

21075-RB
\$12.10 91616

CONSTITUTIONAL PROVISIONS...
COMMISSIONER OF PUBLIC SAFETY...
AT TIME OF TRANSFER...
Signature of declarant or agent
determining tax - firm name.

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That JOHN P. CHORAK, an unmarried man,

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to BUD D.K. ERNST, an unmarried man

all that real property situate in the _____ County of EUREKA State of Nevada, bounded and described as follows:

~~_____~~ THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 28 NORTH, RANGE 52 EAST, M.D.M.

EXCEPTING THEREFROM each and every parcel of land above described all petroleum, oil, natural gas and products derived therefrom, and all rights thereto, together with the exclusive right at all times to enter upon or in said land to prospect for, and to drill for, recover and remove the same, as the same has heretofore been excepted and reserved by the Southern Pacific Land Company, a corporation, for itself and its successors and assigns, by deed recorded March 9, 1950 in Book 24 of Deeds, page 42, Eureka County Records.

310256-6-1118

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand on this 9th day of DECEMBER, 19 83

John P. Chorak
JOHN P. CHORAK

STATE OF ~~XXXXXX~~ CALIFORNIA
COUNTY OF San Bernardino ss.

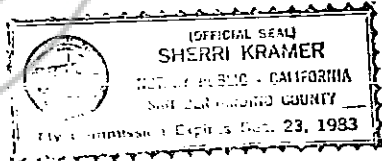
On DECEMBER 9, 1983
personally appeared before me, a Notary Public,

JOHN P. CHORAK

who acknowledged that he executed the above instrument.

Signature: Sherril Kramer
(Notary Public)

(Notarial Seal)



ESCROW NO. _____ RECORDER'S ORDER NO. 21075-RB INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: ERNST: PO. Box 702 Carlin, NV 89822

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
BOOK 119 PAGE 86

83 DEC 23 P 1: 21

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
M.R. REBEATH, RECORDER
FILE NO. 91616
FEE \$ 5.00

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