

FARMERS HOME ADMINISTRATION

FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

| DEBTOR(S) | SECURED PARTY | For Filing Office |
|--|---|-------------------|
| <u>James E. GROTH</u> <small>(Name)</small> | UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION | |
| <u>Verna J. GROTH</u> <small>(Name)</small> | | |
| <u>Box 285</u> <small>(Mailing Address)</small> | | |
| <u>Eureka, NV 89316</u> | <u>975 Fifth Street</u> <small>(County Office Address)</small> | |
| | <u>Elko, NV 89801</u> | |

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

~~XX~~

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

| Farm(s) or Other Real Estate • Owner | Approximate No. of Acres | County and State | Legal Description of Real Property XX |
|---|-----------------------------|---------------------|--|
| GROTH, James E. & Verna J. | 387 | Eureka, NV | See attachment |

James E. Groth
JAMES E. GROTH
(Signature of Debtor)

Verna J. Groth
VERNA J. GROTH
(Signature of Debtor)

UNITED STATES OF AMERICA
By David E. Brown
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

All that certain real property situate in the County of Eureka,
State of Nevada, more particularly described as follows:

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 2: Lots 5 and 6, S $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 4: Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$); SW $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM Parcel No. 1 as shown on Parcel
Map of the W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 4, T. 21 N., R. 54 E.,
M.D.B.&M. filed in the office of the County Recorder
of Eureka County, Nevada on August 20, 1979 as File No. 69034

FURTHER EXCEPTING THEREFROM all the coal and other
valuable minerals in said land reserved by the UNITED
STATES OF AMERICA in Patent recorded January 24, 1956
in Book 24, Page 501, Deed Records, Eureka County, Nevada.

RECORDED AT REQUEST OF
FRONTIER TITLE COMPANY
BOOK 109 PAGE 504

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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, CLERK
FILE NO. 87238
FEE \$ 5.00

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