

NO. _____
FILED JUL 19 1983
JUDY E. NEGRO

Clerk

No. 5895

BY: *Laurie Plummer, Deputy*

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LANDER

IN THE MATTER OF THE ESTATE OF

ALLEN S. HOPKINS, aka
ALLEN SAWYER HOPKINS,

ORDER TO SET ASIDE AN ESTATE
WITHOUT ADMINISTRATION

DECEASED.

JOHN V. WOODS, the Petitioner named in the above-entitled matter, having proved to the satisfaction of the Court that the above-named Decedent died testate on June 14, 1981, in the City of Santa Cruz, County of Santa Cruz, State of California, and that at the time of his death, he was a resident of said City, County, and State, and that Petitioner is the Executor of the Estate of LUCILLE LINTON HOPKINS, aka LUCILLE L. HOPKINS, aka LUCILLE HOPKINS, who was the surviving spouse of the above-named ALLEN S. HOPKINS, Decedent; that the above-named Decedent left estate consisting of real property within the County of Eureka, State of Nevada; that the value of such real property, hereinafter described, does not exceed the sum of \$10,000.00, and is within the jurisdiction of this Court.

That Petitioner has determined that there were no other assets of the above-named Decedent and therefore requires no administration.

That the heirs-at-law of the above-named Decedent, in addition to Petitioner, and their respective relationships and addresses, are as follows:

	<u>NAME AND ADDRESS</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
1			
2	Lucille L. Hopkins (Now deceased)	Adult	Spouse
3	William R. Hopkins, Jr. 7510 Calle Verde Rd.	Adult	Nephew
4	Dublin, CA 94566		
5	Thomas S. Hopkins 836 High Street	Adult	Nephew
6	Port Jefferson, Long Island, NY 11777		
7	Alfred S. Hopkins c/o 5335 Reese Rd.	Adult	Nephew
8	Torrance, CA 90505		

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that said estate be not administered upon, but that the whole thereof, consisting of real property within the County of Eureka, State of Nevada, and more particularly described as follows:

A parcel of property acquired by Deed dated December 19, 1967, wherein NEVADA TITLE GUARANTY COMPANY, a Nevada corporation is Grantor, and ALLEN S. HOPKINS, a married man, is Grantee, which said Deed was recorded in the Office of the County Recorder of the County of Eureka, State of Nevada, on December 21, 1967, in Book 21 of Official Records at page 445, under File No. 45769, which said Deed conveys to Grantee those certain lots, pieces or parcels of land situate in the County of Eureka, State of Nevada, and more particularly described as follows, to-wit:

TOWNSHIP 29 NORTH, RANGE 49 EAST, MDB&M

Section 5: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ (also known as Lot 4 and N $\frac{1}{2}$ of Lot 5).

SUBJECT TO any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights, and rights-of-way of record.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

be assigned and set apart to LUCILLE L. HOPKINS, the surviving spouse of the Decedent, ALLEN S. HOPKINS, pursuant to the

////

1 provisions of NRS 146.070(1) and for the payment of
2 administrative costs of these proceedings.

3 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a
4 certified copy of this Decree be filed for record in the
5 office of the County Recorder of the County of Eureka, State
6 of Nevada.

7 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any
8 property either real or personal, not now known or discovered,
9 which may belong to the estate of the above-named Deceased, or
10 in which the estate of the above-named Deceased may have any
11 interest or which may be hereafter discovered, be distributed
12 to JOHN V. WOODS, Executor of the Estate of LUCILLE L.
13 HOPKINS.

14 DONE IN OPEN COURT this 19th day of July, 1983.

15 Llewellyn A. Young
16 DISTRICT JUDGE

17 RECORDED AT REQUEST OF
18 Puccinelli + Puccinelli
19 BOOK 112 PAGE 174

20 83 JUL 20 AM: 36

21 OFFICIAL RECORDS
22 EUREKA COUNTY, NEVADA
23 M.H. REBALEATI, RECORDER
24 FILE NO. 88198
25 FEE \$ 7.00

26 SEAL
27 Affixed

28 SIXTH JUDICIAL DISTRICT COURT,
IN AND FOR COUNTY OF LANDER,
STATE OF NEVADA } SS

I, The Undersigned COUNTY CLERK, And Ex-Officio
CLERK OF THE SIXTH JUDICIAL DISTRICT COURT Do
Hereby CERTIFY That The Forgoing Is A Full, True And Correct
Copy Of The Original On File In My Office And That I Have
Carefully Compared The Same With The Original.

WITNESS, My Hand And Seal Of Said
DISTRICT COURT, this 19th Day Of July 19 83
Judy F. Negro
County Clerk And Ex-Officio Court Clerk
James Plummer Deputy Clerk