

Order No. _____

Escrow No. _____

87313

When Recorded Mail To:

FIRST SECURITY BANK OF UTAH, N.A.

P.O. BOX 30004, S.L.C., UT 84130 - Attn: Larry Gwynn

Space above this line for recorder's use

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made

March 17, 1983

between

PRODUCERS LIVESTOCK LOAN COMPANY a Utah corporation
whose address is 501 DESERET BUILDING SALT LAKE CITY UTAH
(Number and Street) (City) (State)

FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,

TRUSTOR,

TRUSTEE, and

FIRST SECURITY BANK OF UTAH, N.A.

BENEFICIARY,

WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
, County of EUREKA , State of NEVADA described as:

SEE LEGAL DESCRIPTION ATTACHED AND LABELED
EXHIBIT "A"

"The debt secured by this Deed of Trust is also additionally secured by crops grown on the real property described herein, and this lien extends to said crops during the term of this Deed of Trust."

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 350,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. NO.
Churchill	39 Mortgages	263	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100661
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	3-X Deeds	195	35922	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Pershing	11 Off. Rec.	249	66107
Humboldt	28 Off. Rec.	124	131075	Storey	"S" Mortgages	206	31506
Lander	24 Off. Rec.	168	50782	Washoe	300 Off. Rec.	517	107192
				White Pine	295 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF ~~NEVADA~~ UTAH)

County of Salt Lake) ss.

On March 17th, 1983

personally appeared before me, a Notary Public,

Marvin N. Jackson

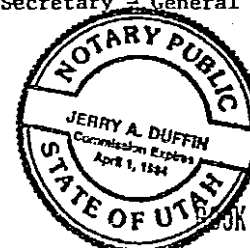
who acknowledged that he executed the above instrument.

Jerry A. Duffin Notary Public

Signature of Trustor

PRODUCERS LIVESTOCK LOAN COMPANY

BY: Marvin N. Jackson
Marvin N. Jackson
Secretary General Manager



DESCRIPTION

All those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 20: W $\frac{1}{2}$
Section 29: N $\frac{1}{2}$

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 20: E $\frac{1}{2}$

EXCEPTING THEREFROM, all potassium, oil and gas as reserved in Patent dated March 13, 1963, executed by UNITED STATES OF AMERICA to JAMES J. KAHLE, recorded May 3, 1963, in Book 26 of Deeds at Page 426, Eureka County, Nevada.

PARCEL 3

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 22: E $\frac{1}{2}$
Section 27: E $\frac{1}{2}$

EXCEPTING THEREFROM, all oil, gas, potash and sodium as reserved in Patents executed by UNITED STATES OF AMERICA to THOMAS H. GALLAGHER and JOHN B. BONDS, recorded April 9, 1964, in Book 3 of Official Records at page 555, and December 30, 1964, in Book 6 of Official Records at page 348, Eureka County, Nevada.

PARCEL 4

TOWNSHIP 21 NORTH, RANGE 53 EAST MDB&M.

Section 28: All

EXCEPTING THEREFROM, all the oil and gas as reserved in Patents executed by UNITED STATES OF AMERICA to DOROTHY S. GALLAGHER and MILLIE S. SEWELL, recorded December 30, 1964, in Book 6 of Official Records at pages 349 and 350, Eureka County, Nevada.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
BOOK 110 PAGE 77

83 MAR 29 A10: 57

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 87313
FEE \$ 5.00

BOOK 110 PAGE 078