BLM Nos. N MC-150107 and 150108 88975

ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OFNevada	
County of	SS.
•	^
The undersigned, in whose behalf	he following described work was performed or improvements
made, certifies that at least\$300.00	Dollars were expended, and/or the following labor
expended or improvements made having	a value thereof, consisting of:
	nd the production of gemstones.
	Location of Expenditures or Labor or Improvements)
•	radox #1 and 2 a contiguous group of
unpatented mining o	laims.
	neert Name(s) of Claim(s))
	9 16 11 40 5
lode (placer) mining claim(s) in Section	8 16 N 49 E, situated in the
Bald Mountain	rict of the County ofState of
Nevada, during the year ending 12:00 No	on, September 1, 19. 5.3.
The claim map showing said claim(s)	is filed as Document No73130 & 73145 in the
Eureka	
	County Records.
The work described above was per-	ormed on dates between 12/13/82 and 7/21/83
L. T. M. & M. Co., Inc.	(Inacri Dates that Work Performed) Contractor who Performed the Work or made the Improvements.)
(Insert Names of Persons, Corporation or	Contractor who Performed the Work or made the Improvements.)
	the expense of L. T. M. & M. Co., Inc.
, , , , , , , , , , , , , , , , , , , ,	
owner(s) of said claim(s) for the purpose o	holding said claim(s). * Deposited in the U.S.
111 = 4 1()	Mail [CERTIFIED] in the A.M. on 9/1/83.
(1/1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2, 1/2	62-4
(Signature of Person Certifying the Above) Allan E. Lombardo, Presid	ent %// CERTITIES NO. 1 350 039 440
Subscribed and sworn to before me t	HIS 1300 FAST MAIN STHEET
day of 19	ALISTIN MI VALIF - 7 - FLIT
	Recorder's Stamp
NOTARY PUBLIC	RECORDED AT REQUEST OF
My Commission Expires	BOOK 113 Pare 519 Milling Co., Inc.
/ /	
on on	02000
Xximla Nacaro Isentte	83 SEP 1 P 3: 18
D 1 0 0 11-	
Winess	OFFICIAL RECORDS EUREKA COUNTY, NEVADA
NOTE 1: Proof of Performance and Completies of the second	PLR. REDALEATIL RECORDER
work and must be Sworn to before a Notern to	dipletion of FEE'S 2-50
ecribed to b) 1 we Competent Witnesses. (NRS	117.23e)
NOTE: 2: "Each locator shall file two copies of a map pre- cordance with NRS \$17.010 with the county recor- the claim is located not later than September 1, \$17.210 Subsected not later than September 1,	