

RECORDING REQUESTED BY

87492

WHEN RECORDED MAIL TO

GULF OIL EXPLORATION & PRODUCTION CO.
P.O. Box 1392
Bakersfield, CA 93302
ATTN: LEASE RECORDS DEPT.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF OIL AND GAS LEASE

THIS AGREEMENT, made and entered into this 6th day of September, 1982

by and between MELVIN R. JONES and RACHEL S. JONES, husband and wife

hereinafter called "Lessor," whether one or more, and GULF OIL CORPORATION, a Pennsylvania corporation, hereinafter called "Lessee."

WITNESSETH:

That Lessor hereby leases to Lessee, and Lessee leases from Lessor, in consideration of the covenants of the Lessee set forth in that certain oil and gas lease of even date between the parties hereto, which is hereby referred to for the particulars thereof, and for the term and subject to the conditions and provisions and for the purposes set forth in said oil and gas lease, all those certain lands situate in the County Elko and Eureka, State of California, and particularly described as follows, to wit:

Nevada
M.S. 29

"See Exhibit 'A' attached hereto and made a part hereof."

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be duly executed as of the date first hereinabove written.

LESSEE: GULF OIL CORPORATION

By *[Signature]*
ITS ATTORNEY IN FACT

DOCUMENTARY TRANSFER TAX \$ <u>0</u>
<input checked="" type="checkbox"/> COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,
<input type="checkbox"/> OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF SALE.
GULF OIL CORPORATION, BY: <i>[Signature]</i>
Signature of Declarant or Agent determining tax, Firm Name

LESSOR:

[Signature]
MELVIN R. JONES, and
[Signature]
RACHEL S. JONES, husband and wife

Witness: *[Signature]*

Paul A. Canobi

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STATE OF CALIFORNIA)

COUNTY OF)

On _____ before me, the undersigned, a Notary Public in and for said State, personally appeared _____

_____ known to me to be the person _____ whose name _____ subscribed to the within instrument and acknowledged that _____ executed the same.

WITNESS my hand and official seal.

Signature _____
Notary Public in and for said State

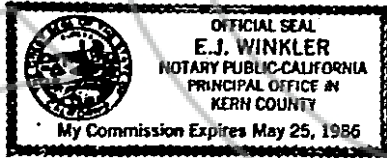
STATE OF _____)
COUNTY OF _____) ss.

On _____, before me, the undersigned, a Notary Public in and for said State, personally appeared _____ known to me to be the _____ President, and _____

STATE OF CALIFORNIA)
COUNTY OF KERN) SS

On JAN 13 1983, before me, the undersigned, a Notary Public in and for the said State, personally appeared H. F. Hazel, attorney-in-fact of GULF OIL CORPORATION, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and he acknowledged to me that such corporation executed the same, and also known to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of said corporation, and he acknowledged to me that he subscribed the name of said corporation thereto as principal and his own name as attorney-in-fact.

WITNESS my hand and official seal.



E.J. Winkler

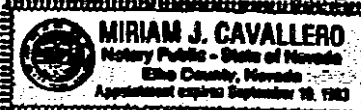
Signature _____ said State

STATE OF ~~CALIFORNIA~~ Nevada)
COUNTY OF Elko) ss.

On September 8, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared Paul A. Canobi personally known to me to be the person whose name is subscribed to the within instrument, as a witness thereto, who being by me duly sworn, deposed and said: That he resides in Sonoma County, California that he was present and saw Melvin R. Jones and Rachel S. Jones, his personally known to him to be the same person S described in and who executed the said within instrument, as part ies thereto, sign, seal and deliver the same and that the said Melvin R. Jones and Rachel S. Jones, his wife _____

duly acknowledged in the presence of said affiant, that they executed the same, and that he, the said affiant, thereupon at their request, subscribed his name as a witness thereto. WITNESS my hand and official seal.

Signature Miriam J. Cavallero
Name (Typed or Printed) Miriam J. Cavallero



_____ in and whose name is subscribed to me that he subscribed

Form 3000—(WITNESS) First American Title Company

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County and State

Exhibit 'A' to that certain Oil and Gas Lease entered into upon this 6th day of September, 1982, between Melvin R. Jones and Rachel S. Jones, as Lessors and Gulf Oil Corporation, as Lessee.

PARCEL I:
(C-7)

TOWNSHIP 33 NORTH, RANGE 52 EAST, NEB&M:

Section 33: Beginning at Corner No. 1, the Southwest section corner of said Section 33, thence South $89^{\circ} 47' 06''$ East along the South section line of said Section 33 316.59 feet to Corner No. 2, a point on the northwesterly right-of-way line of the Southern Pacific Railroad, thence from a tangent bearing North $53^{\circ} 22' 02''$ East on a curve to the right with a radius of 2,963.85 feet through an angle of $9^{\circ} 01' 39''$ a distance of 466.98 feet to Corner No. 3, thence North $62^{\circ} 23' 41''$ East along said northwesterly right-of-way line of the Southern Pacific Railroad 1,784.53 feet to Corner No. 4, thence North $27^{\circ} 36' 19''$ West 1,291.33 feet to Corner No. 5, thence North $62^{\circ} 23' 41''$ East 2,195.51 feet to Corner No. 6, a point on the westerly right-of-way line of Nevada State Route 51, thence $N22^{\circ} 41' 00''$ E along Westerly right-of-way line 1,117.15 feet to Corner No. 7, thence from a tangent bearing $N 22^{\circ} 41' 00''$ East on a curve to the right with a radius of 2,060.00 feet through an angle of $3^{\circ} 16' 39''$ a distance of 117.84 feet along said westerly right-of-way line to Corner No. 8, the southeasterly corner of the Cotton property, thence South $65^{\circ} 38' 59''$ West along the southerly line of the Cotton property 76.07 feet (previously described as 73.75 feet) to Corner No. 9, the southerly corner of the Cotton property, thence North $25^{\circ} 39' 10''$ West along the westerly line of the Cotton property 364.16 feet to Corner No. 10, thence North $26^{\circ} 25' 50''$ West along the westerly line of the Cotton property 631.06 feet to Corner No. 11, the westerly corner of the Cotton property, thence North $46^{\circ} 58' 55''$ East along the northwesterly line of the Cotton property 43.92 feet (previously described as 40.99 feet) to Corner No. 12, the northwesterly corner of the Cotton property, a point on the north section line of said Section 33, thence North $89^{\circ} 42' 52''$ West along the north section line of said Section 33, 930.74 feet to Corner No. 13, the north one-quarter section corner of said Section 33, thence North $89^{\circ} 41' 04''$ West along the north section line of said Section 33, 2,712.86 feet to Corner No. 14, the northwest section corner of said Section 33, thence South $0^{\circ} 00' 41''$ West along the west section line of said Section 33, 2,642.23 feet to Corner No. 15, the west one-quarter section corner of said Section 33, thence South $0^{\circ} 00' 17''$ East along the west section line of said Section 33, 2,642.85 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all that portion conveyed in deed from Melvin R. Jones and Rachel S. Jones to the State of Nevada dated June 8, 1978 and recorded November 3, 1978 in Book 280 of Official Records, page 135, Elko County records, Nevada.

ALSO EXCEPTING that portion conveyed to Elmer A. Barrows, et ux by Melvin R. Jones, et ux in deed dated August 21, 1981 and recorded on September 22, 1981 in Book 369, page 250, Official Records, Elko County, Nevada.

ALSO EXCEPTING THEREFROM all that parcel of land described in deed from Melvin R. Jones, et ux to Darrell Munson, et ux, dated February 22, 1982 in Book 387, page 347, Official Records, Elko County, Nevada.

ALSO EXCEPTING THEREFROM a parcel conveyed by City of Carlin to John E. Pico, et ux in deed dated June 7, 1978 and recorded June 9, 1978 in Book 267, page 359, Official Records, Elko County, Nevada.

M.S.
R.J.
Continued

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PARCEL II:
(C-8)TOWNSHIP 33 NORTH, RANGE 52 EAST, NDB&M:

Section 33: A parcel of land located in the SW $\frac{1}{4}$ of Section 33, and being within the City of Carlin, Nevada, Elko County, Nevada, more particularly described as follows:

Beginning at the Southwest corner of said Section 33, Corner No. 1, the true point of beginning, thence North 0° 00' 17" West 1851.25 feet along the West line of said Section 33 to Corner No. 2, thence North 63° 16' 00" East 8.62 feet to Corner No. 3, thence South 26° 44' 00" East 1751.69 feet to Corner No. 4, a point being on the northwesterly line of the Southern Pacific Railroad right-of-way, thence South 62° 23' 41" West 94.61 feet along the said northwesterly Southern Pacific Railroad right-of-way to Corner No. 5, thence from a tangent bearing South 62° 23' 41" West, on a curve to the left, with a radius of 2963.85 feet, through a central angle of 9° 01' 39", for an arc length of 466.93 feet along the said northwesterly Southern Pacific Railroad right-of-way to Corner No. 6, a point being on the south line of said Section 33, thence North 89° 47' 00" West 316.59 feet along the said south line of Section 33, to Corner No. 1, the point of beginning.

PARCEL III:
(C-9)TOWNSHIP 33 NORTH, RANGE 52 EAST, NDB&M:

Section 34: N $\frac{1}{2}$ SE $\frac{1}{4}$

Also, all that portion of Section 34 bounded and described as follows:

Beginning at the Southwest corner of Section 34; thence north along the West line to a point in said section line where the Western Pacific Railroad right-of-way intersects said section line; thence northeasterly through Section 34 along Easterly boundary line line of Western Pacific Railroad right-of-way to a point in the North section line of said Section 34, where said Western Pacific Railroad right-of-way intersects said North line of said Section 34; thence east to the Northeast corner of said Section 34; thence South $\frac{1}{2}$ mile to Southeast corner of NE $\frac{1}{4}$ of said Section 34; thence West $\frac{1}{2}$ mile to Southwest corner of NE $\frac{1}{4}$ of said Section 34; thence South $\frac{1}{2}$ mile to Southeast corner of SW $\frac{1}{4}$ of said Section 34; thence West $\frac{1}{2}$ mile to Southwest corner of said Section 34, the point of beginning.

(The centerline of said Western Pacific Railroad right-of-way which is 175' in width is described as follows:

Beginning at a point on West line of Section 34, which point is North measured along said West line a distance of 155' from Southwest corner of Section 34; thence N. 38° 32' East 5721.90'; thence on a curve to the right with a radius of 5730.00' a distance of 843.1' to a point on the North line of said Section 34, said point being West along said North section line a distance of 1115' from the Northeast corner of Section 34.)

Section 35: All

EXCEPTING THEREFROM all that certain parcel of land conveyed to the Town of Carlin by Deed recorded June 11, 1934, in Book 47, Page 118, Deed Records, Elko County, Nevada.

Continued

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M.S.
R.G.

PARCEL IV:
(C-10)

TOWNSHIP 33 NORTH, RANGE 53 EAST, MDB&M:

Section 30: Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL V:
(C-11)

TOWNSHIP 33 NORTH, RANGE 53 EAST, MDB&M:

Section 20: S $\frac{1}{2}$ S $\frac{1}{2}$

EXCEPTING therefrom a strip of land of varying widths conveyed by Thomas Griffin, et ux, to Central Pacific Railway Company recorded in Book 27 of Deeds, page 365, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom a strip of land of varying widths conveyed by Thomas Griffin, et ux, to Western Pacific Railway Company by deed recorded in Book 29 of Deeds, page 98, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom that parcel, along with all abutters rights, including access rights, conveyed by Allen T. Griffin, et al, to State of Nevada recorded in Book 69 of Official Records, page 527, Elko County, Nevada, records.

FURTHER EXCEPTING therefrom that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, along with all abutters rights, including access rights, conveyed by Allen T. Griffin, recorded in Book 69 of Official Records, page 530, Elko County, Nevada.

PARCEL VI:
(C-12)

TOWNSHIP 33 NORTH, RANGE 53 EAST, MDB&M:

Section 29: All

EXCEPT a strip of land lying in the N $\frac{1}{2}$ of Section 29 conveyed by Central Pacific Railway Company to Western Pacific Railway Company, recorded in Book 31 of Deeds, page 71.

Section 30: Lots 2, 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL VII:
(C-26)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 25: S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

PARCEL VIII:
(C-27)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 25: N $\frac{1}{2}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$

EXCEPT 400' strip for Southern Pacific Railroad right-of-way.

Continued

M. S.
R. Q.

PARCEL VIII:
(C-27)

Continued -

ALSO EXCEPT that portion deeded to the Western Pacific Railway Company from Thomas Griffin, et ux in Book 31 D, page 401 dated July 12, 1909, Elko County records, Elko, Nevada.

ALSO EXCEPTING THEREFROM all that portion deeded from Thomas Griffin, et ux to Western Pacific Railroad Company in Book 33 of Deeds, page 117, dated January 10, 1911, Elko County records, Elko, Nevada.

ALSO EXCEPTING that portion conveyed to Central Pacific Railway Company from Thomas Griffin and Kate Griffin in Book 41 D, page 295, dated June 26, 1924, Elko County records, Elko, Nevada.

PARCEL IX:
(SC-14B)

TOWNSHIP 31 NORTH, RANGE 52 EAST, MDB&M:

- Section 6: That portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ lying northerly of the center line of Nevada State Highway 51 as the same is now constructed.
- Section 7: That portion lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.
- Section 17: That portion of the W $\frac{1}{2}$ lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.
- Section 18: That portion of the E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ lying easterly and northerly of the center line of Nevada State Highway 51 as the same is now constructed.

PARCEL X:
(SC-20B)

TOWNSHIP 32 NORTH, RANGE 52 EAST, MDB&M:

- Section 10: SW $\frac{1}{4}$ NE $\frac{1}{4}$
- Section 14: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$
- Section 24: SW $\frac{1}{4}$ SW $\frac{1}{4}$

End of description

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Pioneer Land Title of Nevada
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M.S.
D.J.

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 87492
FFB \$ 9.00

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174361

FFB \$ 9.00 FILE NO. 174361
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Pioneer Land Title of Nevada

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ELKO CO. RECORDER

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