

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER
WISE SHOWN BELOW, MAIL TAX STATEMENTS TO

NAME Real Property Systems, Inc.
ADDRESS 15720 Ventura Boulevard, #304
CITY & STATE ZIP Encino, California 91436
Atten: Donald N. Barbqur
Title Order No. _____ Escrow No. _____

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

RPTT PAID \$11.00

The undersigned declares that the documentary transfer tax is \$11.00 and is
☐ computed on the full value of the interest or property conveyed, or is
☒ computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,
tenements or realty is located in
☒ unincorporated area ☐ city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Land Use Investments - Geothermal, A Limited Partnership

hereby GRANT(S) to Real Property Systems, Inc., a California Corporation

the following described real property in the
county of Eureka, state of ~~California~~ Nevada:

The southwest quarter of the southwest quarter of Section 13,
Township 31 North, Range 48 East, MDB & M., as per government
survey

SUBJECT TO: All items of record



Dated November 2, 1983

LAND USE INVESTMENTS-GEOTHERMAL,
A Limited Partnership
REAL PROPERTY SYSTEMS, INC., General Partner

By: Donald N. Barbqur
Donald N. Barbqur, President

GEORGE S. WHITEMAN & ASSOCIATES,
General Partner

By: George S. Whiteman
George S. Whiteman, President

STATE OF CALIFORNIA }
COUNTY OF _____ } SS.
On _____ before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared _____

_____, known to me
to be the person whose name _____ subscribed to the within
instrument and acknowledged that _____ executed the same.

Signature of Notary

FOR NOTARY SEAL OR STAMP

Assessor's Parcel No. _____

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name _____
L-1 (G.S.) (Rev. 4-75) 8 pl.

Street Address _____

BOOK 118 PAGE 556

3005 (8/82) - (Corporation as Partner of Partnership)
First American Title Company

STATE OF CALIFORNIA
COUNTY OF Los Angeles
On 11-9-83, before me, the undersigned, a Notary Public in and for
said State, personally appeared George S. Whiteman and
personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as
President and George S. Whiteman Secretary, on behalf of George S. Whiteman
r Associates, Inc.
the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being
known to me to be one of the partners of LAND USE
Investments-Geothermal
the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.
WITNESS my hand and official seal.
Signature Marcine Kline (This area for official notarial seal)



3005 (8/82) - (Corporation as Partner of Partnership)
First American Title Company

STATE OF CALIFORNIA
COUNTY OF Los Angeles
On 11-9-83, before me, the undersigned, a Notary Public in and for
said State, personally appeared Donald N. Barbour and
personally known to me (or proved to me on the basis
of satisfactory evidence) to be the persons who executed the within instrument as
President and Real Property Secretary, on behalf of Real Property
Systems, Inc.
the corporation therein named, and acknowledged to me that said
corporation executed the within instrument pursuant to its by-
laws or a resolution of its board of directors, said corporation being
known to me to be one of the partners of LAND USE
INVESTMENTS-GEOTHERMAL
the partnership that executed the within instrument, and ack-
nowledged to me that such corporation executed the same as
such partner and that such partnership executed the same.
WITNESS my hand and official seal.
Signature Marcine Kline (This area for official notarial seal)



INSURANCE COMPANY
HOME OFFICE
13640 ROSCOE BOULEVARD
PANORAMA CITY, CALIFORNIA 91409

GRANT DEED



SAFECO TITLE
INSURANCE COMPANY
HOME OFFICE
13640 ROSCOE BOULEVARD
PANORAMA CITY, CALIFORNIA 91409

RECORDED AT REQUEST OF
Real Property Systems, Inc.
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83 DEC 16 A10:47

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
REC. REGALCATL RECORDER
FILE NO. 91532
FEE \$ 6.00

SAFECO TITLE
INSURANCE COMPANY

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