

Documentary Transfer Tax \$  
R. P. T. S. 220

88705

CATTLEMEN'S TITLE GUARANTEE COMPANY

By:

*J. F. Ragan*  
Signature of decedent or agent

# JOINT TENANCY DEED

THIS INDENTURE, made this 3rd day of August, 19 83, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

D. P. Ward, Jr. and Jeanette N. Ward, his wife

hereinafter referred to as Grantees, whose address is

P O Box 644  
Crescent Valley, NV 89821

## WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lot 2 of Block 9, Crescent Valley Ranch and Farms  
Unit #1 as shown on the official map filed in the  
office of the County Recorder of Eureka County,  
Nevada on April 6, 1959.

This document is recorded as an ACKNOWLEDGMENT ONLY and without liability  
for the consideration therefor, or as to the validity or efficiency of said instrument,  
or for the effect of such recording on the title of the property involved.

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants,  
conditions, restrictions, exceptions and reservations, easements, encumbrances,  
leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances there-  
unto belonging or appertaining, and the reversion and reversions, remainder  
and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint  
tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and  
assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first  
above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,  
as Trustee

BY: *J. F. Ragan*  
J F Ragan  
Title Vice President

STATE OF Arizona } S S.  
COUNTY OF Maricopa }

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
BOOK 113 PAGE 220

On Aug 3 1983  
personally appeared before me, a Notary Public,  
J F Ragan

83 AUG 18 A10:55

who acknowledged that he executed the  
above instrument

*Charlotte V. Mills*  
NOTARY PUBLIC - ARIZONA  
MARICOPA COUNTY  
NOTARY PUBLIC

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H.M. REBALEATI, RECORDER  
FILE NO. 88705  
FEE \$ 5.00

Book 113 Page 220

BOOK 113 PAGE 220