

WHEREAS, subject to the condition precedent that the deed of trust made in favor of THE FEDERAL LAND BANK OF BERKELEY shall unconditionally be and remain a first lien on the real property described therein, the FEDERAL LAND BANK OF SACRAMENTO, formerly The Federal Land Bank of Berkeley, has approved the borrower's request that the sum of \$ 14,944.99 be added to the unmatured principal balance of the above numbered loan and that the terms of payment of the total indebtedness be restructured as outlined in an Agreement for Reamortization dated March 24, 1983.

NOW, THEREFORE, in consideration of the premises and other valuable consideration, the sufficiency of which is acknowledged, the undersigned hereby agree that the above identified deed of trust securing the promissory note held by the undersigned shall remain junior and subordinate to the lien of the deed of trust herein referred to made in favor of THE FEDERAL LAND BANK OF BERKELEY securing borrower's total indebtedness to the said bank amounting to \$ 86,944.88.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED ON YOUR REAL PROPERTY SECURITY TO OBTAIN A LOAN A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

THE UNITED STATES OF AMERICA, acting through
the FARMERS HOME ADMINISTRATION, UNITED STATES
DEPARTMENT OF AGRICULTURE

By: David E. Brown

STATE OF NEVADA
COUNTY OF ELKO

On April 25, 1983, personally appeared before a Notary Public, DAVID E. BROWN, County Manager of Farmers Home Administration, who acknowledged that he executed the foregoing instrument.

Phyllis Peterson
NOTARY PUBLIC

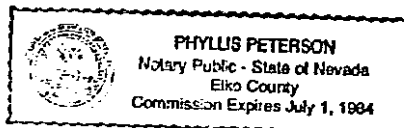


EXHIBIT "A"

PARCEL 1

TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M.

Section 1: Lots 9, 10, 11 and 12

EXCEPTING therefrom all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LAVERNE D. MACHACEK recorded November 26, 1963 in Book 2 of Official Records at page 8, Eureka County, Nevada.

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, MDB&M.

Section 36: Lots 1, 2, 3 and 4; N $\frac{1}{2}$ N $\frac{1}{2}$; SW $\frac{1}{4}$

EXCEPTING THEREFROM that portion described as follows:

Beginning at the NW $\frac{1}{4}$ corner thereof,

thence S. 0°10'24" W., 659.94 feet,

thence N. 45°05'22" E., 934.75 feet to the North section line boundary.

thence West 660.00 feet to the point of beginning.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 87500
FEE \$ 6.00

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