## 90601

Form 3106 - 5 (October 1982) UNITED STATES
DEPARTMENT OF THE INTERIOR
RUBEAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0034 Expires: August 31, 1985

| BUREAU OF LAND MANAGEMENT  | l <del>.</del>   | Lucas Cosist No.            |                     |
|--|--|-----------------------------|---------------------|
| ASSIGNMENT AFFECTING RECORD TITLE TO OIL AND GAS LEASE   |  | Lease Serial No.<br>N 20415 |                     |
|  |  | Lease effective date        |                     |
|  |  | July 1, 19 FOR BLM OFFI     |                     |
| PART I   |  | New Serial No.              | LE USE OIVE         |
| . Assignee's Name  |  | new senat No.               |                     |
| NICOR Exploration Company  | <u> </u>   | <del></del>                 | <del></del>         |
|  |  | \ \                         |                     |
| Address (include zip code) 1667 Cole Boulevard   |  | \ \                         |                     |
| Golden Colorado 80401  | l  | \ \                         |                     |
| he undersigned, as owner of 33.333 percent of the record title of the above  | designated oil   | and yas lease, hereby       | transfers and assig |
| the assignee shown above, the record title interest in and to such lease as sp   |  | ,                           |                     |
|  |  | to lands described be       | law.                |
| Assignment Assignment Assignment   | in apploted as   | to isnus gescritera se      |                     |
| Township 19 North, Range 48 East, M.D.M.   |  |                             | /                   |
| Section 33: All  |  |                             |                     |
| Section 34: All  | San  |                             |                     |
| Section 35: All  | 1  |                             |                     |
| Section 36: All  | 1  |                             |                     |
| Containing 2550 00 sauce many at leas  | / /  |                             |                     |
| Containing 2560:00 acres, more or less   | 1 1  |                             |                     |
| Eureka County, Nevada  | 1 1  |                             |                     |
|  | / /  |                             |                     |
|  | / /  |                             |                     |
|  | / /  |                             |                     |
| his assignment is made by Assignor without any representations if warrandes of the continuous and is so  |  |                             |                     |
| or warrantes of the little expressed of implied, the same and the same |  |                             |                     |
|  |  |                             |                     |
|  | The same of the sa |                             |                     |
|  | The same of the sa |                             |                     |
|  | . 1  |                             |                     |
|  | 1 1  | \ .                         |                     |
|  |  |                             |                     |
|  | ~  |                             |                     |
| 10.00  |  |                             |                     |
| Specify interest or percent of assignor's record title interest being conveyed   |  | <del> </del>                | 50%                 |
| 4. Specify interest or percent of record title interest being retained by assignor   | , if any   |                             | 16_667%             |
| 5. Specify overriding royalty being reserved by assignor   |  |                             | -0-                 |
| 5. Specify overriding royalty previously reserved or conveyed, if any  |  |                             | 3%                  |
| 7. If any payments out of production have previously been created out of this le   | ease, or it any  | such payments are be        | eing reserved under |
| assignment, attach statement giving full details as to amount, method of payo  | ment, and other  | perlinent terms as pro-     | vided under 43 CFR. |
| it is agreed that the obligation to pay any overriding royalties or payments ou<br>overriding royalties or payments out of production previously created and to the  |  |                             |                     |
| 7 1/2 percent, shall be suspended when the average production of oil per well  |  |                             |                     |
| 2  |  |                             |                     |
| That the statements made herein are true, complete, and correct to the   | he best of my k  | nowledge and belief an      | d are made in good  |
| Executed this 23rd day of August , 1983  |  |                             |                     |
| EPBOX Ind.   |  |                             |                     |
| L. Lea   |  |                             |                     |
| 1000   | <u>O Petroleu</u>  | m <u>Building</u>           |                     |
| K. G. Ranum, '(Assignor's Signature)Vice President   |  | (Assignor's Address         | ·)                  |
| Control  |  |                             |                     |
|  |  |                             |                     |
| muhait & Thenand Den   | ver  | Colorado                    | 80201               |
|  | ver<br>(City)  | Colorado<br>(State)         | 80201<br>(Zip Code) |
| Michael D. Shepard, Secretary  Denviron Michael D. Shepard, Secretary  Fitte 18 U.S.C., Section 1001, makes it a crime for any person knowingly and  | (City)   | (State)                     | (Zip Code)          |
| Michael D. Shepard, Secretary  Citie 18 U.S.C., Section 1001, makes it a crime for any person knowingly and states any false, fictitious, or fraudulent statements or representations as to a  | (City) willfully to ma   | (State)                     | (Zip Code)          |
| Michael D. Shepard, Secretary  Denviron Michael D. Shepard, Secretary  Fitte 18 U.S.C., Section 1001, makes it a crime for any person knowingly and  | (City) willfully to ma   | (State)                     | (Zip Code)          |
| Michael B. Shepard, Secretary  Title 18 U.S.C., Section 1001, makes it a crime for any person knowingly and States any false, fictitious, or fraudulent statements or representations as to a  | (City) willfully to ma   | (State)                     | (Zip Code)          |

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(Title)

(Date)

## ASSIGNEE'S REQUEST FOR APPROVAL OF ASSIGNMENT

- A. ASSIGNEE CERTIFIES THAT the assignee and all other parties in interest (as defined in 43 CFR 3100.0-5(b)) in this assignment are:
- 1. Citizens of the United States or qualified alien stockholders in a domestic corporation; associations of the United States; or any State or Territory thereof; or municipalities.
- 2, Of the age of majority in the State where the lands to be assigned are located.
- 3. In compliance with the acreage limitation set forth in 43 CFR 3101.1-5 and 3101.2-4.
- B. ASSIGNEE AGREES That, upon approval of this assignment by the authorized officer of the Bureau of Land Management, he will be bound by the terms and conditions of the lease described herein as to the lands covered by this assignment, including, but not limited to, the obligation to pay all centals and royalties due and accruing under said lease, to condition all wells for proper abandonment, to restore the leased lands upon completion of any drilling operations as prescribed in the lease, and to furnish and maintain such bond as may be required by the lessor to assure compliance with the terms and conditions of the lease and the applicable regulations.
- C. IT IS HEREBY CERTIFIED That the statements made herein are true, complete, and correct to the best of undersigned's knowledge and belief and are made in good faith.

Executed this 9th day of November , 19

(Assignee's Signature)
Robert W. Kearby, Vice President

NICOR EXAPPLANTION COMPANY
100 Cole Blvd.

Golden, Colorado 80404 City) (State)

(State) (Zip Code)

Title 18 U.S.C., Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

STATE OF COLORADO
COUNTY OF DENVER

SS.

CORPORATE ACKNOWLEDGEMENT

n August 23, 1983, before me, the undersigned, a Notary Public in and for said State, personally appeared K. G. Ranum known to me to be the Vice President, and Michael D. Shepard known to me to be the Corporate Secretary of DEPCO, Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said State the day and year in this certificate first above written.

My commission expires: June 19, 1985

Notary Public Brenda L.
and for said State

in

STATE OF COLORADO

COUNTY OF JEFFERSON

On this <u>fth</u> day of <u>Naturally</u>, 1983, before me appeared ROBERT W. KEARBY to me personally known, who being by me duly sworn, did say that he is vice president of NICOR Exploration Company and that said instrument was signed on behalf of said corporation by authority of its Board of Directors and said Robert W. Kearby acknowledged said instrument to be the free act and deed of said corporation.

My Commission expires:

Micar Exploration

BOOK 117 1465 190

Yudith Shaff Notary Public

409 First Street

Golden, Colorado 80403

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EURERA COUNTY, REVADA HAIL RECALEATE, RECORDER FIEL NO. 9060 1

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