

91415 APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.

Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),

LEO DAMELE AND SONS RANCHES, INC.

P.O. Box 617 Eureka, NV 89316

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of _____ acres, is located in Eureka County, Nevada and is described as _____ (Assessor's Roll or Parcel Number(s))

Legal description, As per Exhibit "A" attached hereto and made a part hereof
being formerly known and the Rand and Son, Inc. Ranch

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes X No _____. If yes, attach proof of income.

(I) (We) have owned the land since October 1, 1983.

(I) (We) have used it for agricultural purposes since purchase. The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) hayland, pasture and grazing.

Was the property previously assessed as agricultural? Yes. Is so, when? 1982-1983.

If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? _____

DOES NOT APPLY

When did preparation begin to convert property to agricultural use? _____

Will the projected income on this property be \$2,500 or more? _____
If yes, describe the projected operation and include projected income calculation. _____

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority, and attach written proof of his authority.)

BY: X Leo J. Damele 9-30-83
Signature of Applicant or Agent Leo J. Damele, President Date
Pine Valley via Carlin, Nevada

X Ellen M. Damele 9-30-83
Signature of Applicant or Agent Ellen M. Damele, Secretary Date
Pine Valley, via Carlin, Nevada

Address _____ Phone Number _____
Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____
Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____
Signature of Applicant or Agent _____ Date _____

Address _____ Phone Number _____

RECEIVED
OCT 11 1983
EUREKA COUNTY
J. P. ITHURRALDE, ASSESSOR

EXHIBIT "A"

TOWNSHIP 30 NORTH, RANGE 50 EAST, MDB&M

Section 11: All
Section 13: All
Section 14: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 51 EAST, MDB&M

Section 9: SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10 and 15:

Portion off as follows:
A triangular tract of land beginning at the SE corner of Section 15 as Corner No. 1, the point of beginning,

thence along the South line of said Section 15, N. 89°58' W., 8318.64 feet to Corner No. 2, the SW corner of said Section 15,

thence along the line between Sections 15 and 16, North 1072.50 feet to Corner No. 3, the SW corner of Section 10,

thence along the line between Sections 9 and 10, N. 0°23' W., 2565.42 feet to Corner No. 4, the W $\frac{1}{4}$ corner of said Section 10.

thence S. 66°23'42" East, 9096.97 feet to Corner No. 1, the point of beginning, containing 347.148 acres more or less.

Section 16: All
Section 17: All
Section 18: All
Section 19: All
Section 20: All
Section 21: All
Section 22: All
Section 23: All
Section 24: All
Section 25: All
Section 26: All
Section 27: All
Section 28: All
Section 29: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, MDB&M

Section 16: SW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 19: All
Section 20: All
Section 21: NW $\frac{1}{4}$ W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 28: S $\frac{1}{2}$ S $\frac{1}{2}$
Section 29: All
Section 30: All

TOWNSHIP 30 NORTH, RANGE 51 EAST, MDB&M

Section 30: Lots 1, 3, 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$

RECORDED AT REQUEST OF
James I. Thurvalde
BOOK 118 PAGE 409

83 DEC 8 P 2: 50

OFFICIAL RECORDS
CLARK COUNTY, NEVADA
M.R. RESALEATI, RECORDER
FILE NO. 91415
FEE No Fee

EXHIBIT "A" - Page 2.

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