Certificate of Location of Lode Mining Claim

| The undersigned hereby certifies that he ha | is located the WP No. 248 |
|---|--|
| Lode Mining Claim in the | |
| SW Quarter, Section 30 , Township 34 N , Range 51 E , M.D.B. & M., | |
| in Eureka County, Nevada, on the15th | |
| The name and post office address of the locator is | |
| INTERNATIONAL METALS AND ENERGY Suite 1020, Wichita Tower | |
| (ma) | Wichita Falls, Texas 76301 |
| _ | |
| The claim is 1400 feet long and 400 feet wide, and 10 feet is claimed | |
| in a North direction and 1390 feet in a South direction from the location | |
| monument, at which the Notice of Location is posted, lengthwise of the claim, | |
| together with 200 feet in width on each side of the center of the claim. The | |
| general course of the lode deposit and premises is from the <u>North</u> to the | |
| South |)) |
| The location and number of each corner of this claim is shown on the claim map | |
| that is filed herewith. On the ground, each corner of the claim is marked with its | |
| appropriate number by marking the claim name and number on an aluminum tag. | |
| The description of each corner is as follows: | |
| Northwest Corner No. 1 is a 4" x 4" x 4½ ft. wood post. | |
| Northeast Corner No. 2 is a 4" x 4" x 4½ ft. wood post. | |
| East Side Center No. 3 is a 4" x 4" x 4½ ft. wood post. | |
| Southeast Corner No. 4 is a 4" x 4" x 4½ ft, wood post. | |
| Southwest Corner No. 5 is a 4" x 4" x 4" ft. wood post. | |
| West Side Center No. 6 is a 4" x 4" x 4½ ft. wood post. The monumentation and marking of the corners was completed by the 24th | |
| day of July, 1983 . This claim is intended to cover all open ground | |
| existing within its boundaries as of this date of posting. | |
| The location work consisted of making a claim map as provided in NRS 517.040. | |
| Two copies of this claim map have been filed with the <u>Eureka</u> County Recorder, | |
| and the \$20.75 lode claim filing fee has been paid to the County Recorder. | |
| Dated this <u>29th</u> day of | RECORDER'S STAMP |
| July, 1983 | <u>.</u> |
| INTERNATIONAL METALS AND ENERGY | INTERNATE METAL ENERGY |
| THERMATIONE NEWSTRAND | 7 Aur 150 |
| Boyle Coop | 83 AUG 12 P 1: 46 |
| by Boyce Cook, Agent | 11.40 |
| The claim map of this claim is filed | OFFICIAL RECORDS EUREKA COUNTY NEVADA |
| in the Eureka County Recorder's | H.H. REBALEATI, RECORDER FILE NO. 98667 |
| Office as Document No. 88668 | FEF 3 5.75 |