

91626

RPTT PAID \$106.15

DOCUMENTARY TRANSFER TAX	106.15
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR	
ON COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON	
AT TIME OF TRANSFER	
UNDER PENALTY OF PERJURY:	
<i>Frontier Tattle Company</i>	
Signature of declarant or agent	
determining tax - firm name	

GRANT DEED TO JOINT TENANTS

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is acknowledged, ROBERT O. BURNHAM and ELAINE W. BURNHAM, his wife, herein referred to as Grantors, do hereby grant, bargain and sell to MARTIN H. HANSON and JANICE HANSON, his wife, whose address is P. O. Box 128 Eureka, Nevada 89316, herein referred to as Grantees, as joint tenants with right of survivorship and not as tenants in common, and their assigns, and the heirs and assigns of the survivor, forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 30: E1/2

EXCEPTING THEREFROM a 100 foot (100') radius quarter circle access originating at the southeast corner of the southeast quarter of said Section 30.

FURTHER EXCEPTING THEREFROM all oil, gas, potash and sodium in and under said land, reserved by the UNITED STATES OF AMERICA, in Patent recorded February 15, 1966, in Book 10, Page 37, File No. 41737, Official Records, Eureka County, Nevada.

Together with all buildings and improvements situate thereon.

Together with all springs, wells, water, water rights, stock water rights, applications, proofs, permits, certificates related to water and water rights, appurtenant to or used upon said lands or any portion thereof, together with all dams, ditches, diversions, licenses, easements, and rights of way incidental to or related to the utilization of all such water and water rights, including but not limited to all of the following water right permits, proofs or applications on file in the office of the Nevada State Water Engineer at Carson City, Nevada:

Permit No. 26437  
CFS 5.4  
320 acres

SUBJECT TO: All taxes and assessments, reservations, restrictions, conditions, exceptions, regulations, zoning, codes, easements, right-of-way, ordinances, licenses affecting the property, if any, encroachments, if any, upon any street, highway or other property.


Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, as joint tenants with right of survivorship and not as tenants in common, their assigns, and the heirs and assigns of the survivor, forever.

IN WITNESS WHEREOF, the Grantors have signed this deed this 29 day of DECEMBER, 1983

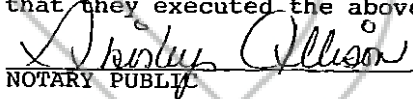
  
ROBERT O. BURNHAM

Grantee's Address:

  
ELAINE W. BURNHAM

STATE OF NEVADA )  
COUNTY OF EUREKA ) SS.

On December 29, 1983, personally appeared before me, a Notary Public, ROBERT O. BURNHAM and ELAINE W. BURNHAM, his wife, who acknowledged to me that they executed the above instrument.

  
NOTARY PUBLIC

SHIRLEY ALLISON  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
MY APPOINTMENT EXPIRES SEPT. 28, 1988

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 119 PAGE 104

83 DEC 30 P 2: 00

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.H. REBALEATI, RECORDER  
FILE NO. 91626  
6.00

Law Office of  
P. MICHAEL MARFISI, LTD.  
P.O. Box 871 Elko, Nevada 89801

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