

**CERTIFICATE OF LOCATION
LODE MINING CLAIM**

TO ALL WHOM IT MAY CONCERN: 91175

The undersigned hereby certifies (certify) that he (she, they) has (have) located the Dry No. 9 Lode Mining Claim in the following quarter section(s): NW $\frac{1}{4}$, NE $\frac{1}{4}$ of Section(s) unsurveyed Sec. 36, 35, Township(s) 24N, Range(s) 50E, M.D.B.&M., in the Antelope Mining District, in Eureka County, in the State of Nevada, on the 15th day of September, 1983...

The name(s) and post office address(es) of the locators is (are):

<u>Name</u>	<u>Post Office Address</u>
David Fanning	Agent for:
	Galli Exploration Associates
	P. O. Box 12307
	Reno, Nevada 89510

The Claim is 1500 feet long and 600 feet wide, such that 50 feet is claimed in a easterly direction and 1450 feet in a westerly direction from the discovery monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the discovery monument and centerline of the claim. The general course of the lode deposit and premises is from the easterly to the westerly direction.

The definition of the boundaries of the Claim, together with the erection of boundary or corner monuments, and the marking of such monuments was completed by the 25th day of September, 1983.

The number, location and markings on each boundary or corner monument is as follows:

<u>Corner</u>	<u>Location</u>	<u>Markings</u>	<u>Description</u>
No. 1:	NWC	Cor #1 NWC Dry #9	4" diameter white, PVC pipe 5' high
No. 2:	NSC	Cor #2 NSC Dry #9	4" diameter white, PVC pipe 5' high
No. 3:	NEC	Cor #3 NEC Dry #9	4" diameter white, PVC pipe 5' high
No. 4:	SEC	Cor #4 SEC Dry #9	4" diameter white, PVC pipe 5' high
No. 5:	SSC	Cor #5 SSC Dry #9	4" diameter white, PVC pipe 5' high
No. 6:	SWC	Cor #6 SWC Dry #9	4" diameter white, PVC pipe 5' high

As erected on the ground each boundary or corner monument is marked as described above by scribed metal tags.

The location work consisted of making a claim map as provided in N.R.S. 517.040.

DATED this 21st day of November, 1983.

SIGNATURE OF LOCATOR(S):

David J. Fanning
William A. Baker

RECORDER'S STAMP	
RECORDED AT REQUEST OF Galli Exploration Associates BOOK 118 PAGE 151	83 NOV 28 A 9:28 OFFICIAL RECORDS EUREKA COUNTY, NEVADA FILED FOR ANNUAL RECORD FEE \$ 5.75
BOOK 118 PAGE 151 JM/82	