## 91693

## CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION by its agent, the undersigned, has located a mining claim in the UNKNOWN Mining District,
County of EUREKA , State of Nevada, on a vein or lode known as the JASPER 164 .
Said claim was located on the <u>27TH</u> day of <u>OCTOBER</u> , 19 83
The locator claims 1350 linear feet in length in a NORTH/SOUTH direction
along the course of said vein or lode running 1340 feet NORTH and
10 feet SOUTH , from the point of location at which this location certificate is posted, with a width of 300 linear feet on each side of the
center of the vein or lode along the entire length of said claim.
The metes and bounds description of claim is as follows:
Beginning at the Northeast Corner Post Number 1,
Thence, 675 feet in a SOUTH direction to Post Number 2,
Thence, 675 feet in a SOUTH direction to Post Number 3. Thence, 600 feet in a WEST direction to Post Number 4.
Thence, 600 feet in a WEST direction to Post Number 4, Thence, 675 feet in a NORTH direction to Post Number 5.
Thence, 675 feet in a NORTH direction to Post Number 6.
Thence, 600 feet in a EAST direction to Post Number 1,
the point of beginning, and all posts being 4" x 5' PVC
Said claim is located within: (Section lines are projected)
SE 1/4, Section 3 . Township 22 NORTH Range 49 FAST
1/4, Section , Township , Range
1/4, Section Township Range
Mt. Diablo Meridian, County of <u>EUREKA</u> , State of Nevada.
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,
Section 24 , Township 22 NORTH , Range 49 EAST , Mt. Diablo Meridian,
thence bear NORTH , 17,732 feet and WEST , 11,624 feet to the North-east Corner of this claim. (Section lines are projected.)
The server of the front (section times are projected.)
The location work consisted of making the map as provided in NRS 517.040.
Dated NOVEMBER 15 , A.D., 1983 , and filed in duplicate.
ATLAS CORPORATION
P. O. BOX 1207 MDAB, UTAH 84532
MOND, CIAM 8932
By: Shall I children
Its Agent
STATE OF WYOHING ) COUNTY OF FREHONT) SS.
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Subscribed and sworn to before me this 22ND day of NOVEMBER , 19 83 , by RICHARD D. INBERG , as Agent for ATLAS CORPORATION
A sain A Ven Hourra, Natur Public )
Hy Commission Expires: ( Particular State of Atthinia) ( Ma Hautan)
APRIL 4, 1986  Fremont  Wyonding  Notary Public
My Commission Expires Apr. 4, 1986
STATE OF NEVADA )
) 55.
COUNTY OF
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