

Documentary Transfer Tax \$
R. P. T. S. 220

88705

CATTLEMEN'S TITLE GUARANTEE COMPANY

By: J. F. Ragan
Signature of Notary or agent

JOINT TENANCY DEED

THIS INDENTURE, made this 3rd day of August, 19 83, by and between CATTLEMEN'S TITLE GUARANTEE (as Trustee), a Nevada Corporation, hereinafter referred to as Grantor, and

D. P. Ward, Jr. and Jeanette N. Ward, his wife

hereinafter referred to as Grantees, whose address is

P O Box 644
Crescent Valley, NV 89821

WITNESSETH:

For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of Eureka, State of Nevada that is described as follows:

Lot 2 of Block 9, Crescent Valley Ranch and Farms Unit #1 as shown on the official map filed in the office of the County Recorder of Eureka County, Nevada on April 6, 1959.

This document is recorded as an ACKNOWLEDGMENT ONLY and without liability for the consideration therefor, or as to the validity or efficiency of said instrument, or for the effect of such recording on the title of the property involved.

SUBJECT TO taxes for the present fiscal year, and subsequently, covenants, conditions, restrictions, exceptions and reservations, easements, encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the heirs and assigns of the survivor forever.

IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above written.

CATTLEMEN'S TITLE GUARANTEE COMPANY,
as Trustee

BY: J. F. Ragan
Title Vice President

STATE OF Arizona }
COUNTY OF Maricopa } S. S.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
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On Aug 3 1983
personally appeared before me, a Notary Public,
J F Ragan

83 AUG 18 A10:55

who acknowledged that he executed the above instrument
CHARLOTTE V. MILLS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
NOTARY PUBLIC

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
H.H. REBELETTI, RECORDER
FILE NO. 88705
FF \$ 5.00

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