91680

CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that _ATLAS CORPORATION undersigned, has located a mining claim in theUNKNOWN	, by its agent, the
County of EUREKA , State of Nevada, on a vein or lode !	nining district,
Said claim was located on the 27TH day of OCTOBS	
The locator claims 1500 linear feet in length in a	NORTH/SOUTH direction
along the course of said vein or lode running 1490 feet	NORTH and
10 feet SOUTH , from the point of loc	ation at which this loca-
tion certificate is posted, with a width of 300 linear center of the vein or lode along the entire length of said cla	feet on each side of the im.
The metes and bounds description of claim is as follows:	~ \ \
Beginning at the Northeast Corner Post Number 1,	
	on to Post Number 2, on to Post Number 3,
	on to Post Number 4.
	on to Post Number 5,
Thence, 750 feet in a NORTH direction	on to Post Number 6.
Thence, 600 feet in a EAST direction	on to Post Number 1,
the point of beginning, and all posts being $4"x$	5 PVC
Said claim is located within: (Section lines are project	ed)
NW 1/4, Section 11 , Township 22 NORTH , Range	49 EAST
1/4, Section Township Range	7 7
1/4, Section, Township, Range	
1/4, Section, Township, Range	
	of Nevada.
To tie this claim to the Public Land Survey, begin at the	SOUTHEAST Corner,
Section 24 , Township 22 NORTH , Range 49 EAST	, Mt. Diablo Meridian,
thence bear NORTH , 14,882 feet and WEST , 9824 east Corner of this claim. (Section lines are projected.)	feet to the North-
The location work consisted of making the map as provided	in NRS 517.040.
Dated NOVEMBER 15 , A.D., 19 83 , and fil	ed in duplicate.
ATI AS CODERNATION	-
ATLAS CORPORATION P. O. BOX 1207	
MOAB, UTAH 84 <u>5</u> 32	
	0-010
By:	
11. 171. asia	Its Agent
STATE OF WYOMING) COUNTY OF FREMONT) SS.	-
Subscribed and sworn to before me this 22ND day of	
by RICHARD D. INBERG as Agent for ATLAS CORPOR	ATION
THE COMMISSION EXPITES A SECONDARY AND A SECONDARY ASSESSMENT ASSESSMENT AND A SECONDARY ASSESSMENT ASSESSME	11/2011
APRIL 4. 1986 County of Viyuming Atheria C	1. Can Hatten .
My Commission Expires Apr. 4, 1986 Notar	y Public
My Commission	<u>.</u>
STATE OF NEVADA	_ &
) ss.	844 B000
COUNTY OF) 33.	AN AN AN
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