

# PROOF OF PERFORMANCE AND COMPLETION OF ANNUAL ASSESSMENT WORK

STATE OF UTAH }  
County of SALT LAKE } ss.

The undersigned in whose behalf the following described work was performed or improvements made, certifies that at least 2,800.<sup>00</sup> Dollars were expended, and/or the following labor expended or improvements made having a value thereof, consisting of:

preparing drill landing sites for development  
(Describe Character and Location of Expenditures or Labor or Improvements)  
Drilling on Lincoln and Hillside Claims preparatory  
to completing development drilling. Clean out  
manway on lower level.

were performed and made upon Lincoln and Hillside claim for the  
benefit of the total claim group (28) listed on the  
(Insert Name(s) of Claim(s))  
back of this form.

situated in the Thiabend Mining District of the County of Bureau  
State of Nevada, during the year ending 12:00 Noon, September 1, 19 83.

The work described above was performed on Between July & Aug. 83  
(Insert Dates that Work Performed)  
by A. E. PAAR 2706 Creek Rd. Sandy, Utah 84093  
(Insert Name(s) of Person(s), Corporation or Contractor who Performed the Work or made the Improvements.)

Such expenditure was made by or at the expense of Great American Mining  
Corp. c/o Robt. G. Vernon 1782 So. 2500 East SLC, U.T. 84108  
owner(s) of said claim(s) for the purpose of holding said claim(s).

[Signature]  
(Signature of Person Certifying the Above)

Subscribed and sworn to before me this  
21 day of Sept, 19 83

[Signature]  
NOTARY PUBLIC

My Commission Expires 6/87

OR

WITNESS

WITNESS

Recorder's Stamp

SEAL  
Affixed

Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)

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## Schedule A

<u>NAME of Claim</u>	<u>Book</u>	<u>Page</u>	<u>BLM-SERIAL NO.</u>
- Lincoln	75	1	N MC-118428
- HAROLD	"	2	" " - 118429
- FRANCIS #1	"	3	" " - 118430
- FRANCIS #2	"	4	" " - 118431
- FRANCIS #3	"	5	" " - 118432
- FRANCIS #4	"	6	" " - 118433
- FRANCIS #5	"	7	" " - 118434
- CELIA #7	"	8	" " - 118435
- Avalon	"	9	" " - 118436
- Hillside	"	10	" " - 118437
- Lincoln Extension #1	"	11	" " - 118438
- Lincoln Extension #2	"	12	" " - 118439
- North Star	"	13	" " - 118440
- North Star #1	"	14	" " - 118441
- North Star #2	"	15	" " - 118442
- North Star #3	"	16	" " - 118443
- Claudia	"	17	" " - 118444
- Kathie	"	18	" " - 118445
- Argentum	"	19	" " - 118446
- Argentum #1	"	20	" " - 118447
- Sheba	"	21	" " - 118448
- Solomon	"	22	" " - 118449
- Juniper	"	23	" " - 118450
- Juniper #1	"	24	" " - 118451
- Pinon	"	25	" " - 118452
- Pinon #1	"	26	" " - 118453
- ERWIN	"	27	" " - 118454
- OTTO	"	28	" " - 118455

RECORDED AT REQUEST OF

A. E. Paav  
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23 SEP 30 A10: 24

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
H.M. REBALEATI, RECORDER  
FEE NO. 89302  
FEE \$ 35.00