

21075-RB

\$12.10

91614

Grant, Bargain, Sale Deed

ESCROW NO. <u>21075-RB</u> ORDER NO. <u>21075-RB</u> WHEN RECORDED MAIL TO: <u>ERNST: P.O. Box 702, Carlin, NV 89825</u>	RECORDER'S INSTRUMENT NO. <u>91614</u> FILE # <u>500</u>
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THIS INDENTURE WITNESSETH: That JOHN P. CHORAK, an unmarried man,

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BUD D.K. ERNST, an unmarried man

all that real property situate in the _____ County of EUREKA
 State of Nevada, bounded and described as follows:

GOVERNMENT LOTS 1 AND 2 ALSO KNOWN AS THE NORTH HALF OF THE NORTHEAST QUARTER
 OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.M.

EXCEPTING THEREFROM each and every parcel of land above described all petroleum,
 oil, natural gas and products derived therefrom, and all rights thereto, together
 with the exclusive right at all times to enter upon or in said land to prospect
 for, and to drill for, recover and remove the same, as the same has heretofore
 been excepted and reserved by the Southern Pacific Land Company, a corporation,
 for itself and its successors and assigns, by deed recorded March 9, 1950 in
 Book 24 of Deeds, page 42, Eureka County Records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining.

Witness my hand on this 9th day of DECEMBER, 19 83

STATE OF ~~XXXXX~~ CALIFORNIA }
 COUNTY OF San Bernardino } SS.

On DECEMBER 9, 1983

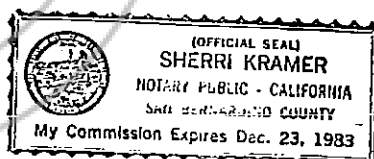
personally appeared before me, a Notary Public,

JOHN P. CHORAK

who acknowledged that he executed the above instrument.

Signature Sherry Kramer
 (Notary Public)

(Notarial Seal)



ESCROW NO. 21075-RB RECORDER'S
 ORDER NO. 21075-RB INSTRUMENT NO. 91614
 WHEN RECORDED MAIL TO:
ERNST: P.O. Box 702, Carlin, NV 89825

RECORDED AT REQUEST OF
 FIRST AMERICAN TITLE CO. OF NEVADA
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83 DEC 23 P 1:21

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 M.H. REBALEATI, RECORDER
 FILE # 91614
 OFF # 500

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