# 87411

Form FmHA 443-16 (Rev. 5-1-74)

#### Position 5

NEVADA
COUNTY
ELKO
CASE NO.

UNITED STATES DEPARTMENT OF AGRICULTURE

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<b>ASSIGNMENT</b>	OF INC	OME FE	ROM REA	L EST	ATE SEC	CURITY
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ومراد ميسد		D C. ARM POY	RDT - Lie with gray to be the life of the
lollars (\$ 63,1	100.00 ), made to	Denny S. NULFUR	30
nd <u>Del</u>	lla C. MULFORD Prostation	his wife, of	<u>Eureka</u> Cou
State of	Nevada	, (herei	inafter called the "Borrower");
NOW, THE	DEECOR in consideration of the I	Covernment's making or	insuring said loan, or permitting the Borrower to execute, and convey to the Government, for itself, or as collection
ior the holder	of the inquest toan. One-h	undred	percent ( 100 - 2) of any and all rents, roys
onuses, payme of said instrume	ents, delay moneys, damages, and others, which is described as follows:	ner income which may not	percent ( 100 %) of any and all rents, roys we be or hereafter become owing to the Borrower under the
(For descrip	tion of instrument, show title, date, r	names of Lessor and Lessee	e, and recording information)
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or of any rene	ewal or extension thereof or of any	other lease or agreement	it supplementary thereto which may be entered into between the made no other assignment or encumbrance of said in
The Lessee	e, and the heirs, executors, administ	trators, successors, and as	ssigns thereof, are hereby directed to pay to the Governme rower under said instrument by checks payable to
aforestid beter	entage of all sums now owing or to t	DECOMINE OWING TO MIC DOM	Grey ander and annual street
•¥XXXXXXX	CO XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	x	
			and Farmers Home Administration,
*	S. and/or Della C. M	(Borrower)	and Farmers Home Administration,
	The second of th	9/5 FIIID	1 Street Liko ny 89801
Of 10 Phys or	ome Administration Supervisor of the	e termination of this assign	iment.
the Farmers H	The Control of the Co	and the same of th	
the Farmers H			
	oplicable phrase		BOOK 1 1 0 PAGE 2 7 0

This assignment shall terminate when the aforesaid indebtedness of the Borrower shall have been paid in full: Provided, however, That the Lessee shall not be liable to the Borrower for any payment to the Government which the Lessee may have made subsequent to the time when said indebtedness of the Borrower has been paid in full, unless the Lessee has received, prior to any such payment, written notice from the Farmers Home Administration that the Borrower's indebtedness has been paid in full. It is understood that the Government assumes no responsibility under any of the provisions of the instrument described above, or of any other agreement or agreement, between the Borrower and the Lessee. It is understood that each amount received by the Government under this assignment shall be used in accordance with the regulations of the Farmers Home Administration in effect when such amount is received. IN WITNESS WHEREOF, the aforesaid Borrower has signed and sealed the foregoing assignment this day of \_\_ Della C. Muldow Della C. Mulford **ACKNOWLEDGMENT** The undersigned Lessee does hereby recognize the foregoing assignment, and agrees to remit to the Government in the manner specified in the assignment the percentage of the income as provided therein. 18-83 Beverly/B. Brian (Address) Box 57 Loa, Utah 84747 RELEASE OF MORTGAGE INTEREST It is understood and agrees that the interest of the United States of America in the property described hereunder ceased as of and that the Government shall have no interest in such property theresiter. (Date of final payment) UNITED STATES OF AMERICA

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entropy the property of the property of the pro-

(Title) FARMERS HOME ADMINISTRATION

UNITED STATED DEPARTMENT OF AGRICULTURE.

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STATE OF Nevada	ACKNOWLEDGMENT
COUNTY OF Elko	
0n this ./8t	day of <u>april</u> ,19 <u>83</u> ,
No	nny S and Della C. Mulford
THE STGNER(s) of the above instru	ment, who duly acknowledged to me
that they exe	cuted the same.
HANCY M. JESTER	Notary Public, residing at: Elko
Aletany Dubbs Sizie Of NOVICE	
Elko Courty, Nevada My appointment expires I Asy 18, 1985	Many M Gester
The appearance is express that	The state of the s
	My commission expires: May 18, 1986
STATE OF Wak	
COUNTY OF Wayne	ACKNOWLEDGMENT
<del>-                                      </del>	
on this 18th d	lay of april ,1983
personally appeared before me H.	Dudley Brian and Beverly B. Brian
THE SIGNER(s) of the above instr	nment, who duly acknowledged to me
that they executed the same.	
	Notary Public, residing at: Loa Ulah
SFAI	- Soma Blackleur
Asc	
SEAL Affixed	My commission expires: 6/4/83
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An Agreement dated February 3, 1982, by Denny S. Mulford and Della Mulford, husband and wife, to sell and convey to H. Dudley Brian and Beverly B. Brian, husband and wife, as joint tenants, that certain land more particularly described as follows:

All that certain real property and water stock located in Wayne County, State of Utah:

Commencing 24 feet West of the Northeast Corner of Section 12, Township 28 South, Range 2 East, Salt Lake Base and Meridian and running thence South 2,640 feet; thence West 1,984 feet; thence North 759 feet; thence East 28 feet; thence North 1,471 feet; thence East 870 feet; thence North 410 feet; thence East 1,086 feet to the place of beginning.

ALSO: Commencing 660 feet West of the Northwest Corner of the Northeast Quarter of the Northeast Quarter of Section 12, Township 28 South, Range 2 East, Salt Lake Meridian and running thence South 410 feet; thence East 870 feet; thence North 410 Feet; thence West 870 feet to the place of beginning.

#### RESERVATION OF HOME:

The SELLERS hereby acknowledge a reservation of a home and residence situated upon the last described tract of land to Voyle Sorenson and Lillie M. Sorenson, of Loa, Wayne County, Utah, having dimensions including the land on which it is situated of 180 feet East and West 240 feet North and South. A survey will be conducted to describe the tract of land reserved and a deed conveying the remainder thereof will be placed in escrow upon completion and certification of that survey.

### CAPITAL IRRIGATION STOCK:

60 shares of the capital stock of Fremont Irrigation Company out of Spring Creek and Johnson Valley Reservoir.

## PERSONAL PROPERTY:

Together with property improvements and corrals.

Together with all sprinkler pipe and fittings used in connection therewith.

Together one (1) 7 - 1/2 hp 3-phase pump.

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