91652 CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION , by its agent, the undersigned, has located a mining claim in the UNKNOWN Mining District. County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 124.	经信贷 经
Said claim was located on the 27TH day of OCTOBER , 19 83	
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction along the course of said vein or lode running 10 feet NORTH and 1490 feet SOUTH , from the point of location at which this location certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.	
The metes and bounds description of claim is as follows:	
Beginning at the Northeast Corner Post Number 1,	
Thence, 750 feet in a SOUTH direction to Post Number 2, Thence, 750 feet in a SOUTH direction to Post Number 3, Thence, 600 feet in a WEST direction to Post Number 4, Thence, 750 feet in a NORTH direction to Post Number 5, Thence, 750 feet in a NORTH direction to Post Number 6, Thence, 600 feet in a EAST direction to Post Number 1,	١,
the point of beginning, and all posts being 4" X 5' PVC	١,
Said claim is located within: (Section lines are projected) SE 1/4, Section 14 , Township 22 NORTH , Range 49 EAST 1/4, Section , Township , Range	
Mt. Diablo Meridian, County of EUREKA , State of Nevada.	
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner, Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Heridian, thence bear NORTH , 7307 feet and WEST , 5959 feet to the Northeast Corner of this claim. (Section lines are projected.)	
The location work consisted of making the map as provided in NRS 517.040. Dated NOVEMBER 15, A.D., 1983, and filed in duplicate. ATLAS CORPORATION P. D. BOX 1207 MDAB, UTAH 84532	
By: Kile While on	
STATE OF WYOMING) COUNTY OF FREMONT) S5.	
Subscribed and sworn to before me this 22ND day of NOVEMBER , 19 83 , by RICHARD D. INBERG , as Agent for ATLAS CORPORATION .	
APRIL 4, 1986 Patricia A. Van Heuten - Notary Public County of Fremont My Commission Expires Apr. 4, 1986	-
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