

GRANT RIGHT-OF WAY EASEMENT
(By a Partnership)

KNOW ALL MEN BY THESE PRESENTS: That RANCHITA CATTLE
Co., the "Grantor", a Partnership, whose
address is EUREKA, NEV. 89316, for a good and valuable
consideration, the receipt whereof is hereby acknowledged, does hereby grant
unto MT. WHEELER POWER, INC., a Nevada corporation, the "Corporation", whose
address is Post Office Box #1110, Ely, Nevada 89301, and to its successors or
assigns, the right to enter upon the lands of the undersigned, situated in the
County of EUREKA, State of NEVADA, and more
particularly described as follows:

SECT 10, TWP 20 N, R53 E.
E 1/2 Sect 2, TWP 20 N, R53 E.

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate
and maintain above, under, over, across, or on the above described lands and/or
in, above, over, across, under or upon all streets, roads or highways abutting
said lands, an electric transmission and/or distribution line or system to use,
or to license, permit, or otherwise agree to the use or occupancy of the line or
system by other parties for electrification or telephone purposes; to cut, trim
and control the growth by machinery, sterilants, herbicides or otherwise of
trees and shrubbery located within 12-1/2 feet on each side of the center line of
said line or system, or that may interfere with or threaten to endanger the opera-
tion and maintenance of said line or system; and the right of ingress to and
egress from said easement over and across the Grantor's lands by means of roads
or lanes thereon, if such exist, otherwise by such route or routes as cause the
least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms,
conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances,
attachments, fixtures, and other facilities, installed above, over, under, across
or on the above described lands at the Corporation's expense shall remain the
property of the Corporation, removable at the option of the Corporation, upon
termination of this Electric Line Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be executed by at least
one general partner of the partner-
ship that owns the property.)

Ranchita Cattle Co
NAME OF PARTNERSHIP

BY Darryl L. Manning Partner
GENERAL PARTNER

BY _____
GENERAL PARTNER

STATE OF NEVADA)
COUNTY OF EUREKA) SS.

On JUNE 28, 1988, personally appeared before me, a
Notary Public, ROGER D. COLBY, who acknowledged that
they/he/she executed the above instrument.

J. Norman Realeati
NOTARY PUBLIC

J. NORMAN REALEATI
Notary Public - State of Nevada
Eureka County
My Appointment Expires Oct. 3, 1983

For Recorder Use:

RECORDED AT REQUEST OF
MT. WHEELER POWER, INC.
BOOK 111 PAGE 503

83 JUL 1 A 9:05

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REALEATI, REC'D
FILE NO. 87948
FFE \$5.00