Certificate of Location of Lode Mining Claim	
TO ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (certify) tha  15#24 Lode Mining Claim in Section 20(10) 4  the UNKNOWN Mining District, in FURE E  the 31 day of 1983.	DTownship_33人 Range ちユモ in []
The name(s) and post office address(es) of the loca  MAPCO MERRALS CORPORATION  (Name)  1667 COLE BLUD STY 150  COLDEN COLORADO 80401	etor(s) is (are) (please print):  (Post Office Address)
The claim is 1500 feet long and 1000 feet wide, and 10 feet is claimed in a EASTERCY direction and 1490 feet in a 1005 feet wide, and 100 feet is claimed in a which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the EAST to the WEST  The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by  A METAL SCETBED TALE	
(Describe method of marking, such as "scribing the wood")  The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):  Corner No. 1 is a	
Corner No. 2 is a 4" pvc pros	
Corner No. 3 is a 4" PVC PIPE  Corner No. 4 is a 4" PVC PIPE  Corner No. 5 is a 4" PVC PIPE  Corner No. 6 is a 4" PVC PIPE	
The monumentation and marking of the corners was completed by the	
Dated this 13" day of COTOBER, 1983.  MAPLO MENERALS COCCEPTION  (Locator sign here)  (Locator Sign here)  AURICAS CHESCHMAN - AGENT	
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.	RECORDER'S STAMP  MAPLO MINERALS CORP  BOOK 115 PAGE 354
Note 2: "Every person who willfully and knowing- ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	83 0CT 19 AID: 59

NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the \_\_\_\_\_\_\_County Recorder's Office as Document No. \_\_\_\_\_\_\_(may be filled in by locator)

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