

# SUBSTITUTION OF TRUSTEE

WHEREAS Producers Livestock Loan Company is/are the present owner of a promissory note dated January 15, 1979, executed by Denny S. Mulford and Della C. Mulford in the amount of \$246,253.16, secured by deed of trust executed by the makers of said note wherein First American Title Company of Nevada is named as Trustee, recorded February 20, 1979 as Document No. 67771, in Book No. 69 of Official Records in the Office of the Recorder of Eureka County, Nevada on the following described real property in Eureka County, Nevada:

Description attached hereto and made a part hereof as "EXHIBIT A"

WHEREAS the said Producers Livestock Loan Company as present beneficiary of the deed of trust desire to change the Trustee therein;

NOW, THEREFORE, the said Producers Livestock Loan Company do es hereby appoint Frontier Title Company as Trustee under the terms of said deed of trust in the place of First American Title Company of Nevada, with power to perform the trusts therein imposed.

DATED THIS 21st day of April, 19 83.

PRODUCERS LIVESTOCK LOAN COMPANY  
 By: Marvin N. Jackson  
Marvin N. Jackson, General Manager



STATE OF UTAH )  
 ) ss  
 COUNTY OF SALT LAKE )

On the 27th day of April, A. D., 1983, personally appeared before me Marvin N. Jackson, who being by me duly sworn, says that he is the Secretary General Manager of Producers Livestock Loan Company, the corporation that executed the above and foregoing instrument and that said instrument was signed in behalf of said corporation by authority of its board of directors and said Marvin N. Jackson acknowledged to me that said corporation executed the same.

Jecky R. Thomas  
 Notary Public residing at:  
 Salt Lake City, Utah

My Commission Expires:  
 April 19, 1985



PARCEL 1:

TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 5: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$   
 Section 6: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; E $\frac{1}{2}$ SE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$   
 Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B.& M.

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SW $\frac{1}{4}$

EXCEPTING THEREFROM an undivided one-half interest in and to all coal, oil, gas and other minerals of every kind and nature in and under said land as reserved in Deed from George M. Smiraldo and Alma Smiraldo, his wife, recorded March 1, 1961, in Book 26, Page 16, Deed Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 31: Lots 9 and 10; E $\frac{1}{2}$ NW $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM all mineral deposits in and under said land reserved by the United States of America, in Patent recorded January 26, 1979, in Book 68, Page 393, Official Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application (s) for a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
	Serial # - Permit #		Spring #7
	44087 - 35418	.2CFS	1120 AC
	44098 - 35418	1.506CFS	280 AC Spring #1
	42526	3.0 CFS	500 to 1000 cattle
	37914	.05	500 to 1000 cattle
	37915	.05	500 to 1000 cattle
	37916	2.0	280AC
	37917	.05	500 to 1000 cattle
	37918	.05	500 to 1000 cattle
	37919	.05	500 to 1000 cattle
	37920	6.0	240 AC
	37921	.05	500 to 1000 cattle
	37922	6.0	1120 AC
	37923	.05	500 to 1000 cattle
	37924	6.0	480 AC
	37925	.05	500 to 1000 cattle

Description continued. . .

TOGETHER WITH Federal Grazing Rights appurtenant to said lands as described below:

Under the authority of the Taylor Grazing Act of June 28, 1934 (48Stat. 1269), Federal grazing rights administered by the United States Department of the Interior, BUREAU OF LAND MANAGEMENT, are allotted to Denny S. & Della C. Mulford in the following BLM Allotments, as shown on BLM Allotment Maps:

Flynn-Roberts	Section 3)	
Indiv.-Jiggs	Section 3)	301 head of cattle & horses from
Parman Indiv.	Section 3)	March to November 30

Active 2,360 AUMs; Suspended Non-use 678 AUMs.

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 110 PAGE 500

83 MAY 9 4 8: 30

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 87583  
FEE \$ 6.00

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