. Claim no. 1417 | |
| 1 | The number of feet or acres | claimed in this Mill S | Site is 4.96 acres | |
| Total | This Mill Site is located in hip 22N , Range <u>\$/% E</u> , Mt , <u>Eureka</u> , County, Nevada | . Diablo P.M. in the | Mt. Hope Mining Dis | |
| corne | With reference to the diagram r post No. 1, | ı(s) shown above, begiπ | ning at the northeast | |
| | thence approximately 300 thence approximately 360 | feet in a Southerly di feet in a Westerly di feet in a Northerly di feet in a Northerly di feet in a Easterly di | | |
| by 4 | The point of beginning and a inches by 5 feet. | ll posts referred to a | above measure 4 inches | |
| along East | The monument on which this the north boundary of the side and 360 feet from the | West side of the Mill | Site. | |
| l <i>e</i> nd Reinge <u>9</u> Vo | To tie this Mill Site to an survey, begin at the SW . 52E , Mt. Diablo P.M., Diet, to the northeast of | bear South Site | 10. feet, and East | |
| Dated and certified this day of forman 1983, and filed in duplicate, along with two copies of a map of the Mill Site not exceeding 3 feet by 4 feet, with the County Recorder of the County in which the Mill | | | | |
| N SEQUESTOR | 85.50 80.80 80 80.80 80.80 80 80 80.80 80 80 80 80 80 80 80 80 80 80 80 80 8 | EXXON CORPORATION (c/o_Exxon_Minerals P.O. Box 4508, | Company Houston, TX 77210) | |
| | 27.75 8.65 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8. 8 | By: /// // // // // // Its Age -Locate | | |
| STATI | | | | |
| COUN | TY OF ARAPAHOE) | | | |
| Subscribed and sworn to before me this 10th day February, 1983 | | | | |
| | Notary Public | Manuel Susiness Add 750 W. Hampd Englewood, C | en | |
| • | Commission Expires: | | BOOK I O 9 PAGE 4 0 5 | |
| | July 24, 1985 | | noov L O.2 LYOUND | |