

This Deed of Trust, made this 29th day of June, 1983, between

DANIEL H. RUSSELL and ROBERTA A. RUSSELL,

whose address is 1007 7th Street, Sacramento, California 95814  
(number and street) (city) (state) (zip)

WASHOE TITLE GUARANTY COMPANY, a Nevada corporation, herein called TRUSTOR, and  
METROPOLITAN LIFE INSURANCE COMPANY, a corporation, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH  
POWER OF SALE, that property in White Pine, Elko, Nye, Eureka  
and Lander Counties

See Exhibit A attached hereto.

See Exhibit B attached hereto for additional terms and  
provisions of this Deed of Trust.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 6,500,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the Page, or Document No. of Official Records in the Office of the County Recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Ormsby, now	72637	19	102
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Carson City			
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Parshing	57488	28	58
Elko	14831	43	343	Lyon	88486	31 mtgs.	449	Storey	28573	R mtgs.	112
Esmeralda	26291	3H deeds	138-141	Mineral	76648	16 mtgs.	534-537	Washoe	407205	734	221
Eureka	39602	3	283	Nye	47157	67	163	White Pine	128126	261	341-344

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 15, the amount of fire insurance required by covenant 2 shall be \$ 725,200.00 and with respect to attorneys' fees provided for by covenant 7 the percentage shall be 10 %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

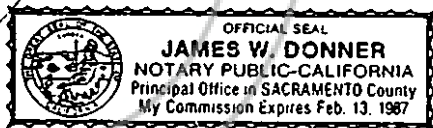
STATE OF ~~NEVADA~~ CALIFORNIA } ss.  
COUNTY OF SACRAMENTO

On June 29, 1983 personally  
appeared before me, a Notary Public,

Daniel H. Russell and Roberta A. Russell

who acknowledged that they executed the above instrument.

Signature James W. Donner  
(Notary Public)



Notarial Seal

Daniel H. Russell  
Daniel H. Russell

Roberta A. Russell  
Roberta A. Russell

Title Order No. \_\_\_\_\_

Escrow ~~XXXX~~ No. 303752 JKL

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_

WESTERN TITLE INSURANCE COMPANY  
SACRAMENTO COUNTY DIVISION  
919 8th STREET  
SACRAMENTO, CALIF. 95814

BOOK 111 PAGE 576

EXHIBIT "A"

Situate in the County of White Pine, State of Nevada, described as follows:

TOWNSHIP 22 NORTH, RANGE 55 EAST, M.D.B.&M.

- Section 1: South 1/2 of South 1/2; Southwest 1/4 of Northwest 1/4;  
Northwest 1/4 of Southwest 1/4  
Section 2: Southeast 1/4; Southeast 1/4 of Northeast 1/4; East 1/2 of  
Southwest 1/4  
Section 11: East 1/2; Southwest 1/4; East 1/2 of Northwest 1/4  
Section 12: West 1/2; North 1/2 of Northeast 1/4  
Section 14: North 1/2 of North 1/2

TOWNSHIP 21 NORTH, RANGE 56 EAST, M.D.B.&M.

- Section 1: Southeast 1/4 of Northeast 1/4  
Section 5: Northeast 1/4 of Northwest 1/4 or Lot 3  
Section 8: Southeast 1/4 of Northeast 1/4; Southwest 1/4 of Northeast  
1/4; North 1/2 of Southeast 1/4; Southeast 1/4 of Southeast  
1/4  
Section 9: Northwest 1/4 of Southwest 1/4; South 1/2 of Northwest 1/4

TOWNSHIP 22 NORTH, RANGE 56 EAST, M.D.B.&M.

- Section 1: Southeast 1/4 of Northeast 1/4 and Lots 1, 2, 3, and 4  
Section 2: North 1/2 of South 1/2 of Northwest 1/4 and Lots 1, 2, 3,  
and 4; Southwest 1/4 of Southwest 1/4  
Section 3: North 1/2 of South 1/2 of North 1/2; Lots 1, 2, 3, and 4  
Section 4: North 1/2  
Section 5: Northeast 1/4  
Section 7: Lots 2 and 3  
Section 15: Northwest 1/4 of Northwest 1/4  
Section 16: Northeast 1/4 of Northeast 1/4  
Section 21: Southeast 1/4 of Northwest 1/4; Southwest 1/4 of Southwest 1/4  
Section 23: Northeast 1/4 of Southeast 1/4; Northwest 1/4 of Northeast 1/4

TOWNSHIP 23 NORTH, RANGE 56 EAST, M.D.B. &M.

- Section 33: Northeast 1/4 of Southeast 1/4; South 1/2 of Southeast 1/4  
Section 34: South 1/2; South 1/2 of North 1/2  
Section 35: North 1/2 of Northeast 1/4; South 1/2; South 1/2 of North 1/2  
Section 36: All (Except Northeast 1/4 of Northeast 1/4)

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EXHIBIT "A" (Continued)

TOWNSHIP 21 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 6: North 1/2 of Northwest 1/4 or Lots 3 and 4  
Section 8: Northeast 1/4 of Northwest 1/4

TOWNSHIP 22 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 30: Northeast 1/4 of Southeast 1/4; Southeast 1/4 of Northwest 1/4  
Section 33: Southeast 1/4 of Northeast 1/4

TOWNSHIP 25 NORTH, RANGE 57 EAST, M.D.B.&M.

Section 32: Northwest 1/4 of Southwest 1/4; Southwest 1/4 of Northwest 1/4

TOWNSHIP 23 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 25: Southwest 1/4 of Southwest 1/4  
Section 36: West 1/2 of Northwest 1/4; Northwest 1/4 of Southwest 1/4

EXCEPTING FROM Sections 25 and 26, Township 23 North, Range 58 East, M.D.B.&M., an undivided one-half (1/2) interest in all coal, oil, gas and petroleum products of every name and nature in and under said land reserved by Mildred D. McBride, in Deeds recorded December 5, 1955, in Book 193, Pages 243 and 247, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING FROM Sections 15, 16 and 21, Township 22 North, Range 56 East, M.D.B.&M., all minerals of every kind and nature including oil and gas, in and under said land as reserved by George A. Moore and Mildred M. Moore, recorded January 2, 1959, in Book 223, Page 253, Real Estate Records, White Pine County, Nevada.

FURTHER EXCEPTING FROM Sections 25 and 26, Township 23 North, Range 58 East, M.D.B.&M., all minerals of every kind and nature including oil and gas, in and under said land, reserved by Pete Elia, Leonie Elia, Genevieve Church Bryant, formerly Genevieve Church and Charles A. Bryant, in Deed recorded May 12, 1969, in Book 307, Page 315, Real Estate Records, White Pine County, Nevada.

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EXHIBIT "A"

Situate in the County of White Pine, State of Nevada, described as follows,  
to-wit:

TOWNSHIP 22 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 1: Lots 1 & 2; Southeast 1/4 Northeast 1/4

TOWNSHIP 23 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 23: Southeast 1/4

Section 24: Northeast 1/4 Northwest 1/4; South 1/2 Northwest 1/4;  
Southwest 1/4; East 1/2

Section 25: All

Section 26: East 1/2

Section 35: East 1/2

Section 36: All

TOWNSHIP 25 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 2: Southwest 1/4 Northwest 1/4; West 1/2 Southwest 1/4;  
Southeast 1/4 Southwest 1/4

Section 3: Lots 1 & 2; Southeast 1/4 Northeast 1/4; Northeast 1/4  
Southeast 1/4

Section 11: Southeast 1/4 Southwest 1/4

Section 14: East 1/2 Northwest 1/4; East 1/2 Southwest 1/4;  
Southwest 1/4 Southeast 1/4

Section 23: East 1/2 Northwest 1/4; West 1/2 East 1/2

Section 26: West 1/2 Northeast 1/4; West 1/2 Southwest 1/4

Section 34: Southwest 1/4 Northeast 1/4; Northeast 1/4 Southeast 1/4

Section 35: Northwest 1/4 Northwest 1/4

TOWNSHIP 26 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 27: Southwest 1/4 Southeast 1/4

Section 34: West 1/2 Northeast 1/4; Northwest 1/4 Southeast 1/4

TOWNSHIP 22 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 6: Southeast 1/4 Northwest 1/4; Lots 3, 4 & 5

TOWNSHIP 23 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 19: East 1/2 Southwest 1/4; Lots 3 & 4

Section 30: East 1/2 West 1/2; Lots 1, 2, 3 & 4

Section 31: East 1/2 West 1/2; Lots 1, 2, 3 & 4

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EXHIBIT "A" (Continued)

TOWNSHIP 25 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 5: Southwest 1/4 Southwest 1/4

TOWNSHIP 26 NORTH, RANGE 56 EAST, M.D.B.&M.

Section 28: South 1/2 Southwest 1/4 Southwest 1/4; Lots 5 & 6  
Section 29: Southeast 1/4 Southwest 1/4; Southwest 1/4 Southeast 1/4;  
South 1/2 Southeast 1/4 Southeast 1/4  
Section 32: North 1/2 Northeast 1/4; Northeast 1/4 Northwest 1/4  
Section 33: North 1/2 Northwest 1/4; Southwest 1/4; Lots 1 & 2

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas and mineral rights, as reserved in deed from KATHERINE FRANDSEN and the ESTATE OF FRANK M. FRANDSEN, Deceased, recorded in Book 169, Page 352, Real Estate Records, White Pine County, Nevada.

TOWNSHIP 26 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 22: West 1/2 Northeast 1/4; Southeast 1/4 Northwest 1/4;  
East 1/2 Southwest 1/4  
Section 27: East 1/2 Northwest 1/4; Northeast 1/4 Southwest 1/4;  
Northwest 1/4 Southeast 1/4

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas and mineral rights, as reserved in deed from KATHERINE FRANDSEN and the ESTATE OF FRANK M. FRANDSEN, Deceased, recorded in Book 169, Page 352, Real Estate Records, White Pine County, Nevada.

TOWNSHIP 17 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 1: Northwest 1/4 Southwest 1/4

TOWNSHIP 19 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 15: West 1/2  
Section 22: All

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EXHIBIT "A" (Continued)

Situate in the County of Elko, State of Nevada, described as follows, to-wit:

TOWNSHIP 26 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 15: Southwest 1/4 Northeast 1/4; Southwest 1/4 Southeast 1/4

TOWNSHIP 27 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 35: Southeast 1/4 Northwest 1/4; Northeast 1/4 Southwest 1/4

EXCEPTING THEREFROM an undivided one-half interest in and to all oil, gas and mineral rights conveyed by JEFF HUNT, et ux, to KATHERINE M. FRANSEN, et al, by Deed recorded May 29, 1952, in Book 168 of Official Records at Page 37 and reserved in Deed executed by KATHERINE M. FRANSEN, et al, in Deed recorded May 24, 1952, in Book 168 of Real Estate Records at Page 22, White Pine County, Nevada, and in Book 61 of Deeds at Page 296, Elko County, Nevada records.

Situate in the County of Nye, State of Nevada, described as follows, to-wit:

TOWNSHIP 14 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 23: West 1/2 Southeast 1/4

TOWNSHIP 14 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 10: North 1/2 Northeast 1/4

Section 11: North 1/2 Northwest 1/4

Section 24: West 1/2 Southwest 1/4; Northeast 1/4 Southwest 1/4;  
Northwest 1/4 Southeast 1/4

TOWNSHIP 15 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 23: Southwest 1/4 Northeast 1/4

Section 28: Northeast 1/4 Northwest 1/4

EXCEPTING FROM the West 1/2 Southeast 1/4 of Section 23, Township 14 North, Range 48 East, M.D.B.&M., and the Southwest 1/4 Northeast 1/4 of Section 23 and the Northeast 1/4 Northwest 1/4 of Section 28, Township 15 North, Range 53 East, M.D.B.&M., an undivided 1/6 of all minerals, oil, gas, and hydrocarbon substances, as granted to JOHN I. BROWN by Deed recorded February 20, 1954, in Book 56 of Deeds, Page 70.

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## EXHIBIT "A" (Continued)

ALSO EXCEPTING from the West 1/2 Southeast 1/4 of Section 23, Township 14 North, Range 48 East, M.D.B.&N., and the Southwest 1/4 Northeast 1/4 of Section 23, and the Northeast 1/4 Northwest 1/4 of Section 28, Township 15 North, Range 53 East, M.D.B.&N., an undivided 23-1/3 interest in and to all oil, gas, hydrocarbon substances within said land, as granted to SAWI RUDNICK by Deed recorded March 11, 1957, in Book 18 of Official Records at Page 190.

ALSO EXCEPTING from the West 1/2 Southeast 1/4 of Section 23, Township 14 North, Range 48 East, N.D.B.&M., and the Southwest 1/4 Northeast 1/4 of Section 23, and the Northeast 1/4 Northwest 1/4 of Section 28 in Township 15 North, Range 53 East, N.D.B.&M., an undivided 40% interest in and to all mineral rights, including but not limited to 'crude oil', petroleum, gas brea, asphaltum, or any kindred substance with and underlying as reserved in the Deed executed by EUREKA LIVESTOCK COMPANY, recorded June 2, 1958, in Book 25 of Official Records, Page 482.

TOWNSHIP 7 NORTH, RANGE 50 EAST, N.D.B.&M.

Section 3: Lots 3 & 4 (North 1/2 Northwest 1/4) Section 4:  
Lot 1 (Northeast 1/4 Northeast 1/4)

TOWNSHIP 8 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 13: Northwest 1/4 Northeast 1/4; Northeast 1/4 Northwest 1/4  
 Section 33: Northeast 1/4; North 1/2 Northwest 1/4 Section 34:  
 West 1/2 Northwest 1/4; Southeast 1/4 Northwest 1/4;  
 North 1/2 Southwest 1/4; Southeast 1/4 Southwest 1/4; Lot 1

TOWNSHIP 6 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 5: Southwest 1/4 Northeast 1/4  
Section 9: Southwest 1/4 Southwest 1/4  
Section 16: Northwest 1/4 Northwest 1/4

TOWNSHIP 8 NORTH, RANGE 55 EAST, N.D.B.&M.

Section 14: South 1/2 Northwest 1/4; Northwest 1/4 Northwest 1/4;  
North 1/2 Southwest 1/4  
Section 15: Southwest 1/4 Northeast 1/4; Southeast 1/4;  
Northeast 1/4 Southwest 1/4

EXCEPTING THEREFROM that portion of said land conveyed to the STATE OF NEVADA for highway and incidental purposes by Deed recorded June 18, 1936, in Book 45, Page 356 of Deeds, Nye County, Nevada records.

EXHIBIT "A" (Continued)

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the STATE OF NEVADA for highway and incidental purposes by Deed recorded November 9, 1940, in Book 48 of Deeds, Page 53, under File No. 12440, Nye County, Nevada records.

FURTHER EXCEPTING an undivided 3-1/2% interest in the mineral rights in and to the Northwest 1/4 Southwest 1/4 of Section 12, and the East 1/2 Southeast 1/4 and the Southwest 1/4 Southeast 1/4 of said Section 15, Township 8 North, Range 55 East, M.D.B.&M., as granted to J. P. JOHANSEN and LOLA H. JOHANSEN, husband and wife, by Deed dated August 25, 1958, recorded in Book 35, Page 481, Official Records of Nye County, Nevada.

TOWNSHIP 10 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 36: North 1/2 Northwest 1/4; Southeast 1/4 Northwest 1/4

TOWNSHIP 8 NORTH, RANGE 55 EAST, M.D.B.&M.

Section 15: Southeast 1/4 Northwest 1/4

EXCEPTING THEREFROM that portion described as follows:

Beginning at a point in the Southeast 1/4 Northwest 1/4 of said Section 15, from which the North quarter corner of said Section 15 bears North 10°28'10" East, a distance of 1600.75 feet; thence South 38°57' East, a distance of 464.46 feet; thence South 0°02' East, a distance of 239.98 feet; thence South 51°63' West, a distance of 390.20 feet; thence North 38°57' West, a distance of 651.18 feet; thence North 51°03' East, a distance of 540.95 feet to the point of beginning.

EXCEPTING THEREFROM that portion of said land conveyed to the State of Nevada for highway and incidental purposes by Deed recorded June 18, 1936 in Book 45, Page 356, Deed Records, Nye County, Nevada.

FURTHER EXCEPTING THEREFROM that portion of said land conveyed to the STATE OF NEVADA for highway and incidental purposes by Deed recorded November 9, 1940 in Book 48 of deeds, Page 53, under File No. 12440, Nye County, Nevada records.

TOWNSHIP 10 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 25: Southeast 1/4 Southwest 1/4

TOWNSHIP 11 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 19: East 1/2 Northeast 1/4; Southwest 1/4 Northeast 1/4;  
Southeast 1/4 Northwest 1/4



EXHIBIT "A" (Continued)

Situate in the County of Eureka, State of Nevada, described as follows, to-wit:

TOWNSHIP 16 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 7: Southeast 1/4 Northeast 1/4  
Section 8: East 1/2; Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4;  
North 1/2 Southwest 1/4; Southeast 1/4 Southwest 1/4  
Section 9: Northeast 1/4 Northeast 1/4; South 1/2 Northeast 1/4;  
Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4; South 1/2  
Section 10: North 1/2; North 1/2 South 1/2; Southwest 1/4 Southeast 1/4;  
South 1/2 Southwest 1/4  
Section 11: South 1/2 Northeast 1/4; Northwest 1/4; North 1/2 Southwest 1/4  
Section 12: North 1/2

TOWNSHIP 16 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 6: South 1/2 Southwest 1/4  
Section 7: Lots 1 & 2 of the Northwest 1/4

TOWNSHIP 17 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 24: Homestead Entry No. 174, comprising Tracts A and B; embracing a portion of, approximately Section 24 in Township 17 North of Range 49 East of the Mount Diablo Meridian, Nevada, more particularly bounded and described as follows:

Beginning for the description of Tract A at corner No. 1, identical with the Southwest corner to Section 19 in Township 17 North, Range 50 East of the Mount Diablo Meridian; thence, North 87° West 43.66 chains to Corner No. 2; thence, North 2°40' West 3.44 chains to Corner No. 3; thence, North 73°35' East 22.53 chains to Corner No. 4; thence, South 63°30' East 10.92 chains to Corner No. 5; thence, South 84°24' East 12.41 chains to Corner No. 6; thence, South 0°4' East 5.98 chains to Corner No. 1, the place of beginning.

Beginning for the description of Tract B at Corner No. 7, from which Corner No. 2 of said Tract A bears South 87° East 50 links distant; thence North 87° West 27.75 chains to Corner No. 8; thence North 39°12' East 12.76 chains to Corner No. 9; thence North 39°29' West 16.96 chains to Corner No. 10; thence North 47° East 4.48 chains to Corner No. 11; thence South 32°44' East 4.99 chains to Corner No. 12; thence South 48°30' East 30.75 chains to Corner No. 13; thence North 73°35' East 1.24 chains to Corner No. 14; thence South 2°40' East 3.28 chains to Corner No. 7; the place of beginning, containing in the aggregate 61.83 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

LEGAL DESCRIPTION (Page 8 of 12 Pages)

EXHIBIT "A" (Continued)

TOWNSHIP 17 NORTH, RANGE 50 EAST, M.D.B.&M.

Sections 7 & 8: Described more particularly as follows:

Beginning at Corner No. 1 from which the quarter corner to Sections 8 and 9 in Township 17 North of Range 50 East of the Mount Diablo Meridian, bears North  $82^{\circ}35'$  East 57.53 chains distant; thence South  $73^{\circ}52'$  West 17.72 chains to Corner No. 2; thence North  $76^{\circ}18'$  West 27.40 chains to Corner No. 3; thence South  $66^{\circ}29'$  West 3.30 chains to Corner No. 4; thence North  $76^{\circ}43'$  West 30.88 chains to Corner No. 5; thence North  $56^{\circ}9'$  East 5.40 chains to Corner No. 6; thence South  $79^{\circ}52'$  East 55.00 chains to Corner No. 7; thence North  $76^{\circ}59'$  East 15.21 chains to Corner No. 8; thence South  $37^{\circ}41'$  East 5.41 chains to Corner No. 1, the place of beginning; containing 35.65 acres, according to the official plat of the Survey of said land, returned to the General Land Office by the Surveyor-General.

Section 19: Lot 4; Southeast  $1/4$  Southwest  $1/4$   
Section 29: North  $1/2$  Northwest  $1/4$ ; West  $1/2$  Northeast  $1/4$   
Section 30: Northeast  $1/4$  Northwest  $1/4$ ; North  $1/2$  Northeast  $1/4$ ;  
East  $1/2$  Southwest  $1/4$ ; North  $1/2$  Southeast  $1/4$   
Section 31: West  $1/2$  Northeast  $1/4$ ; Northeast  $1/4$  Northeast  $1/4$

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 25: North  $1/2$  Northeast  $1/4$

TOWNSHIP 18 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 28: Southwest  $1/4$  Northeast  $1/4$ ; Northwest  $1/4$  Southeast  $1/4$   
Section 30: Northwest  $1/4$  Northeast  $1/4$ ; Northeast  $1/4$  Northwest  $1/4$

TOWNSHIP 18 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 18: West  $1/2$  Northeast  $1/4$ ; East  $1/2$  Northwest  $1/4$ ;  
West  $1/2$  Southeast  $1/4$ ; Southwest  $1/4$   
Section 19: Northwest  $1/4$  Northeast  $1/4$ ; West  $1/2$ ; West  $1/2$  Southeast  $1/4$   
Section 30: North  $1/2$ ; North  $1/2$  South  $1/2$

TOWNSHIP 18 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 18: Southeast  $1/4$  Northwest  $1/4$ ; Northeast  $1/4$  Southwest  $1/4$ ;  
Northwest  $1/4$  Southeast  $1/4$ ; South  $1/2$  Southeast  $1/4$ ; Lot 2  
Section 19: Northeast  $1/4$ ; Southeast  $1/4$  Northwest  $1/4$ ; North  $1/2$  Southeast  $1/4$   
Section 20: West  $1/2$  Northwest  $1/4$ ; North  $1/2$  Southwest  $1/4$ ;  
Southeast  $1/4$  Northwest  $1/4$ ; Lot 1

EXHIBIT "A" (Continued)

EXCEPTING from all of those parcels shown in Township 18 North, Range 54 East, M.D.B.&M., except the Northeast 1/4 Northeast 1/4 of Section 19, the Southeast 1/4 Northwest 1/4, Lot 1, Northwest 1/4 Northwest 1/4 and the Northeast 1/4 Southwest 1/4 of Section 20, all the coal and other minerals as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded August 17, 1932, in Book 21 of Deeds at Page 89, Eureka County, Nevada records.

TOWNSHIP 19 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 16: West 1/2 Northeast 1/4; East 1/2 Northwest 1/4;  
Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4  
Section 17: Southeast 1/4 Northeast 1/4; Northeast 1/4 Southeast 1/4

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 14: East 1/2 Southwest 1/4 Northwest 1/4 Southwest 1/4;  
West 1/2 Southeast 1/4 Northwest 1/4 Southwest 1/4;  
Southeast 1/4 Southeast 1/4 Northwest 1/4 Southwest 1/4;  
Southwest 1/4 Southeast 1/4 Southwest 1/4;  
Southwest 1/4 Southeast 1/4 Southeast 1/4 Southwest 1/4;  
South 1/2 Northwest 1/4 Southeast 1/4 Southwest 1/4;  
Northwest 1/4 Northwest 1/4 Southeast 1/4 Southwest 1/4;  
Southeast 1/4 Southeast 1/4 Southwest 1/4 Southwest 1/4;  
North 1/2 Southeast 1/4 Southwest 1/4 Southwest 1/4;  
Northeast 1/4 Southwest 1/4 Southwest 1/4;  
Northeast 1/4 Northwest 1/4 Southwest 1/4 Southwest 1/4  
Section 23: Northeast 1/4 Southwest 1/4 Northeast 1/4 Northwest 1/4;  
Northwest 1/4 Southeast 1/4 Northeast 1/4 Northwest 1/4

AND a parcel of land described as:

Beginning at Corner No. 1, from which U. S. Location Monument No. 253 bears South 26°42' East 1.55 chains distant, thence North 26°42' West 69.97 chains to Corner No. 2; thence North 9°13' West 17.37 chains to Corner No. 3; thence North 87°44' East 7.72 chains to Corner No. 4; thence South 22°51' East 86.81 chains to Corner No. 5; thence West 7.36 chains to Corner No. 1, the place of beginning, containing 78.92 acres, and being the same parcel conveyed by the UNITED STATES OF AMERICA to GEORGE WILLIAMS by Land Patent dated May 19, 1916, and recorded in Book 18 of Deeds at Page 195, Eureka County, Nevada records.

LEGAL DESCRIPTION (Page 10 of 12 Pages)



EXHIBIT "A" (Continued)

TOWNSHIP 18 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: Northwest 1/4 Southwest 1/4; Southwest 1/4 Southwest 1/4;  
Section 6: Northeast 1/4 Southeast 1/4; Southeast 1/4 Southeast 1/4;  
Section 8: Northwest 1/4 Northwest 1/4; South 1/2 Northwest 1/4;  
Northeast 1/4 Southwest 1/4

TOWNSHIP 19 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 5: West 1/2 East 1/2; East 1/2 West 1/2; West 1/2 Southwest 1/4;  
Southwest 1/4 Northwest 1/4  
Section 6: Southeast 1/4; Southeast 1/4 Northeast 1/4

EXCEPTING THEREFROM all coal and other valuable minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded July 6, 1950, in Book 24 of Deeds at Page 79, Eureka County, Nevada records.

Section 18: Northwest 1/4 Northeast 1/4; Northeast 1/4 Southwest 1/4;  
Southeast 1/4 Northwest 1/4; Southwest 1/4 Southeast 1/4  
Section 19: East 1/2 Southeast 1/4; Northwest 1/4 Southeast 1/4; Northeast 1/4

EXCEPTING from all of the subject property in Section 18 and the North 1/2 Northeast 1/4, Southwest 1/4 Northeast 1/4 and Northwest 1/4 Southeast 1/4 of Section 19, all the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded October 5, 1966, in Book 12 of Official Records at Page 209, Eureka County, Nevada.

Section 20: West 1/2 Southwest 1/4; Southwest 1/4 Northwest 1/4

EXCEPTING from the Southeast 1/4 Southeast 1/4 of Section 19 and the Southwest 1/4 Southwest 1/4 of Section 20 all minerals as reserved in Patent executed by UNITED STATES OF AMERICA, recorded January 2, 1969, in Book 26 of Official Records at Page 534, Eureka County, Nevada.

Section 29: Southwest 1/4 Northwest 1/4; Northwest 1/4 Southwest 1/4;  
Southwest 1/4 Southwest 1/4;  
Section 30: East 1/2 Northeast 1/4; Northeast 1/4 Southeast 1/4

EXCEPTING from all of the subject property in Sections 29 and 30 all of the oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA, recorded February 21, 1969, in Book 28 of Official Records at Page 12, Eureka County, Nevada.

LEGAL DESCRIPTION (Page 1 of 12 Pages)



EXHIBIT "A" (Continued)

Situate in the County of Lander, State of Nevada, described as follows, to-wit:

TOWNSHIP 18 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 7: Southeast 1/4 Northwest 1/4; Southwest 1/4 Northeast 1/4;  
West 1/2 Southeast 1/4  
Section 18: Northwest 1/4 Northeast 1/4

EXCEPTING an undivided one-half of all oil, petroleum, gas and minerals as reserved in Deed executed by CONLAN LAND & LIVESTOCK, INC., recorded November 7, 1962, in Book 26 of Deeds at Page 300, Eureka County, Nevada, and recorded November 13, 1962, in Book 69 of Deeds at Page 250, Lander County, Nevada.

EXCEPTING AND RESERVING, also, to the UNITED STATES, pursuant to the provisions of the Act of August 1, 1946 (60 Stat 755), all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable material, whether or not of commercial value, together with the right of the United States through its authorized agents or representatives at any time to enter upon the land and prospect for, mine, remove the same.

EXCEPTING FROM all of the above described parcels all mineral rights and interest, including coal, oil, gas and other hydrocarbons, and all other metallic and non-metallic mineral ores and substances, and geothermal steam, hot water, hot brines, thermal energy and gasses as conveyed by VALIANT FARMS-EUREKA, INC., to APAL, a Limited Partnership, by various documents of record.

LEGAL DESCRIPTION (Page 12 of 12 Pages)

EXHIBIT B

TO NEVADA DEED OF TRUST

A. The promissory note evidencing the indebtedness secured hereby contains the following provision, which provision is set forth herein for purposes of placing said provision of record:

"This promissory note is secured by a Security Agreement of even date herewith, by a Deed of Trust encumbering certain real property located in the State of Nevada to Washoe Title Guaranty Company, as Trustee, and by a Deed of Trust encumbering certain real property located in the State of California to Western Title Insurance Company as Trustee. If the undersigned agree to or actually sell, convey, transfer, or dispose of any of the real property described in either Deed of Trust or any part of such property, or any interest in such property, without first obtaining the written consent of the holder of this note, then the entire balance of principal and accrued interest, at the option of the holder of this note, shall become immediately due and payable. Consent to one such transfer will not constitute a waiver of the right to require consent to future or successive transfers; provided, however, that the undersigned shall be entitled to transfer interests in such property between the undersigned or to the children or grandchildren or the spouses of the children of the undersigned (or to trusts for the exclusive benefit of the children or grandchildren of the undersigned) on condition that the undersigned at all times retain not less than 51 percent of the interest currently held by the undersigned in and to all of the real property covered by each of said Deeds of Trust."

B. This Deed of Trust encumbers, in addition to the real property described on Exhibit A, all leases, permits, licenses and privileges now held or hereafter acquired by Trustor from the United States, the State of Nevada or any department, bureau or agency of the United States or the State of Nevada, or any private party, relating to or appurtenant to the real property described in Exhibit A, to rent, lease, and/or use any public or private lands for the purpose of grazing, pasturing, or feeding livestock thereon, and this Deed of Trust also encumbers any and all improvements on any such public lands heretofore or hereafter acquired or constructed by Trustor.

C. Trustor shall perform and observe all of the covenants and conditions set forth in said leases, permits, licenses and privileges; Trustor shall comply with all rules and regulations promulgated and applicable to said leases,

permits, licenses and privileges including, without limitation, paying when due any rent or charges payable thereunder. In the event that Trustor fails to make any such payment, Beneficiary may make such payment and any amounts so advanced by Beneficiary shall be secured hereby, shall be immediately due and payable, and shall bear interest at the same rate of interest as set forth in the promissory note secured hereby.

D. Trustor shall make application and do any and all things necessary to obtain extensions or renewals of said leases, permits, licenses and privileges during the term of this Deed of Trust. In the event that Trustor fails to perform the covenants and agreements set forth in paragraphs B, C, and D of this Deed of Trust, such failure shall constitute a default under this Deed of Trust.

E. Trustor and Beneficiary are parties to a Loan Agreement and Escrow Instructions dated June 29, 1983. Trustor agrees to perform every obligation imposed upon Trustor under the terms of said Loan Agreement, and any failure in such performance shall constitute a default under this Deed of Trust.

F. Trustor and Beneficiary are parties to a Deed of Trust to Western Title Insurance Company, as Trustee, encumbering certain real property located in the State of California. Any failure by Trustor to perform any covenant or obligation imposed upon Trustor under the terms of said Deed of Trust shall constitute a default under this Deed of Trust.

RECORDED AT REQUEST OF  
Washoe Title Guaranty Co.  
BOOK 111 PAGE 576

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 88021  
FEE \$ 19.00