

GRANT RIGHT-OF WAY EASEMENT
(By Married Persons)

KNOW ALL MEN BY THESE PRESENTS: That GEORGE PARMAN and RUTH PARMAN, husband and wife, the "Grantor", whose address is _____, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation, the "Corporation", whose address is Post Office Box #1110, Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of EUREKA, State of NEVADA, and more particularly described as follows:

PARCEL #3 as shown on the PARCEL MAP and RECORD of SURVEY of lots 9 & 10 in Section 29, TOWNSHIP 20 N RANGE 53 EAST M008M as filed in the Office of the County Recorder of EUREKA COUNTY, STATE of NEVADA on AUG 29, 1979 as f.l.u #69399

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over, across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone purposes; to cut, trim and control the growth by machinery, sterilants, herbicides or otherwise of trees and shrubbery located within 12-1/2 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances, attachments, fixtures, and other facilities, installed above, over, under, across or on the above described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of this Electric Line Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be executed by the husband and wife who own the property.)

George Parman
GRANTOR

Ruth Parman
GRANTOR

STATE OF NEVADA
COUNTY OF EUREKA SS.

On 7-24, 1983, personally appeared before me, a Notary Public, GEORGE PARMAN and RUTH PARMAN, who acknowledged that they executed the above instrument.

J. Norman Rebaletti
NOTARY PUBLIC

For Recorder Use

RECORDED AT REQUEST OF
MT. Wheeler Power
BOOK 112 PAGE 211

J. NORMAN REBALEATI
Notary Public - State of Nevada
Eureka County
My Appointment Expires Oct. 3, 1983

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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.N. REBALEATI, RECORDER
FILE NO. 88221

BOOK 112 PAGE 211

Fec \$5.00