88577

Certificate of Location of Lode Mining Claim

| The undersigned hereby certifies that he h | as located the WP No. 159 |
|---|--|
| Lode Mining Claim in the | |
| SW Quarter, Section 8 , Township 34 N , Range 51 E , M.D.B. & M., | |
| in <u>Eureka</u> County, Nevada, on the <u>15th</u> | day of <u>July, 1983</u> . |
| The name and post office address of the locator is | |
| INTERNATIONAL METALS AND ENERGY | Suite 1020, Wichita Tower |
| (name) | Wichita Falls, Texas 76301 |
| The claim is <u>1500</u> feet long and <u>600</u> fe | et wide, and 10 feet is claimed |
| in a <u>North</u> direction and <u>1490</u> feet in a | South direction from the location |
| monument, at which the Notice of Location is posted, lengthwise of the claim, | |
| together with 300 feet in width on each side of the center of the claim. The | |
| general course of the lode deposit and premises is from the <u>North</u> to the | |
| South |)) |
| The location and number of each corner of this claim is shown on the claim map | |
| that is filed herewith. On the ground, each corner of the claim is marked with its | |
| appropriate number by marking the claim name and number on an aluminum tag. | |
| The description of each corner is as follows: | |
| Northwest Corner No. 1 is a 4" x 4" x 4½ ft. wood post. | |
| Northeast Corner No. 2 is a 4" x 4" x 4½ ft. wood post. | |
| East Side Center No. 3 is a 4" x 4" x 4½ ft. wood post. | |
| Southeast Corner No. 4 is a 4" x 4" x 4½ ft. wood post. Southwest Corner No. 5 is a 4" x 4" x 4½ ft. wood post. | |
| West Side Center No. 6 is a 4" x 4" x 4½ ft. wood post. | |
| The monumentation and marking of the corners was completed by the 24th | |
| day ofJuly, 1983 This claim is intended to cover all open ground | |
| existing within its boundaries as of this date of posting. | |
| The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Eureka_ County Recorder, | |
| and the \$20.75 lode claim filing fee has been paid to the County Recorder. | |
| Dated this 29th day of | |
| July, 1983 | RECORDER'S STAMP |
| | INTERNATIL METAL&ENERGY |
| INTERNATIONAL METALS AND ENERGY | 800K_11.3. PAGE 61 |
| Bone Park | 20.440 20.440 |
| by Bogce Cook, Agent | 83 AUG 12 P 1: 40 |
| The claim map of this claim is filed | OFFICIAL RECORDS |
| in the <u>Eureka</u> County Recorder's | EUREKA EGUHTY, NEVADA M.H. REBALEATL RECORDER |
| Office as Document No. 88599 . | FILE NO. 98577. |
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