

(SUPPORTING DEED TO CLARIFY MINERAL RIGHTS CONVEYANCE)

R.P.T.T. \$ \_\_\_\_\_

87229

Documentary Transfer Tax \$ \_\_\_\_\_  
 Computed on full value of property conveyed.  
 Computed on full value less liens and encumbrances remaining thereon at time of transfer.  
Under penalty of perjury:

# Quitclaim Deed

CATTLEMEN'S TITLE GUARANTEE COMPANY

Signature of Notary Public \_\_\_\_\_  
Notary Public for Nevada

THIS INDENTURE made and entered into this 17th day of February 19 83, between

CATTLEMEN'S TITLE GUARANTEE COMPANY, A Nevada Corporation Grantor (s), and  
GEORGE THOMAS CULBERTSON and ALICE LEE CULBERTSON, his wife,  
as joint tenants with right of survivorship and not as  
tenants in common Grantee (s).

whose address is  
15181 Bucknell Circle  
Westminster, California 92683

**WITNESSETH:**

That the said Grantor(s), for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to it in hand paid by the said Grantee (s), and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the Grantee (s), and to their heirs, executors, administrators and assigns, all that certain real property situate, lying and being in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

All of the Mineral Rights underlying land described as:  
TOWNSHIP 29 NORTH, RANGE 48 EAST, M. D. B. & M.  
SECTION 25: S $\frac{1}{2}$  NW $\frac{1}{4}$  SW $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$  as shown on that certain Division of Land Map for AREA WEST INCORPORATED within the S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  and NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 25, Township 29 North, Range 48 East, M. D. B. & M. recorded November 26, 1975 in the office of Eureka County Recorder, Eureka County, Nevada, File No. 60687.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, together with the appurtenances, unto said Grantee(s) and to their heirs and assigns forever.

IN WHEREOF, the said Grantor(s) have hereunto set its hand(s) the day and year first hereinabove written.

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, except to the extent of any deficiency of the instrument and of for the effect of such recording on the title of the property involved.

CATTLEMEN'S TITLE GUARANTEE COMPANY

by J. F. Ragan  
J. F. Ragan  
Vice President

STATE OF Arizona } S.S.  
COUNTY OF Maricopa }

On Feb 17, 1983,  
personally appeared before me, a Notary Public,  
J. F. Ragan

who acknowledged that he executed the  
above instrument.

OFFICIAL SEAL  
CHARLOTTE V. MILLS  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
My Comm. Expires Feb. 2, 1984

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
MIN. REALESTATE RECORDER  
FILE NO. 87229  
FEE \$ 4.00

83 FEB 28 10:09 AM

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