

CERTIFICATE OF LOCATION  
LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies that he has caused to be located the Sage 18 lode mining claim in the following quarter section(s): SE $\frac{1}{4}$  of Section 25, Township 27 North, Range 48 East, M.D.B.&M., in the Buckhorn Mining District, in Eureka County, in the State of Nevada, on the 12th day of October, 1983.

The names and post office addresses of the locator is:

Buckhorn Mines Co.  
Attention: Mr. Dale Soule'  
875 Cherry Terrace  
Susanville, California 96130

The Claim is 1,500 feet long and 600 feet wide, such that 50 feet is claimed in a northwesterly direction and 1,450 feet in a southeasterly direction from the discovery monument, at which the Notice of Location is posted, lengthwise of the Claim, together with 300 feet on each side of the discovery monument and centerline of the Claim. The general course of the lode deposit and premises is from the northwesterly to southeasterly direction.

The definition of the boundaries of the Claim, together with the erection of boundary or corner monuments and the marking of such monuments, was completed by the 22nd day of October, 1983.

The number, location and markings on each boundary or corner monument is as follows:

	<u>Location</u>	<u>Markings</u>	<u>Description</u>
No. 1:	NE corner	Sage-18	4"x4"x4 $\frac{1}{2}$ " wooden post
No. 2:	ESC	Sage-18	4"x4"x4 $\frac{1}{2}$ " wooden post
No. 3:	SE corner	Sage-18	4"x4"x4 $\frac{1}{2}$ " wooden post
No. 4:	SW corner	Sage-18	4"x4"x4 $\frac{1}{2}$ " wooden post
No. 5:	WSC	Sage-18	4"x4"x4 $\frac{1}{2}$ " wooden post
No. 6:	NW corner	Sage-18	4"x4"x4 $\frac{1}{2}$ " wooden post

As erected on the ground, each boundary or corner monument is marked as described above by aluminum tags.

The location work consisted of making a claim map as provided in N.R.S. 517.040.

DATED this 28 day of October, 1983.

SIGNATURES OF LOCATOR:

BUCKHORN MINES CO., by COMINCO  
AMERICAN INCORPORATED, a Washington  
corporation, as Agent

BY: AS Schweiger

\* \* \* \* \*  
\* RECORDER'S STAMP \*

\* RECORDED AT REQUEST OF:  
\* JOHN MILLER  
\* BOOK 116 PAGE 395  
\*

\* 83 NOV 3 P 1:14  
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\* OFFICIAL RECORDS  
\* EUREKA COUNTY, NEVADA  
\* M.N. REGALTY RECORDER  
\* FILE NO. 90200  
\* FOR \$ 5.75  
\*

BOOK 116 PAGE 395