91648

CERTIFICATE OF LOCATION

| undersigned, has located a mining claim in the UNKNOWN | |
|---|--|
| County of EUREKA , State of Nevada, on a vein or lode | Mining District, known as the JASPER 120 |
| Said claim was located on the 27TH day of OCTO | |
| The locator claims 1500 linear feet in length in | - NORTH COLOR IN THE STATE OF T |
| along the course of said vein or lode running 10 fee | |
| 1490 feet SOUTH from the point of 1 | ocation at which this laca- |
| tion certificate is posted, with a width of 300 lines | r feat on each cids of the |
| center of the vein or lode along the entire length of said c | laim. |
| . The metes and bounds description of claim is as follows | : |
| Beginning at the Northeast Corner Post Number 1, | |
| Thence, 750 feet in a SOUTH direct | ion to Post Number 2, |
| Thence, 750 feet in a SOUTH direct Thence, 600 feet in a WEST direct | ion to Post Number 3, |
| | ion to Post Number 4, |
| · | ion to Post Number 5, ion to Post Number 6, |
| - 1 | ion to Post Number 1, |
| | |
| the point of beginning, and all posts being 4" x | |
| Said claim is located within: (Section lines are project SE 1/4, Section 14 Township 22 NOTH Ran | ted) |
| SE 1/4, Section 14 , Township 22 NORTH , Ran- NE 1/4, Section 23 , Township 22 NORTH , Ran- | |
| SW 1/4, Section 13 , Township 22 NORTH , Ran | |
| NW 1/4, Section 24 , Township 22 NORTH , Ran- | |
| Mt. Diablo Meridian, County of EUREKA ,Sta | te of Nevada. |
| To the this slaim to the Dalli had s | |
| To tie this claim to the Public Land Survey, begin at t Section 24 , Township 22 NORTH , Range 49 EAST | |
| thence bear NORTH , 5807 feet and WEST , 479 | , Mt. Diablo Meridian, 59 |
| east Corner of this claim. (Section lines are projected.) | reet to the north |
| | |
| The location work consisted of making the map as provide Dated NOVEMBER 15 , A.D., 1983 , and f | ed in NRS 517.040. iled in duplicate. |
| | |
| ATLAS CORPORATIO | N . |
| P. O. BOX 1207 | _ |
| MOAB, UTAH 8453 | |
| | |
| By: Tak | ald (Inbergy |
| STATE OF WYOHING) | Its Agent |
| COUNTY OF FREMONT) 55. | |
| | |
| Subscribed and sworn to before me this 22ND day or | f <u>NOVEMBER</u> , 19_83, |
| by RICHARD D. INBERG Patricia A. Van Houten - Notary Public ATLAS CORPO | RATION - |
| My Commission Expises: Patricia | 1 |
| APRIL 4. 1986 Frement Wyoming Structa C | 1. Sha Kuthu |
| | ary Public |
| 500000000000000000000000000000000000000 | 조리 후 망겼. |
| | |
| STATE OF NEVADA) | |
|) 55. | η δ <u>2</u> 2 ω. 1 2 ο . |
| COUNTY OF | は、選 |
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