

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF CALIFORNIA)
) ss.
 COUNTY OF LOS ANGELES)

JOHN V WOODS, being first duly sworn, deposes and says:

That Affiant is the Executor of the Estate of LUCILLE LINTON HOPKINS, aka LUCILLE L. HOPKINS, aka LUCILLE HOPKINS, deceased, who was the wife of ALLEN S. HOPKINS, aka ALLEN SAWYER HOPKINS, who died on June 14, 1981, in the City of Santa Cruz, County of Santa Cruz, State of California. That LUCILLE L. HOPKINS was one of the Grantees in those certain Deeds to Joint Tenants, more particularly described as follows:

Deed dated May 17, 1972, wherein FIRST AMERICAN TITLE COMPANY, a Nevada corporation is Grantor and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, are Grantees, as Joint Tenants, which said Deed was recorded in the Office of the County Recorder of the County of Eureka, State of Nevada, on May 19, 1972, in Book 42 of Official Records at page 302, under File No. 55986, which said Deed to Joint Tenants conveys to Grantees those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of Section 35, Township 29 North, Range 48 East, M.D.B. & M., as per government survey.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights-of-way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Deed dated November 15, 1974, wherein FIRST AMERICAN TITLE COMPANY, a Nevada corporation is Grantor, and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, are Grantees, as Joint Tenants, which said Deed was recorded in the Office of the County Recorder of the County of Eureka, State of Nevada, on November 20, 1974, in Book 50 of Official Records at page 314, under File No. 59501, which said Deed to Joint Tenants conveys to Grantees those certain lots, pieces or parcels of land situate in the County of Eureka, State

of Nevada, and more particularly described as follows,
to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of Section 3,
Township 31 North, Range 48 East, M.D.B. & M.,
as per government survey.

SUBJECT TO any and all exceptions,
reservations, restrictions, restrictive
covenants, assessments, easements, rights,
and rights-of-way of record.

TOGETHER with the tenements, hereditaments
and appurtenances thereunto belonging or
appertaining, and the reversion and
reversions, remainder and remainders, rents,
issues and profits thereof.

Deed dated July 26, 1968, wherein NEVADA TITLE GUARANTY
COMPANY, a Nevada corporation is Grantor and ALLEN S.
HOPKINS and LUCILLE L. HOPKINS, husband and wife, are
Grantees, as Joint Tenants, which said Deed was
recorded in the Office of the County Recorder of the
County of Eureka, State of Nevada, on August 1, 1968,
in Book 25 of Official Records at page 220, under File
No. 47465, which said Deed to Joint Tenants conveys to
Grantees those certain lots, pieces or parcels of land
situate in the County of Eureka, State of Nevada, and
more particularly described as follows, to-wit:

The East one-half of the Southwest quarter
and the North one-half of the Northwest
quarter of Southwest quarter of Section 5,
Township 30 North, Range 49 East, M.D.B. & M.,
as per Government Survey.

EXCEPTING therefrom the SE $\frac{1}{4}$ SW $\frac{1}{4}$, which has heretofore
been conveyed by Allen S. and Lucille L. Hopkins.

SUBJECT TO any and all exceptions,
reservations, restrictions, restrictive
covenants, assessments, easements, rights,
and rights-of-way of record.

TOGETHER with the tenements, hereditaments
and appurtenances thereunto belonging or
appertaining, and the reversion and
reversions, remainder and remainders, rents,
issues and profits thereof.

Deed of Correction dated July 15, 1969, wherein NEVADA
TITLE GUARANTY COMPANY, a Nevada corporation is Grantor
and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband
and wife, are Grantees, as Joint Tenants, recorded on
January 22, 1970, in the Office of the County Recorder
of Eureka County, Nevada in Book 34 at page 223, as
File No. 52063, which said Deed of Correction was
executed and recorded for the purpose of correcting the
description in that deed recorded July 22, 1969 in Book
29 of Official Records, at page 568, and which said
Deed of Correction to Joint Tenants conveys to Grantees
those certain lots, pieces or parcels of land situate

in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 29: The West $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;
The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 35: The North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
The Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.

EXCEPTING THEREFROM the following parcels which have heretofore been conveyed by Allen S. Hopkins and Lucille S. Hopkins.

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 29: The West $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;
The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 35: The North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights-of-way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

That the said ALLEN S. HOPKINS, one of the Grantees in said Deeds, who died on June 14, 1981, and ALLEN SAWYER HOPKINS, named in that certain certified copy of the Certificate of Death, attached hereto, are one and the same person; that the said Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

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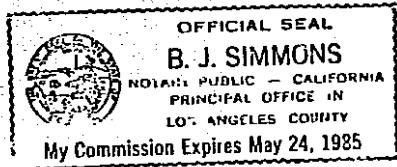
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DATED this 1st day of ~~June~~^{July}, A. D., 1983.

John V. Woods
JOHN V. WOODS

Subscribed and sworn to before me
this 1st day of ~~June~~^{July}, A.D., 1983.

B. J. Simmons
NOTARY PUBLIC



PUCCINELLI & PUCCINELLI
A PROFESSIONAL CORPORATION
ATTORNEYS AT LAW
217 FIRST INTERSTATE BANK BUILDING
ELKO, NEVADA 89801
(702) 738-7293

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CERTIFICATE OF DEATH
STATE OF CALIFORNIA

4400 - 686

STATE FILE NUMBER			LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER			
1A. NAME OF DECEDENT—FIRST		1B. MIDDLE	1C. LAST		2A. DATE OF DEATH (MONTH, DAY, YEAR)	2B. HOUR
ALLEN		SAWYER	HOPKINS		June 14, 1981	1919
3. SEX	4. RACE	5. ETHNICITY	6. DATE OF BIRTH		7. AGE	IF UNDER 1 YEAR MONTHS DAYS
Male	White	American	December 5, 1896		84 YEARS	IF UNDER 24 HOURS HOURS MINUTES
8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)			9. NAME AND BIRTHPLACE OF FATHER		10. BIRTH NAME AND BIRTHPLACE OF MOTHER	
Illinois			William H. Hopkins/Wisconsin		Emma Sawyer/UNKNOWN	
11. CITIZEN OF WHAT COUNTRY		12. SOCIAL SECURITY NUMBER	13. MARITAL STATUS		14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME)	
U.S.A.			Married		Lucille Linton	
15. PRINCIPAL OCCUPATION		16. NUMBER OF YEARS THIS OCCUPATION	17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)		18. KIND OF INDUSTRY OR BUSINESS	
Real Estate Broker		30	Self-Employed		Real Estate	
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)			19B.		19C. CITY OR TOWN	
2395-57 Delaware Avenue					Santa Cruz	
19D. COUNTY			19E. STATE		20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP	
Santa Cruz			California		Mrs. Lucille L. Hopkins (wife) 2395-57 Delaware Avenue Santa Cruz, California 95060	
21A. PLACE OF DEATH		21B. COUNTY		21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)		
Community Hospital		Santa Cruz		610 Frederick Street Santa Cruz		
22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C) IMMEDIATE CAUSE		23. OTHER CONDITIONS CONTRIBUTING BUT NOT RELATED TO THE IMMEDIATE CAUSE OF DEATH		27. WAR OPERATION PERFORMED FOR ANY CONDITION IN ITEMS 22 OR 23 TYPE OF OPERATION		24. WAS DEATH REPORTED TO CORONER?
(A) <i>Coronary Artery Disease</i>		<i>Benign Prostatic Hypertrophy</i>		TURP		NO
(B) <i>Myocardial Infarction</i>						25. WAS BICEST PERFORMED?
(C) <i>Chronic Heart Failure</i>						NO
CONDITIONS, IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE DURATION OF EACH CAUSE LAST						26. WAS AUTOPSY PERFORMED?
						NO
28A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. I ATTENDED DECEDENT SINCE (ENTER NO. OF YEAR)		28B. PHYSICIAN—SIGNATURE AND DEGREE OR TITLE		28C. DATE SIGNED		28D. PHYSICIAN'S LICENSE NUMBER
6/23/80		<i>Rodney S. Kaiser</i>		MD		6/16/81
6/14/81		28E. TYPE PHYSICIAN'S NAME AND ADDRESS				6030785
		RODNEY S. KAISER, 2025 Soquel Avenue, Santa Cruz, CA 95060				
25. SPECIFY ACCIDENT, TRIPICE, ETC.		30. PLACE OF INJURY		31. INJURY AT WORK		32A. DATE OF INJURY—MONTH, DAY, YEAR
						32B. HOUR
33. LOCATION (STREET AND NUMBER OF LOCATION AND CITY OR TOWN)		34. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)				
35A. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE MADE AN (INQUEST- INVESTIGATION)			35B. CORONER—SIGNATURE AND DEGREE OR TITLE		35C. DATE SIGNED	
36. DISPOSITION	37. DATE—MONTH, DAY, YEAR	38. NAME AND ADDRESS OF CEMETERY OR CREMATORY		39. SIGNATURE OF REGISTRAR AND SIGNATURE		
Burial	6/19/81	Hollywood Cemetery, Hollywood, California		<i>Carole Cesi</i> 5214		
40. NAME OF FUNERAL HOME OR PERSON ACTING AS SUCH. IRVIN M. SMITH AND SONS, INC. CHAPEL OF THE FOUR SEASONS		41. LOCAL REGISTRAR—SIGNATURE		42. DATE ACCEPTED BY LOCAL REGISTRAR		
		<i>S. W. ...</i>		JUN 18 1981		
STATE REGISTRAR		A.	B.	C.	D.	E.

CERTIFICATION STATEMENT This is to certify that the above is a true and correct copy of facts recorded on the death record of the above named decedent as registered in this office.

SIGNATURE OF CERTIFYING OFFICIAL: *S. W. ...* OFFICIAL TITLE: HEALTH OFFICER/LOCAL REGISTRAR

BY: *Carole Cesi* DEPUTY REGISTRAR DATE OF CERTIFICATION: FEB 17 1983

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, BUREAU OF VITAL STATISTICS

Place of Certification: COUNTY OF SANTA CRUZ, SANTA CRUZ, CA



LEGAL DOCUMENT
ONLY WITH COUNTY IMPRESS SEAL

RECORDED AT REQUEST OF
Puccinelli + Puccinelli
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83 JUL 7 A10: 54

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 88027
FF 3. 9.00

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