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NO. _____
FILED

AUG 12 1983

JOAN SHANGLE,
CLERK

No. 900

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA

IN THE MATTER OF THE ESTATE OF

ALVERNA L. BALDWIN, aka
ALVERNA LAURA BALDWIN

ORDER TO SET ASIDE AN ESTATE
WITHOUT ADMINISTRATION

DECEASED.

ELEANOR M. WHITESELL, the Petitioner named in the above-entitled matter, having proved to the satisfaction of the Court that the above-named Decedent died testate on March 3, 1983, in the City of Santa Ana, County of Orange, State of California, and that at the time of her death, she was a resident of said City, County, and State; that Petitioner is the Executor nominated in the Last Will and Testament of the above-named Decedent, executed on December 22, 1980; which said Last Will and Testament has been admitted to probate in the Superior Court of the State of California, in and for the County of Orange; that a certified copy of said Last Will and Testament has heretofore been filed with the Court; that the above-named Decedent left estate consisting of real property within the County of Eureka, State of Nevada; that the value of such real property, hereinafter described, does not exceed the sum of \$10,000.00, and is within the jurisdiction of this Court.

That at the time of Decedent's death, there were no liens or encumbrances of record against said real property, and there are no debts of Decedent known to Petitioner.

1 That Petitioner has determined that there were no
2 other assets of the above-named Decedent, and this estate
3 therefore requires no administration.

4 That the heirs-at-law of the above-named Decedent,
5 and their respective relationships and addresses, are as
6 follows:

<u>NAME AND ADDRESS</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
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7 NONE

8 That the names of the devisees and legatees of the
9 above-named Decedent are as follows:

<u>NAME AND ADDRESS</u>	<u>AGE</u>
10 Optimist Home for Boys 11 6952 North Figueroa St. Los Angeles, CA	---
12 Mary Wilson 13 959 Main Street Aliquippa, PA 15001	Adult
14 Pamela Hall Strickland 15 4538 Groveland Avenue Sarasota, FL 33581	Adult
16 Paula Hall Weatherbee 17 6865 Miss Muffet Lane So. Jacksonville, FL	Adult
18 Mary Shively 429 Kanekapoli St. Honolulu, HI 96815	Adult
19 Lester Hardy and Ruth Hardy 20 13102 Partridge, Sp. #5 Garden, Grove, CA	Adults
21 Philosophical Research Society, Inc. of Los Angeles 22 3910 Los Feliz Boulevard Los Angeles, CA	---

23
24 IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that
25 said estate be not administered upon, but that the whole
26 thereof, consisting of real property within the County of
27 Eureka, State of Nevada, and more particularly described as
28 follows:

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PARCEL NO. 1

(Parcel No. 05 070 17, Eureka Co., Nevada)
The Southeast quarter of Lot 12 of Section
35, Township 31 North, Range 48 East,
M.D.B. & M., as per Government Survey,
containing 10.04 acres.

RESERVING THEREFROM an easement of 30 feet
along all boundaries for ingress and
egress, with power to dedicate.

SUBJECT TO covenants, conditions,
restrictions, reservations, easements,
rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments
and appurtenances thereunto belonging or
appertaining, and the reversion and
reversions, remainder and remainders,
rents, issues, and profits thereof.

PARCEL NO. 2

(Parcel No. 05 460 06, Eureka County, NV)
The Southwest quarter of the Northeast
quarter of Section 25, Township 29 North,
Range 48 East, M.D.B. & M., as per
Government Survey, containing 40.00 acres.

RESERVING THEREFROM an easement of 30 feet
along all boundaries for ingress and
egress, with power to dedicate.

SUBJECT TO covenants, conditions,
restrictions, reservations, easements,
rights and/or rights of way of record.

TOGETHER WITH all mineral rights.

TOGETHER WITH the tenements, hereditaments
and appurtenances thereunto belonging or
appertaining, and the reversion and
reversions, remainder and remainders,
rents, issues, and profits thereof.

be, and it hereby is assigned and set apart to the devisees
and legatees of the above-named Decedent as tenants in common,
pursuant to Nevada Revised Statutes 146.070(2), and in
accordance with Paragraph FOURTH of the Last Will and
Testament of the above-named Decedent, as follows:

MARY WILSON, whose address is 959 Main
St., Aliquippa, PA 15001, as to a
twenty-six percent (26%) interest;

PAMELA HALL STRICKLAND, whose address is
4538 Groveland Avenue, Sarasota, FL
33591, as to a five percent (5%) interest;

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1 PAULA HALL WEATHERBEE, whose address is
2 6865 Miss Muffet Lane So., Jacksonville,
FL, as to a five percent (5%) interest;

3 MARY SHIVELY, whose address is 429
4 Kanekapoli St., Honolulu, HI 96815, as to
a twenty-two percent (22%) interest;

5 LESTER HARDY and RUTH HARDY, in equal
6 shares, as tenants in common, whose
address is 13102 Partridge, Sp. #5, Garden
Grove, CA, as to a thirty-six percent
(36%) interest;

7 PHILOSOPHICAL RESEARCH SOCIETY, INC., OF
8 LOS ANGELES, whose address is 3910 Los
Feliz Boulevard, Los Angeles, CA, as to a
six percent (6%) interest.

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10 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a
11 certified copy of this Decree be filed for record in the
12 office of the County Recorder of the County of Eureka, State
of Nevada.

13 IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any
14 property either real or personal, not now known or discovered,
15 which may belong to the estate of the above-named Decedent, or
16 in which the estate of the above-named Decedent may have any
17 interest or which may be hereafter discovered, be distributed
18 to the above-named devisees and legatees in accordance with
the terms of the Last Will and Testament of the Decedent.

19 DONE IN OPEN COURT this 5th day of August, 1983.

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21 s/ Merlyn H. Hoyt
22 DISTRICT JUDGE
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STATE OF NEVADA,
COUNTY OF EUREKA.

I, JOAN SHANGLE County Clerk and ex-officio Clerk of the ^{Seventh} ~~Seventh~~ Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of ORDER TO SET ASIDE AN ESTATE WITHOUT ADMINISTRATION as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 12th day of August, A. D. 19 83.

JOAN SHANGLE, County Clerk,
 And ex-officio Clerk of the District Court, Eureka County.

By Angela Evans, Deputy.



RECORDED AT REQUEST OF
Puccinelli & Puccinelli
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OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 M.H. REBALEATI, RECORDER
 FILE NO. 88672
 FEE \$ 9.00