91689

CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATIO	N by its agent, the
undersigned, has located a mining claim in the UNKNOWN County of EUREKA , State of Nevada, on a vein or lode	Mining District, known as the JASPER 160
	DBER , 19 83 .
The locator claims 1500 linear feet in length in along the course of said vein or lode running 10 fee	
	t NORTH and ocation at which this loca-
tion certificate is posted, with a width of 300 linea center of the vein or lode along the entire length of said c	r feet on each side of the
The metes and bounds description of claim is as follows	
Beginning at the Northeast Corner Post Number 1,	
	ion to Post Number 2,
	ion to Post Number 3,
	ion to Post Number 4, ion to Post Number 5.
	ion to Post Number 6.
	ion to Post Number 1,
the point of beginning, and all posts being 4" >	(5' PVC .
Said claim is located within: (Section lines are projected SE 1/4, Section 3 , Township 22 NORTH , Ran	
SE 1/4, Section 3 , Township 22 NORTH , Ran NE 1/4, Section 10 , Township 22 NORTH , Ran	
SW 1/4, Section 2 Township 22 NURTH Ran	
NW 1/4, Section 11 , Township 22 NORTH , Ran	·
Mt. Diablo Meridian, County of EUREKA , Sta	te of Nevada.
To tie this claim to the Public Land Survey, begin at t	he SOUTHEAST Corner.
Section 24 , Township 22 NORTH , Range 49 EAST	, Mt. Diablo Meridian.
thence bear NORTH , 16,382 feet and WEST , 10	,424 feet to the North-
east Corner of this claim. (Section lines are projected.)	
The location work consisted of making the map as provid	ed in NRS 517 OLO
Dated NOVEMBER 15 , A.D., 1983 , and f	
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ATLAS CORPORATIO	אט
P. 0, 80% 1207	
MOAB, UTAH 8453	32
	// // // // // // // // // // // // //
By: Taka	al Colobery
STATE OF WYOMING) SS.	Its Agent
COUNTY OF FREHONT) 55.	
Colorative and any and for the color	_
Subscribed and sworn to before me this 22ND day o by RICHARD D. INBERG , as Agent for ATLAS CORPO	
	RATION
My Commission Expires: Patricia A. Van Horren - Notary Public	111- 11-
APRIL 4 1986 County is the severing A William County is	1. Van Seuten
My Commission Engires Apr. 4, 1986	ary Public
My Command	
STATE OF NEVADA)	
) SS.	A A A
COUNTY OF	* NO. 13. 49
	95° 02 77° F
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