Subordination Agreement-Berkeley

WHEREAS, subject to the condition precedent that thedeed of trust
made in favor of THE FEDERAL LAND BANK OF BERKELEY shall unconditionally
be and remain a first lien on the real property described therein, the
FEDERAL LAND BANK OF SACRAMENTO, formerly The Federal Land Bank of Berkeley,
has approved the borrower's request that the sum of \$ 14,944.99
be added to the unmatured principal balance of the above numbered loan and
that the terms of payment of the total indebtedness be restructured as
outlined in an Agreement for Reamortization datedMarch 24, 1983
NOW, THEREFORE, in consideration of the premises and other valuable
consideration, the sufficiency of which is aknowledged, the undersigned
hereby agree that the above identified <u>deed of trust</u> securing the
promissory note held by the undersigned shall remain junior and subordinate
to the lien of thedeed of trust herein referred to made in favor of
THE FEDERAL LAND BANK OF BERKELEY securing borrower's total indebtedness
to the said bank amounting to \$ 86,944.88
NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.
UNITED STATES OF AMERICA, acting through FARMERS HOME ADMINISTRATION, UNITED STATES DEPARTMENT OF AGRICULTURE
By: Samid E. Brown
STATE OF NEVADA COUNTY OF ELKO
On April 25, 1983, personally appeared before me, a Notary Public, DAVID E. BROWN, County Manager of Farmers Home Administration, who acknowledged that he executed the foregoing instrument.

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PHYLLIS PETERSON Notary Public - State of Nevada Elko County Commission Expires July 1, 1984

## PARCEL 1

## TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M.

Section 1: Lots 9, 10, 11 and 12

EXCEPTING therefrom all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to Laverne D. MACHACEK recorded November 26, 1963 in Book 2 of Official Records at page 8, Eureka County, Nevada.

## PARCEL 2

## TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 36: Lots 1, 2, 3 and 4; NkN; SWk

EXCEPTING THEREFROM that portion described as follows:

Beginning at the NW's corner thereof,

thence S. 0°10'24" W., 659.94 feet,

thence N. 45°05'22" E., 934.75 feet to the North section line boundary.

thence West 660.00 feet to the point of beginning.

FIRST RECORDED AT REQUEST OF AMERICAN TITLE CO. OF NEVADA BOOK. 110 PAGE 389

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OFFICIAL RECORDS
EUREKA COUNTY, HEVADA
11.H. REBALEATI, RECORDER
FILE NO. 87499
FEE \$ 6.00

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