91685

CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION by its agent, the
undersigned, has located a mining claim in the UNKNOWN Mining District, County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 156
Said claim was located on the 27TH day of DCTOBER , 19 83
1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction
along the course of said vein or lode running 10 feet NORTH and 1490 feet SOUTH , from the point of location at which this loca-
tion certificate is posted, with a width of 95 linear feet on each side of the
center of the vein or lode along the entire length of said claim.
The metes and bounds description of claim is as follows:
Beginning at the Northeast Corner Post Number 1,
Thence, 750 feet in a SOUTH direction to Post Number 2,
Thence, 750 feet in a SOUTH direction to Post Number 3,
Thence, 190 feet in a WEST direction to Post Number 4,
Thence, 750 feet in a NORTH direction to Post Number 5, Thence, 750 feet in a NORTH direction to Post Number 6,
Thence, <u>750</u> feet in a <u>NORTH</u> direction to Post Number 6, Thence, 190 feet in a EAST direction to Post Number 1,
the point of beginning, and all posts being <u>4" X 5' PVC</u> .
Said claim is located within: (Section lines are projected)
SW 1/4, Section 2 , Township 22 NORTH , Range 49 EAST
NW 1/4, Section 11 , Township 22 NORTH , Range 49 EAST
1/4, Section , Township , Range 1/4, Section , Township , Range
Mt. Diablo Meridian, County of <u>EUREKA</u> , State of Nevada.
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,
Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Meridian,
thence bear NORTH , 16,382 feet and WEST , 9634 feet to the North- east Corner of this claim. (Section lines are projected.)
east corner or this evalue. (Section times are projected.)
The location work consisted of making the map as provided in NRS 517.040.
Dated NOVEMBER 15 , A.D., 19 <u>83</u> , and filed in duplicate.
ATLAS CORPORATION
P. D. BOX 1207 MDAB, UTAH 84532
Pand, 0111 9332
By: Token & Clarkete
STATE OF WYOMING)
COUNTY OF FREHONT)
Subscribed and sworn to before me this 22ND day of NOVEMBER , 19 83 , by RICHARD D. INBERG , as Agent for ATLAS CORPORATION .
P. Hitch
Hy Commission Expires Francia State of State of Management of the State of
APPIL 4 1986 & County of Avening A Wiveming A Wiveming
Fremon Notary Public My Commission Expires Apr. 4, 1986
y My Commentation
STATE OF NEVADA)
) ss.
COUNTY OF
383K 19 PASE 73