	916	18 RECORDED AT	FREQUEST OF	
	RECORDING REQUESTED BY	<u>Keith H.</u> 800K <u>119</u>	Osbarn	
:	Keith H. Osborn	500h	TAGE SE	
		00.050.05		
	AND WHEN RECORDED MAIL TO	83 DEC 27	48: 51	
HAME	Keith H. Osborn			
LODRESS	26222 Cedar Brove Ct.	OFFICIAL EUREKA COU	RECORDS NTY, NEVADA NTI, RECORDER	
CITY &	San Juan Capistrano, Ca 926	575 M.H. REBALEA	ATI. RECORDER  91618	
scrow or	Title	FFF & <u>5.</u>		
oan No.	Order No.	- SPACE ABOVE THE	S LINE FOR RECORDER'S USE -	
Quitclaim Deed				
т	he undersigned grantor(s) declare(s):	and the same of the control of the c		[
Documentary transfer tax is \$ Consideration under \$100. No documentary tax due.				
( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.				
( ) Computed on tull value less value of nens and encumbrances remaining at tank of sact.  ( ) Unincorporated area: ( ) City of and				
1 7	) A.P. No.			
-   `	•		h. h. miladad	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,				
GLENNA RUTH OSBORN				
hereby REMISE, RELEASE AND FOREVER QUITCLAIM to				
KEITH HALL OSBORN				
the following described real property in the				
state of Carrocana Me vada				
Lot 5 of Block 10 of CRESCENT VALLEY RANCH & PARMS, UNIT NO. 3, as per map recorded in said County as File No. 34551.				
Lot 5, of Block 17 of CRESCENT VALLEY RANCH & FARMS,				
UNIT NO. 1, as per map recorded in said County as File No. 34081.				
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		/	Enna Quelle Osborn Glenna Ruth Osborn	<u>.                                    </u>
				_
1	STATE OF GALLEGENIA NEVADA	ss		
	COUNTY OF FUREKA	<b>,</b>	<u> </u>	
1	signed, a Notary Publicia and No. 2018 Killelly Biblich			<u> </u>
-	appeared —	<del></del>	FOR NOTARY SEAL OR STAMP	
. }		<del></del>		1
		wn to me	OFFICIAL SEAL	
-	to be the person whose name Subscribed to	the within	JEAN GREENWOOD	
] [	instrument and acknowledged that She executed the said	me. 	ORANGE COUNTY	KNIA
The Real Property lies, the Person of the Pe	Jean Greenwood		My comm. expires JUL 15,	
	Name (Typed or Printed)  Notary Public in and for said County and State	,		ļ
	1100ml . anno m. ann		l	i i