

DRAWING NUMBER

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DIVISION NUMBER  
Shady Meadows  
Div of Land Final Map

SAPCO PRODUCTS • NEW HOPE, MINNESOTA  
REORDER BY PART NUMBER 8591

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**OWNER'S CERTIFICATE**

KNOWN OF ALL MEN BY THESE PRESENT THAT SHADY MEADOWS, INC., BEING THE OWNER OF A PORTION OF SECTION 18, T.21N, R.53E, M.17M. AS SHOWN ON THIS MAP, DOES HEREBY CONSENT TO THE PREPARATION AND FILING OF THIS MAP, AND DOES OFFER FOR DEDICATION AS PUBLIC ROADWAY AND UTILITY EASEMENTS, ALL SUCH ILLUSTRATED EASEMENTS SHOWN HEREON.

*Shady Meadows, Inc.*  
BY: *Leonard P. Corsetti*  
SHADY MEADOWS, INC. BY: LEONARD P. CORSETTI

STATE OF NEVADA } ss  
COUNTY OF \_\_\_\_\_ }

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985 PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, LEONARD P. CORSETTI KNOWN TO ME TO BE THE OWNER IN AND WHOM EXECUTED THE FOREGOING INSTRUMENT, AND HE FULLY ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN MENTIONED.

*John M. Murphy*  
JOHN M. MURPHY  
Notary Public - State of Nevada  
My Appointment Expires March 4, 1986

**SURVEYOR'S CERTIFICATE**

I, WILLIAM A. NISBET, BEING FIRST FULLY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM CALCULATIONS BASED UPON THE APPROVED U.S. BUREAU OF LAND MANAGEMENT SURVEY PLAT OF THE DESIGNATED TOWNSHIP, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED DIVISION OF LAND INTO LARGE PARCELS, PURSUANT TO N.R.S. 278.471, et seq.

STATE OF NEVADA  
1985/1983  
WILLIAM A. NISBET  
30005  
LAND SURVEYOR

*William A. Nisbet*  
WILLIAM A. NISBET, R.L.S. 3805

**BASIS OF BEARINGS**

THE SOUTH LINE OF SECTION 18, SHOWN ON G.L.O. TOWNSHIP PLAT AS BEING WEST.

**LEGEND**

--- EASEMENT BOUNDARY  
--- PARCEL CORNER, SET 5/8" DIA. REBAR WITH BRASS R.L.S. TAG "3805" ATTACHED.

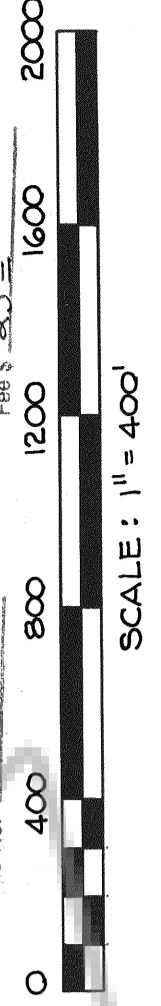
**APPROVAL**

AT A REGULAR MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF EUREKA COUNTY, STATE OF NEVADA, HELD ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 1985, THE ABOVE MAP WAS FULLY AND REGULARLY APPROVED.

*Charles A. ...*  
CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS

ATTEST: *Sybil ...*  
CLERK

FILED AT THE REQUEST OF *Edward ...*  
ON *November 24, 1985* at *10* o'clock, *AM*, in  
EUREKA COUNTY, NEVADA  
FILE NO. *5-27-85*  
RECORDS OF  
H.M. REBELS, Recorder  
Rm 5-20-85



**FINAL MAP**

PROPOSED LAND DIVISION INTO LARGE PARCELS,  
PURSUANT TO N.R.S. 278.471 et seq.  
BY *T.21 N. R.53 E.*  
SHADY MEADOWS INC.  
3110 CORONADO WAY  
RENO, NEVADA 89503

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D

DRAWN BY: *W.S.* APPROVED BY: *J.M.A.* DATE: JULY, 1985  
JOB NO. 74-92-001

83079

CHILTON ENGINEERING  
RENO, NEVADA

91012

