Certificate of Location of Lode Mining Claim

| TO ALL WHOM IT MAY CONCERN: | |
|----------------------------------|--|
| The undersigned hereby certifies | Committee to the contract of t |

| CONCERN: | | |
|--|---|--|
| The undersigned hereby certifies (certify) that he (she, they) has (have) located the unknown Mining District, in <u>Eureka</u> County, in the State of New the 12 day of June | | |
| AJ # 10 Lode Mining Claim in Section (1/2) that he (she, they) has (have) located the | | |
| the unknown Mining Claim in Section 4 Swit Township 23 N Range 50 E in the 22 day of June 1983. | | |
| day of June 10.83 | County, in the State of Nevada on | |
| , 19.83 | | |
| The name(s) and post office address(es) of the locator(s) is (are) (please print). MAPCO Minerals Corporates | | |
| MARCO Minana Marcos (cs) of the locator(s) is (are) (please print): | | |
| COLDOLALION | | |
| (Name) | | |
| 1667 Cole Blvd., Ste 150 (Post Office Address) | | |
| Golden, Colorado 80401 | | |
| 50101800 80401 | | |
| | | |
| - | | |
| The claim is 1500 feet long and | | |
| The claim is 1500 feet long and 600 feet wide, and 10 feet is claimed in a which the Notice of Location is posted in a Noerheecydirection from the location is posted in a | | |
| which the Notice of Location is nosted lead to | Three direction from the location more | |
| which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width the Sourt to the Source to the lode deposit and premises is from the location and number of soul to the Source to the lode deposit and premises is from the location and number of soul to the source to the lode deposit and premises is from the location and number of soul to the source to the location to the location and premises is from the location and premises to the location and premises is from the location and premises to the location and premises the location and premises to the location and premises the location and loca | | |
| the South to the Month | course of the lode deposit and premises is from | |
| The location and number of each corner of | the promises is from | |
| The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by | | |
| | | |
| (Describe method of marking a | ich as "co-it.i | |
| (Describe method of marking, such as "scribing the wood") | | |
| post"): | | |
| The description of each corner is as follows (describe the corner(s), such as "4x4 wooden | | |
| f Corner No. 1 : | | |
| Corner No. 1 is a 4" pvc pipe . | (Note: This amonded | |
| | (Note: This amended certificate is due | |
| Corner No. 2 is a 4" DVC pipe | | |
| Corner No. 2 to | to an error in the legal description | |
| 1 | | |
| Corner No. 4 is a 4" pvc pipe September 8 1000 - 1100 | | |
| | | |
| Corner No. 5 is a 4" pvc pipe | | |
| y byc bibe | | |
| Corner No. 6 is a 4" pvc pipe | | |
| | | |
| The monumentation and marking of the corners was completed by the 27 day of (Must be within 20 days of poeting and the corners was completed by the 27 day of | | |
| Alma 1983. | | |
| (Must be within 20 days of posting notice of location) The location work consisted of | | |
| of this claim man have been sisted of making a claim man as provided in NPC 517 040 m | | |
| | | |
| claim filing fee has been paid to the County Recorder. County Recorder, and the \$15.00 lode | | |
| Dated this Que. | | |
| day of December 19.83. | | |
| MAPCO Minerale Com | | |
| MAPCO Minerals Corporation | | |
| (Locator sign here) | | |
| Laures Callocalle | | |
| THIS THUS ALOVER | | |
| Note A: Two conies of this area | | |
| copies of the claim map must be filed, and the \$15 | RECORDER'S STAMP | |
| filing fee must be paid, within 90 days after the | | |
| date of posting Notice of Location. | RECORDED AT REQUEST OF | |
| Note 2: "Every posses 1 | MAPCO MINERALS CORP | |
| Note 2: "Every person who willfully and knowing by makes a false material state. | 5004 1/8 FAG 358 | |
| certificate or on any man required to the location | [| |
| shall be guilty of a follow and by this chapter | | |
| thereof shall be imprisoned in the conviction | 830EC 8 AH: 11 | |
| not less than 3 years nor man all prison for | "" | |
| NRS 517.300, Subsection 2. | ! !! | |
| Note 3: The claim are a second | OFFICIAL RECORDS | |
| Note 3: The claim map of this claim is filed in the | I – EUREKA COUNTY, NEVADA – I III | |
| | M.H. REBALEATI, RECORDER | |
| may be filled in a | File RO. 91363 | |
| locator) | re- | |

DOOK | | 8 PAGE 3 5 8