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NO. \_\_\_\_\_  
**FILED**

AUG 12 1983

JOAN SHANGLE,  
CLERK

1 No. 900  
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6 IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT  
7 OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF EUREKA

8 IN THE MATTER OF THE ESTATE OF

9 ALVERNA L. BALDWIN, aka  
10 ALVERNA LAURA BALDWIN

ORDER TO SET ASIDE AN ESTATE  
WITHOUT ADMINISTRATION

11 DECEASED.  
12

13 ELEANOR M. WHITESELL, the Petitioner named in the  
14 above-entitled matter, having proved to the satisfaction of  
15 the Court that the above-named Decedent died testate on March  
16 3, 1983, in the City of Santa Ana, County of Orange, State of  
17 California, and that at the time of her death, she was a  
18 resident of said City, County, and State; that Petitioner is  
19 the Executor nominated in the Last Will and Testament of the  
20 above-named Decedent, executed on December 22, 1980; which  
21 said Last Will and Testament has been admitted to probate in  
22 the Superior Court of the State of California, in and for the  
23 County of Orange; that a certified copy of said Last Will and  
24 Testament has heretofore been filed with the Court; that the  
25 above-named Decedent left estate consisting of real property  
26 within the County of Eureka, State of Nevada; that the value  
27 of such real property, hereinafter described, does not exceed  
28 the sum of \$10,000.00, and is within the jurisdiction of this  
Court.

That at the time of Decedent's death, there were no  
liens or encumbrances of record against said real property,  
and there are no debts of Decedent known to Petitioner.

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That Petitioner has determined that there were no other assets of the above-named Decedent, and this estate therefore requires no administration.

That the heirs-at-law of the above-named Decedent, and their respective relationships and addresses, are as follows:

<u>NAME AND ADDRESS</u>	<u>AGE</u>	<u>RELATIONSHIP</u>
	NONE	

That the names of the devisees and legatees of the above-named Decedent are as follows:

<u>NAME AND ADDRESS</u>	<u>AGE</u>
Optimist Home for Boys 6952 North Figueroa St. Los Angeles, CA	---
Mary Wilson 959 Main Street Aliquippa, PA 15001	Adult
Pamela Hall Strickland 4538 Groveland Avenue Sarasota, FL 33581	Adult
Paula Hall Weatherbee 6865 Miss Muffet Lane So. Jacksonville, FL	Adult
Mary Shively 429 Kanekapoli St. Honolulu, HI 96815	Adult
Lester Hardy and Ruth Hardy 13102 Partridge, Sp. #5 Garden, Grove, CA	Adults
Philosophical Research Society, Inc. of Los Angeles 3910 Los Feliz Boulevard Los Angeles, CA	---

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED that said estate be not administered upon, but that the whole thereof, consisting of real property within the County of Eureka, State of Nevada, and more particularly described as follows:

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PARCEL NO. 1

(Parcel No. 05 070 17, Eureka Co., Nevada)  
The Southeast quarter of Lot 12 of Section  
35, Township 31 North, Range 48 East,  
M.D.B. & M., as per Government Survey,  
containing 10.04 acres.

RESERVING THEREFROM an easement of 30 feet  
along all boundaries for ingress and  
egress, with power to dedicate.

SUBJECT TO covenants, conditions,  
restrictions, reservations, easements,  
rights and/or rights of way of record.

TOGETHER WITH the tenements, hereditaments  
and appurtenances thereunto belonging or  
appertaining, and the reversion and  
reversions, remainder and remainders,  
rents, issues, and profits thereof.

PARCEL NO. 2

(Parcel No. 05 460 06, Eureka County, NV)  
The Southwest quarter of the Northeast  
quarter of Section 25, Township 29 North,  
Range 48 East, M.D.B. & M., as per  
Government Survey, containing 40.00 acres.

RESERVING THEREFROM an easement of 30 feet  
along all boundaries for ingress and  
egress, with power to dedicate.

SUBJECT TO covenants, conditions,  
restrictions, reservations, easements,  
rights and/or rights of way of record.

TOGETHER WITH all mineral rights.

TOGETHER WITH the tenements, hereditaments  
and appurtenances thereunto belonging or  
appertaining, and the reversion and  
reversions, remainder and remainders,  
rents, issues, and profits thereof.

be, and it hereby is assigned and set apart to the devisees  
and legatees of the above-named Decedent as tenants in common,  
pursuant to Nevada Revised Statutes 146.070(2), and in  
accordance with Paragraph FOURTH of the Last Will and  
Testament of the above-named Decedent, as follows:

MARY WILSON, whose address is 959 Main  
St., Aliquippa, PA 15001, as to a  
twenty-six percent (26%) interest;

PAMELA HALL STRICKLAND, whose address is  
4538 Groveland Avenue, Sarasota, FL  
33591, as to a five percent (5%) interest;

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PAULA HALL WEATHERBEE, whose address is 6865 Miss Muffet Lane So., Jacksonville, FL, as to a five percent (5%) interest;

MARY SHIVELY, whose address is 429 Kanekapoli St., Honolulu, HI 96815, as to a twenty-two percent (22%) interest;

LESTER HARDY and RUTH HARDY, in equal shares, as tenants in common, whose address is 13102 Partridge, Sp. #5, Garden Grove, CA, as to a thirty-six percent (36%) interest;

PHILOSOPHICAL RESEARCH SOCIETY, INC., OF LOS ANGELES, whose address is 3910 Los Feliz Boulevard, Los Angeles, CA, as to a six percent (6%) interest.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that a certified copy of this Decree be filed for record in the office of the County Recorder of the County of Eureka, State of Nevada.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that any property either real or personal, not now known or discovered, which may belong to the estate of the above-named Decedent, or in which the estate of the above-named Decedent may have any interest or which may be hereafter discovered, be distributed to the above-named devisees and legatees in accordance with the terms of the Last Will and Testament of the Decedent.

DONE IN OPEN COURT this 5th day of August, 1983.

s/ Merlyn H. Hoyt  
DISTRICT JUDGE

STATE OF NEVADA, }  
COUNTY OF EUREKA. }

I, JOAN SHANGLE County Clerk and ex-officio Clerk of the <sup>Seventh</sup> ~~Third~~ Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of ORDER TO SET ASIDE AN ESTATE WITHOUT ADMINISTRATION as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 12th day of August, A. D. 1983.



JOAN SHANGLE, County Clerk,  
And ex-officio Clerk of the District Court, Eureka County.

By Angela Evans, Deputy.

RECORDED AT REQUEST OF  
Puccinelli & Puccinelli  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 88672  
FEE \$ 9.00