

PARTIAL RECONVEYANCE

FRONTIER TITLE COMPANY, a Nevada corporation, Trustee under Deed of Trust executed by Denny S. Mulford and Della C. Mulford, Trustor, and recorded 2/20/79, in Book 69, Page 90, as File No. 67771, of Official Records in the office of the County Recorder of Eureka County, Nevada, having been duly requested to quitclaim and reconvey that portion of the real property covered by said Deed of Trust herein-after particularly described, in compliance with said request, and the payment of its fees in the premises, receipt of which is hereby acknowledged, DOES HEREBY QUITCLAIM AND RECONVEY to the Person or Persons Legally Entitled Thereto, but without warranty, the real property situate in the County of Eureka, State of Nevada, described as:

See Description on "Exhibit A" attached hereto and made a part hereof.

The remaining property mentioned in said Deed of Trust shall continue to be held by said trustee under the terms thereof, and this reconveyance shall not affect the personal liability of any person for the unpaid portion of the indebtedness mentioned as secured thereby.

IN WITNESS WHEREOF, said FRONTIER TITLE COMPANY, as such Trustee has executed this Partial Reconveyance this 6th day of May, 1983

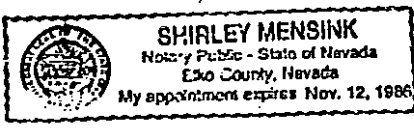
FRONTIER TITLE COMPANY

By: [Signature]
M. Linda Miller, Vice President

STATE OF NEVADA)
) ss.
COUNTY OF Elko)

On this 6th day of May, 1983 before me, a Notary Public, appeared M. Linda Miller, known to me to be the person described in and who acknowledged that he executed the above instrument on behalf of said corporation.

[Signature]
Notary Public



PARCEL 1:TOWNSHIP 25 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 5: Lots 3 and 4; S $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 6: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 8: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B. & M.

Section 32: S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$

EXCEPTING THEREFROM an undivided one-half interest in and to all coal, oil, gas and other minerals of every kind and nature in and under said land as reserved in Deed from George M. Smiraldo and Alma Smiraldo, his wife, recorded March 1, 1961, in Book 26, Page 16, Deed Records, Eureka County, Nevada.

PARCEL 2:TOWNSHIP 26 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 31: Lots 9 and 10; E $\frac{1}{2}$ N $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM all mineral deposits in and under said land reserved by the United States of America, in Patent recorded January 26, 1979, in Book 68, Page 393, Official Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application (s) a permit to appropriate public waters of the State of Nevada, now on file and of a record in the office of the State Engineer Carson City, Nevada.

Certificate Number	Permit or Application Number		C.F.S.	Acreage
	Serial #	Permit #		
	44087	-	.2CFS	Spring #7
	44098	- 35418	1.506CFS	1120 AC
	42526		3.0 CFS	280 AC Spring #1
	37914		.05	500 to 1000 cattle
	37915		.05	500 to 1000 cattle
	37916		2.0	280AC
	37917		.05	500 to 1000 cattle
	37918		.05	500 to 1000 cattle
	37919		.05	500 to 1000 cattle
	37920		6.0	240 AC
	37921		.05	500 to 1000 cattle
	37922		6.0	1120 AC
	37923		.05	500 to 1000 cattle
	37924		6.0	480 AC
	37925		.05	500 to 1000 cattle

continued . . .

BOOK 110 PAGE 504

Description continued. . .

TOGETHER WITH Federal Grazing Rights appurtenant to said lands as described below:

Under the authority of the Taylor Grazing Act of June 28, 1934 (48Stat. 1269), Federal grazing rights administered by the United States Department of the Interior, BUREAU OF LAND MANAGEMENT, are allotted to Denny S. & Della C. Mulford in the following BLM Allotments, as shown on BLM Allotment Maps:

Flynn-Roberts	Section 3)	
Indiv.-Jiggs	Section 3)	301 head of cattle & horses from
Parman Indiv.	Section 3)	March to November 30

Active 2,360 AUMs; Suspended Non-use 678 AUMs.

RECORDED AT REQUEST OF
FRONTIER TITLE COMPANY
BOOK 110 PAGE 503

83 MAY 9 8:30

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.M. REBALEATI, RECORDER
FILE NO. 87584
FEE \$ 6.00

BOOK 110 PAGE 505