Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (sthousand three hundred dollars for labor and improvements)	he, they) has (have) expended more than nents, as the annual assessment work for
he year ending September 1, 19, on the (list claim nat	nes here)
Mount Hope # 20 through 63 inclusive. These	clains are contiguous.
·.	
DIV gordel numbers IEC 05541	_ 0558h
91M serial numbers MIC 95541 3,4,9,10,16	
ode (placer) mining claim(s) in Section 1,14,15, Tov	vnship 26!! , Range 523 , in the
wheel hy Mount Hope Mining Corporation	
for the purpose of holding said claim(s).	
The claim map showing said claim(s) is filed as Doc	ument Noin the
Eureka County	ecorus.
Said labor was performed or improvements made by	(name and address)
Hal Jensen, Jr., Mal Jensen, Hawthorne, Mevad	*
octween the dates of	August 1, 1983 , and consisted o
Road naint & improvements repair d	rill sites on claims
(p. 9) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	est of claim affected)
(Describe work done, and claim or page 1997)	art of claim anecteur
Dated this 26th day of	August 1983
Paris	
\ \ \	(Name of substriber)
	(traine of substance)
\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
\ \	(Witness)
	and I W dien
\ \ / / /	(Witness)
Subscribed and sworn to before me this	
26thday ofAUGUST, 19.83.	
CH ZIMBOON DA-	
5 LI SAMOCON BALL	RECORDER'S STAMP
E.R. MILLER, JR.	RECORDED AT REQUEST OF
Notery Public - State of Nevada	Hal Jonson
White Pine County Commission Expires Oct. 10, 1984	800K 113 PAGE 452
Note 1: This Affidavit or Statement of Annual	
Assessment work must be filed within 60 days	80.440
after the performance of labor or making of	83 AUG 29 AII: 12
improvements.	
Nate 2: "Each locator shall file two copies of a	OFFICIAL RECORDS
man prepared in accordance with NRS 517.030	EUREKA COUNTY, MEYADA
with the county recorder in which the claim is located not later than September 1, 1972." NRS	MIN. REBALEATI SETTROFF FILE No. 88923
517.230, Subsection 3.	FEE \$ 5.5.00
	ROOK L L 3 PAGEA 5