



# 87578 SYSTEMS LEASING TRUST NO. IX

Valley, Nebraska

Box 632

Area Code (402) 359-2274

## EQUIPMENT DISCLAIMER

The Undersigned is the record owner or mortgagee of the following described real estate (the "Premises"):  
(Insert Full Legal Description)

E½ Section 22 E½ Section 27 Township 21N Range 53E MDBM  
Eureka County, Nevada

The Undersigned has been advised that Systems Leasing Trust No. IX ("Lessor") has or is about to enter into a certain Equipment Lease with Producers Livestock Loan Company ("Lessee") pursuant to which the following described property (the "Equipment") will be delivered to and installed and/or located on the Premises:  
(Insert Full Description of Equipment)

4 Model 4865 1308' in length Valley Irrigation Systems,  
includes freight, installation and all systems accessories

§ 2 :

Accordingly, and for valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Undersigned hereby: (i) disclaim any interest in the Equipment which may be prior to the interest of Lessor, under said Equipment Lease and otherwise, (ii) waive all rights under local law to levy or distraint upon the Equipment, (iii) waive all right to claim that such Equipment and all replacements and additions thereto is or at any time will become fixtures, notwithstanding the installation thereof in any manner on or at the Premises, (iv) waive all other rights, claims and demands of every kind against said Equipment and all replacements and additions thereto, (v) agree that in the event that Lessor shall at any time exercise its right or power, under said Equipment Lease or otherwise, to take possession of and/or remove the Equipment, the Undersigned will not hinder the same or interfere or object thereto, and the Undersigned hereby consent to Lessor's entry upon the Premises for such purposes. This Equipment Disclaimer will continue in full force and effect until Lessee has paid the full amount owing in accordance with the terms and conditions of the Lease and any renewals or extensions thereof.

This Equipment Disclaimer shall be binding upon the respective heirs, personal representatives, successors and assigns of the Undersigned, and shall be inure to the benefit of Lessor and its successors and assigns.

Dated this 30th day of March, 19 83

ATTEST/WITNESS:

PRODUCERS LIVESTOCK LOAN COMPANY

(Record Owner - Mortgagee)

By Thornley R. Swan  
Title: Thornley R. Swan, President

By Marvin N. Jackson  
Title: Marvin N. Jackson, Secretary

(Corporate Seal, if applicable)

SEAL  
Affixed

ACKNOWLEDGEMENT

STATE OF Utah

COUNTY OF Salt Lake

Before me, the Undersigned, a Notary Public in and for said County and State, on this day personally appeared Marvin N. Jackson

known to me to be the person(s) whose name(s) are subscribed to the forgoing instrument and acknowledged that they/he executed said instrument as their/his free and voluntary act and, if subscribed as a partner of a partnership or officer of a corporation, as the free and voluntary act of said partnership or corporation, in each case for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30th day of March, 19 83

Form LE10015 - SL Rev. 1/83

SEAL  
Affixed

Notary Public

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RECORDED AT REQUEST OF  
Systems Leasing Trust No. 7X  
BOOK 110 PAGE 492

83 MAY 6 A10:32

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 87578  
FEE \$ 5.00