Certificate of Location of Lode Mining Claim

The undersigned hereby certifies that he h	as located the WP No. 219
Lode Mining Claim in the	
NW Quarter, Section 30 , Township	34 N , Range <u>51 E</u> , M.D.B. & M.
in <u>Eureka</u> County, Nevada, on the <u>15th</u>	\ \
The name and post office address of the locator is	
	Suite 1020, Wichita Tower
	Wichita Falls, Texas 76301
The claim is <u>1500</u> feet long and <u>600</u> fe	
in a North_direction and10 feet in a	
monument, at which the Notice of Location is po	
together with 300 feet in width on each side of the center of the claim. The	
general course of the lode deposit and premises is from the North to the	
South .	\ \ \ \
	this claim is shown on the claim man
The location and number of each corner of this claim is shown on the claim map	
that is filed herewith. On the ground, each corner of the claim is marked with its	
appropriate number by marking the claim name and number on an aluminum tag.	
The description of each corner is as follows:	
Northwest Corner No. 1 is a 4" x 4" x 4½ ft. wood post.	
Northeast Corner No. 2 is a 4" x 4" x 4½ ft. wood post.	
East Side Center No. 3 is a 4" x 4" x 4½ ft. wood post.	
Southeast Corner No. 4 is a 4" x 4" x 4" x 4" ft. wood post.	
Southwest Corner No. 5 is a 4" x 4" x 4½ ft. wood post.	
West Side Center No. 6 is a 4" x 4" x 4½ ft. wood post. The monumentation and marking of the corners was completed by the 24th	
day of July, 1983 . This claim is intended to cover all open ground	
existing within its boundaries as of this date of posting.	
The location work consisted of making a claim map as provided in NRS 517.040.	
Two copies of this claim map have been filed with the Eureka County Recorder,	
and the \$20.75 lode claim filing fee has been paid to the County Recorder.	
Dated this 29th day of	RECORDER'S STAMP
July, 1983	INTERNATION METALLENERGY
INTERNATIONAL METALS AND ENERGY	BOOK ILA PAGE IAL
n 0 0	
Boyce Cook	83 AUG 12 P1: 44
by Boyce Cook, Agent	17 17
The claim map of this claim is filed	OFFICIAL RECORDS
in the Eureka County Recorder's	HILE HO. 386.18
Office as Document No. 88668	FFE S. 5.75