Form FmHA 440-25 (Rev. 6-21-83)

Position 1 91632

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	
DEBION(b)	i saconas inni	REDORDED AT REQUEST OF
HANSON, Martin H.	UNITED STATES OF AMERICA	BOOK 119 FACE 1-20
(Name)	acting through	7
HANSON, Janice (Name)	FARMERS HOME ADMINISTRATION	
P.O. Box 128	975 Fifth Street	83 DEC 38 P 2: 60
(Mailing Address)	(County Office Address)	_ \ \
Eureka, NV 89316	E1ko, NV 89801	OFFICIAL PRICERSS
		OFFICIAL PROGRAS EUREKA COUNTY, NEVADA ICH. REDALFATL PECORDER FILENO: 91632
		FILENO. 91632
1. The Financing Statement covers the followir	g types of items of collateral, including proceed	ds and products. Thereof:
	oducts, and farm and other equipment, inventor	
(b) and Irrigation equipment (all pumps, motors, panels, pipe	ine and pivots.)
,		
2. Disposition of such collateral is not hereby a	uthorized.	/
2 Construent basely are growing or are t	o be grown on, and any goods described in I(h) shove which are or are to become fixtures
 Crops covered hereby are growing or are t are or are to be affixed to, the following-des 		Description of Real Property
	\ Y. /.	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
	pproximate County and o. of Acres State	CKATKIKKIKIKIK KKATKIKKIKIK
TOTAL RECORD OF THE PARTY OF TH	<u> </u>	
Martin H. HANSON	320 Eureka, NV	Township 23 North,
/ /		Range 54 East, Section 30: Ek
/ /		
/ /		>
	\ \	
\ \	\ \	
\ \ \		
]]	•
	///	
271-t- Of Offeren	, / / , , , ,	NITED STATES OF AMERICA
MARTIN H. HANSON (Sign	iture of Debtor)	
/ _/	Ву	AVID E. BROWN
Jania House		ounty Supervisor
JANICE HANSON (Sign.		
	ture of Debtor) Farmers Hom	e Administration
*Record owner if required by State law, otherwise reput	•	e Administration

BOOK | 19 PAGE | 20