## 91695

## CERTIFICATE OF LOCATION

THE UNDERSIGNED hereby certifies that ATLAS CORPORATION by its agent, the
undersigned, has located a mining claim in the UNKNOWN Mining District, County of EUREKA, State of Nevada, on a vein or lode known as the JASPER 166.
Said claim was located on the <u>27TH</u> day of <u>OCTOBER</u> , 19 83.
The locator claims 1500 linear feet in length in a NORTH/SOUTH direction
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1470 IEEL SOUTH From the nation of the second secon
tion certificate is posted, with a width of 300 linear feet on each side of the center of the vein or lode along the entire length of said claim.
The metes and bounds description of claim is as follows:
Beginning at the Northeast Corner Post Number 1,
Thence, 750 feet in a SOUTH direction to Post Number 3
Thence, 750 feet in a south direction to Post Number 2,
Thence, 600 feet in a WEST direction to Post Number 5,
rection to Post Number 5
mence, 750 feet in a NORTH direction to Post Number 6.
Thence, 600 feet in a EAST direction to Post Number 1,
the point of beginning, and all posts being 4" x 5' PVC
Said claim is located within: (Section lines are projected)
TE 174, Section 3 . Township 22 NORTH Pages 40 FACT
JE 174, SECTION 3 . TOWNShip 22 NORTH Pages 45 EACT
1/4, Section , Township , Range
, wange
Mt. Diablo Meridian, County of EUREKA , State of Nevada.
To tie this claim to the Public Land Survey, begin at the SOUTHEAST Corner,
Section 24 , IOWISTID 22 NORTH Range AG FACT
thence bear NORTH, 19,232 feet and WEST, 11,024 feet to the North-east Corner of this claim. (Section lines are projected.)
The location work consisted of making the map as provided in NRS 517.040.
Dated NOVEMBER 15 , A.D., 1983 , and filed in duplicate.
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ATLAS CORPORATION
P. O. BOX 1207
MOAB, UTAH 84532
By: A See Of Charleson
STATE OF WYOMING )
COUNTY OF FREHONT) SS.
Subseriled and sure and sure
Subscribed and sworn to before me this 22ND day of NOVEMBER, 19 83, by RICHARD D. INBERG as Agent for ATLAS CONTROL TO BE 19 83,
POOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCOCO
My Commission Expires Patricia A. Van Homen - Nothing Public
APRIL 4, 1986 County of State of County of Cou
Fremont Wyaming Notary Public
My Commission Expires Apr. 4, 1986
7 5 5 7
STATE OF NEVADA ) STATE OF NEVADA STATE
SS.
COUNTY OF SACE W. LOOP
<b>阿妮</b>
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