FOR AGRICULTURAL USE ASSESSMENT 91530 Note: If necessary, attach extra pages. Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We), James E. Gallagher Susan M. Gallagher (Please print or type the name of each owner of record or his representative.) hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land. (We) understand that if this application is approved, it will be recorded and become a public record. Eureka This agricultural land consists of 160 acres, is located in 07-250-16 County, Nevada and is described as (Assessor's Roll or Parcel Number(s)) Legal description, MDBM (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No \_\_\_. If yes, attach proof of income. (I) (We) have owned the land since AN 1, 1983 Was the property previously assessed as Is so, when? If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? When did preparation begin to convert property to agricultural use? Will the projected income on this property be \$2,500 or more?

If yes, describe the projected operation and include projected income calculation.

| 125.60 | 15.64 | 14.45 | 14.45 | 15.5 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 16.60 | 1 (I) (We) hereby certify that the foregoing information submitted is true, accurate and com plete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.) of Applicant or Agent Addres lal Cache e of Applicant OF Ägent Signature of Applicant or Agent RECORDED AT REQUEST OF James P. 154164 Falde BOOK - HE PAGE 554 Address RECEIVED DEC 1 5 1983 Signature of Applicant or Agent P. ITHURPALDE, ASSESSOR Address

Address

Signature of Applicant or Agent

FUETE NO FOR

Address

ASD 11

MAIL TO:

J. P. Ithorroldo Eureka County Assessor P. G. Box 88 Eureka, NV. 89316 1984 1 1 8 MGE 5 5 4