

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF CALIFORNIA }
 } ss.
 COUNTY OF LOS ANGELES }

JOHN V WOODS, being first duly sworn, deposes and says:

That Affiant is the Executor of the Estate of LUCILLE LINTON HOPKINS, aka LUCILLE L. HOPKINS, aka LUCILLE HOPKINS, deceased, who was the wife of ALLEN S. HOPKINS, aka ALLEN SAWYER HOPKINS, who died on June 14, 1981, in the City of Santa Cruz, County of Santa Cruz, State of California. That LUCILLE L. HOPKINS was one of the Grantees in those certain Deeds to Joint Tenants, more particularly described as follows:

Deed dated May 17, 1972, wherein FIRST AMERICAN TITLE COMPANY, a Nevada corporation is Grantor and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, are Grantees, as Joint Tenants, which said Deed was recorded in the Office of the County Recorder of the County of Eureka, State of Nevada, on May 19, 1972, in Book 42 of Official Records at page 302, under File No. 55986, which said Deed to Joint Tenants conveys to Grantees those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

The Southeast Quarter (SE $\frac{1}{4}$) of Section 35, Township 29 North, Range 48 East, M.D.B. & M., as per government survey.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights-of-way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Deed dated November 15, 1974, wherein FIRST AMERICAN TITLE COMPANY, a Nevada corporation is Grantor, and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband and wife, are Grantees, as Joint Tenants, which said Deed was recorded in the Office of the County Recorder of the County of Eureka, State of Nevada, on November 20, 1974, in Book 50 of Official Records at page 314, under File No. 59501, which said Deed to Joint Tenants conveys to Grantees those certain lots, pieces or parcels of land situate in the County of Eureka, State

of Nevada, and more particularly described as follows,
to-wit:

The Southwest Quarter (SW $\frac{1}{4}$) of Section 3,
Township 31 North, Range 48 East, M.D.B. & M.,
as per government survey.

SUBJECT TO any and all exceptions,
reservations, restrictions, restrictive
covenants, assessments, easements, rights,
and rights-of-way of record.

TOGETHER with the tenements, hereditaments
and appurtenances thereunto belonging or
appertaining, and the reversion and
reversions, remainder and remainders, rents,
issues and profits thereof.

Deed dated July 26, 1968, wherein NEVADA TITLE GUARANTY
COMPANY, a Nevada corporation is Grantor and ALLEN S.
HOPKINS and LUCILLE L. HOPKINS, husband and wife, are
Grantees, as Joint Tenants, which said Deed was
recorded in the Office of the County Recorder of the
County of Eureka, State of Nevada, on August 1, 1968,
in Book 25 of Official Records at page 220, under File
No. 47465, which said Deed to Joint Tenants conveys to
Grantees those certain lots, pieces or parcels of land
situate in the County of Eureka, State of Nevada, and
more particularly described as follows, to-wit:

The East one-half of the Southwest quarter
and the North one-half of the Northwest
quarter of Southwest quarter of Section 5,
Township 30 North, Range 49 East, M.D.B. & M.,
as per Government Survey.

EXCEPTING therefrom the SE $\frac{1}{4}$ SW $\frac{1}{4}$, which has heretofore
been conveyed by Allen S. and Lucille L. Hopkins.

SUBJECT TO any and all exceptions,
reservations, restrictions, restrictive
covenants, assessments, easements, rights,
and rights-of-way of record.

TOGETHER with the tenements, hereditaments
and appurtenances thereunto belonging or
appertaining, and the reversion and
reversions, remainder and remainders, rents,
issues and profits thereof.

Deed of Correction dated July 15, 1969, wherein NEVADA
TITLE GUARANTY COMPANY, a Nevada corporation is Grantor
and ALLEN S. HOPKINS and LUCILLE L. HOPKINS, husband
and wife, are Grantees, as Joint Tenants, recorded on
January 22, 1970, in the Office of the County Recorder
of Eureka County, Nevada in Book 34 at page 223, as
File No. 52063, which said Deed of Correction was
executed and recorded for the purpose of correcting the
description in that deed recorded July 22, 1969 in Book
29 of Official Records, at page 568, and which said
Deed of Correction to Joint Tenants conveys to Grantees
those certain lots, pieces or parcels of land situate

in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 29: The West $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;
The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 35: The North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$;
The Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$.

EXCEPTING THEREFROM the following parcels which have heretofore been conveyed by Allen S. Hopkins and Lucille S. Hopkins.

TOWNSHIP 30 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 29: The West $\frac{1}{2}$ of the SE $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$;
The South $\frac{1}{2}$ of the Northeast $\frac{1}{4}$.

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B. & M.

Section 35: The North $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$.

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights-of-way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

That the said ALLEN S. HOPKINS, one of the Grantees in said Deeds, who died on June 14, 1981, and ALLEN SAWYER HOPKINS, named in that certain certified copy of the Certificate of Death, attached hereto, are one and the same person; that the said Certificate of Death is hereby referred to and by such reference is incorporated into this paragraph as though herein fully set forth.

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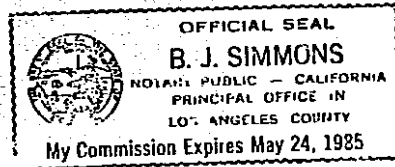
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DATED this 1st day of ^{July}~~June~~, A. D., 1983.

John V. Woods
JOHN V. WOODS

Subscribed and sworn to before me
this 1st day of ^{July}~~June~~, A.D., 1983.

B. J. Simmons
NOTARY PUBLIC



CERTIFICATE OF DEATH
STATE OF CALIFORNIA

4400 - 686

STATE FILE NUMBER		LOCAL REGISTRATION DISTRICT AND CERTIFICATE NUMBER	
1A. NAME OF DECEDENT—FIRST		1B. MIDDLE	1C. LAST
ALLEN		SAWYER	HOPKINS
2A. DATE OF DEATH (MONTH, DAY, YEAR)	2B. HOUR		2C. MINUTE
June 14, 1981	1919		
3. SEX	4. RACE	5. ETHNICITY	6. DATE OF BIRTH
Male	White	American	December 5, 1896
7. AGE	8. BIRTHPLACE OF DECEDENT (STATE OR FOREIGN COUNTRY)	9. NAME AND BIRTHPLACE OF FATHER	10. BIRTH NAME AND BIRTHPLACE OF MOTHER
84 YEARS	Illinois	William H. Hopkins/Wisconsin	Emma Sawyer/UNKNOWN
11. CITIZEN OF WHAT COUNTRY	12. SOCIAL SECURITY NUMBER	13. MARITAL STATUS	14. NAME OF SURVIVING SPOUSE (IF WIFE, ENTER BIRTH NAME)
U.S.A.		Married	Lucille Linton
15. PRINCIPAL OCCUPATION	16. NUMBER OF YEARS THIS OCCUPATION	17. EMPLOYER (IF SELF-EMPLOYED, SO STATE)	18. KIND OF INDUSTRY OR BUSINESS
Real Estate Broker	30	Self-Employed	Real Estate
19A. USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)		19B.	19C. CITY OR TOWN
2395-57 Delaware Avenue			Santa Cruz
19D. COUNTY		19E. STATE	20. NAME AND ADDRESS OF INFORMANT—RELATIONSHIP
Santa Cruz		California	Mrs. Lucille L. Hopkins (wife)
21A. PLACE OF DEATH		21B. COUNTY	21C. STREET ADDRESS (STREET AND NUMBER OR LOCATION)
Community Hospital		Santa Cruz	2395-57 Delaware Avenue
21D. CITY OR TOWN		21E. STATE	21F. ZIP CODE
Santa Cruz		California	95060
22. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C)			
IMMEDIATE CAUSE			
(A) <i>Coronary Artery Disease</i>			
(B) <i>Chronic Artery Disease</i>			
(C) <i>Chronic Heart Failure</i>			
23. OTHER CONDITIONS CONTRIBUTING BUT NOT RELATING TO THE IMMEDIATE CAUSE OF DEATH			
<i>Benign Prostatic Hyperplasia</i>			
24. WAS DEATH REPORTED TO CORONER?		25. WAS DEATH REPORTED TO POLICE?	
NO		NO	
26. WAS DEATH REPORTED TO HEALTH OFFICER?		27. WAS DEATH REPORTED TO LOCAL REGISTRAR?	
NO		NO	
28. TYPE PHYSICIAN'S NAME AND ADDRESS		29. DATE SIGNED	
RODNEY S. KAISER, 2025 Soquel Avenue, Santa Cruz, CA 9506		6/16/81	
30. PLACE OF INJURY		31. INJURY AT WORK	
32. LOCATION (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)		33. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)	
34. I CERTIFY THAT DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED, AS REQUIRED BY LAW I HAVE MADE AN (INQUEST- INVESTIGATION)		35. CORONER—SIGNATURE AND DEGREE OR TITLE	
36. DISPOSITION		37. DATE—MONTH, DAY, YEAR	
Burial		6/19/81	
38. NAME AND ADDRESS OF CEMETERY OR CREMATORY		39. SIGNATURE OF CEMETERY OR CREMATORY	
Hollywood Cemetery, Hollywood, California			
40. NAME OF CHURCH OR PLACE OF WORSHIP (FOR PERSON BENEATH AS SUCH)		41. LOCAL REGISTRAR—SIGNATURE	
Irvin M. Smith and Sons, Inc.		<i>[Signature]</i>	
42. DATE ACCEPTED BY LOCAL REGISTRAR		43. DATE OF CERTIFICATION	
JUN 18 1981		FEB 17 1983	
STATE REGISTRAR		DEPUTY REGISTRAR	

CERTIFICATION STATEMENT	
This is to certify that the above is a true and correct copy of facts recorded on the death record of the above named decedent as registered in this office.	
SIGNATURE OF CERTIFYING OFFICIAL	OFFICIAL TITLE
<i>[Signature]</i>	HEALTH OFFICER/LOCAL REGISTRAR
BY: <i>Carole Gessi</i>	DEPUTY REGISTRAR
DATE OF CERTIFICATION	
FEB 17 1983	

STATE OF CALIFORNIA, DEPARTMENT OF PUBLIC HEALTH, BUREAU OF VITAL STATISTICS

Place of Certification: COUNTY OF SANTA CRUZ, SANTA CRUZ, CA



LEGAL DOCUMENT
ONLY WITH COUNTY IMPRESS SEAL

RECORDED AT REQUEST OF
Puccinelli + Puccinelli
BOOK 111 PAGE 595

83 JUL 7 AIO: 54

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.N. REBALEATI, RECORDER
FILE NO. 88027
FFS 9.00

BOOK 111 PAGE 599