RECORDING REQUESTED BY

Clifford H. Clark

87575

AND WHEN RECORDED MAIL TO

Name: Clifford H. Clark
Street Address: Attorney at Law
City & State: P. O. Box 406
Grover City, CA 93433

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Affidavit—Death of Joint Tenant

TO 426 CA (12-74) THIS FORM FURNISHED BY TITLE INSURANCE AND TRUST COMPANY A.P.N.

STATE OF CALIFORNIA, }
COUNTY OF LOS ANGELES } ss.

ORREN HUTTER, of legal age, being first duly sworn, deposes and says:
That DOROTHY (nmn) HUTTER, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Dorothy Hutter named as one of the parties in that certain deed dated September 20, 1966, executed by Crescent Valley Ranch & Farms, a Nevada Corporation to Orren Hutter and Dorothy Hutter, husband and wife,

as joint tenants, recorded as Instrument No. 42653, on September 30, 1966, in Book/~~Reel~~ 12, Page/~~Image~~ 189, of Official Records of Eureka County, ~~California~~/Nevada covering the following described property situated in the Nevada, County of Eureka, State of ~~California~~ Nevada

The Northwest quarter of the Northeast quarter AND the West half of the Northeast quarter of the Northeast quarter, both of Section 9, Township 29 North, Range 48 East, M.D.B.&M., as per Government Survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } SS.

SAFECO

On this the 22 day of February 19 83 before me, the undersigned Notary Public, in and for said County and State, personally appeared Orren Hutter

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is subscribed to the within, instrument, and acknowledged that he executed the same.

Julia Lee Jones

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL
JULIA LEE JONES
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
MY COMMISSION EXPIRES MAR 29 1985

Staple

Cal-375 Ack. Individual (Rev. 6-82)

Staple

That the value of all real and personal property owned by said decedent at date of death, including the full value of the property above described, did not then exceed the sum of $

Dated February 19, 1983

X Orren Hutter
ORREN HUTTER

SUBSCRIBED AND SWORN TO before me this 19th day of February, 1983

Signature Clifford H. Clark

CLIFFORD H. CLARK

OFFICIAL SEAL
CLIFFORD H. CLARK
NOTARY PUBLIC - CALIFORNIA
SAN LUIS OBISPO COUNTY
My comm. expires 6-10-83

(This area for official notarial seal)

Title Order No. Escrow or Loan No. BOOK 110 PAGE 485

STATE OF CALIFORNIA

STATE FILE NUMBER | LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER

DECEDENT PERSONAL DATA

1A. NAME OF DECEDENT—FIRST	1B. MIDDLE	1C. LAST	2A. DATE OF DEATH (MONTH, DAY, YEAR)	2B. HOUR
Dorothy		Hutter	JULY 16, 1981	0955

3. SEX	4. RACE	5. ETHNICITY	6. DATE OF BIRTH	7. AGE	IF UNDER 1 YEAR MONTHS	IF UNDER 24 HOURS DAYS	IF UNDER 24 HOURS HOURS	IF UNDER 24 HOURS MINUTES
Female	White		Dec. 1, 1898	82 YEARS				

8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)	9. NAME AND BIRTHPLACE OF FATHER	10. BIRTH NAME AND BIRTHPLACE OF MOTHER
New York	Webster Everson - New York	Harriet Denning - New York

11. CITIZEN OF WHAT COUNTRY	12. SOCIAL SECURITY NUMBER	13. MARITAL STATUS	14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME)
United States	[redacted]	Married	Orren Hutter

15. PRIMARY OCCUPATION	16. NUMBER OF YEARS THIS OCCUPATION	17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)	18. KIND OF INDUSTRY OR BUSINESS
Housewife	50	Self Employed	Homemaking

USUAL RESIDENCE

19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)	19B.	19C. CITY OR TOWN
11044 Reseda Blvd		Northridge

19D. COUNTY	19E. STATE	20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP
Los Angeles	California	Orren Hutter (husband) 11044 Reseda Bl. Northridge, California

PLACE OF DEATH

21A. PLACE OF DEATH	21B. COUNTY
GRANADA HILLS COMMUNITY HOSPITAL	LOS ANGELES

21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)	21D. CITY OR TOWN
10445 BLABOA	GRANADA HILLS

CAUSE OF DEATH

22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)

IMMEDIATE CAUSE — (A) MULTIPLE INJURIES

CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST. — DUE TO, OR AS A CONSEQUENCE OF — (B) BLUNT FORCE TRAUMA

DUE TO, OR AS A CONSEQUENCE OF — (C)

APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH

24. WAS DEATH REPORTED TO CORONER? 81-9165

25. WAS DISPOSE PERFORMED? NO

26. WAS AUTOPSY PERFORMED? NO

23. OTHER CONDITIONS CONTRIBUTING BUT NOT RELATED TO THE IMMEDIATE CAUSE OF DEATH

27. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23? TYPE OF OPERATION: LAPAROTOMY DATE: UNK.

PHYSICIAN'S CERTIFICATION

28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. I ATTENDED DECEDENT SINCE (ENTER MO. DA. YR.)	I LAST SAW DECEDENT ALIVE (ENTER MO. DA. YR.)	28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE	28C. DATE SIGNED	28D. PHYSICIAN'S LICENSE NUMBER

28E. TYPE PHYSICIAN'S NAME AND ADDRESS

INJURY INFORMATION

29. SPECIFY ACCIDENT, SUICIDE, ETC.	30. PLACE OF INJURY	31. INJURY AT WORK	32A. DATE OF INJURY—MONTH, DAY, YEAR	32B. HOUR
ACCIDENT	STREET	NO	JULY 14, 1981	2030

33. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN): LeMARSH AND BALBOA, GRANADA HILLS

34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY): AUTO - PEDESTRIAN

CORONER'S USE ONLY

35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE HELD AN XXXX-INVESTIGATION. FOR CORONER [illegible], M.D., CORONER. DATE SIGNED: 7-17-81

LOS ANGELES, CALIF. 90033

36. DISPOSITION	37. DATE—MONTH, DAY, YEAR	38. NAME AND ADDRESS OF CEMETERY OR CREMATORY	39. REGISTRAR'S LICENSE NUMBER AND SIGNATURE
Burial	July 20, 1981	Oakwood Memorial Park 22601 Lassen St. Chatsworth CA.	Gary L. Stumm 6700

40. NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)	41. LOCAL REGISTRAR—SIGNATURE	42. DATE ACCEPTED BY LOCAL REGISTRAR
Never & Mitchell Mortuary	[signature]	JUL 20 1981

STATE REGISTRAR	A.	B.	C.	D.	E.	F.

VS-11 (10-78)

01-6-3-

RECORDED AT REQUEST OF
Clifford H. Clark
BOOK 110 PAGE 485

83 MAY 5 A10:56

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.H. REBALEATI, RECORDER
FILE NO. 87575
FEE $5.00

THIS IS A TRUE CERTIFIED COPY OF THE RECORD FILED IN THE COUNTY OF LOS ANGELES DEPARTMENT OF HEALTH SERVICES IF IT BEARS THIS SEAL IN PURPLE INK.

JUL 20 1981

FEE $3.00

Director of Health Services and Registrar

BOOK 110 PAGE 486